2020-2021
MINIMAL INCOME STATEMENT
INDEPENDENT STUDENT

SECTION A — STUDENT INFORMATION

Name ___________________________________________ ID # __________________
Last First MI.

1. Did you (or your spouse, if married) receive AFDC/TANF (welfare), SSI (disability), or Social Security benefits in 2018?
   ❑ No
   ❑ Yes — List the name(s) of the benefit:
   ____________________________________________________
   How much was received per month in 2018? ________________
   Number of months you received assistance in 2018: _____________

2. Did you (and your spouse, if married) live with a relative or someone else who provided you with free room and board in 2018?
   ❑ No
   ❑ Yes — NAME: __________________________ RELATIONSHIP: __________________________

3. Did you (and your spouse, if married) live in another country in 2018?
   ❑ No
   ❑ Yes — What country? __________________________

4. Did you (and your spouse, if married) earn income in your home country in 2018?
   ❑ No
   ❑ Yes — How much? $ ________________
   (Total amount for 2018 in U.S. dollars)
SECTION B — LIST OF EXPENSES AND SUPPORT FOR 2018

You (and your spouse if married) must list your monthly expenses, your monthly amount of support, and your source of support you (and your spouse if married) received in the 2018 calendar year. While it may be difficult to determine some of these figures, it is necessary to provide us with the most accurate information.

PLEASE NOTE: If your (and your spouse’s if married) monthly expenses are more than the 2018 income listed on the Free Application for Federal Student Aid (FAFSA), you (and your spouse if married) must provide an explanation in SECTION C — ADDITIONAL COMMENTS. In addition, if your income has increased in 2018 please explain how and list your total anticipated income (taxable and nontaxable income) for 2018. Attach a separate sheet if necessary. This form will be considered incomplete and returned to you for completion if the explanation is missing or does not provide enough detail.

<table>
<thead>
<tr>
<th>STUDENT LIVING EXPENSES</th>
<th>EXPENSES</th>
<th>SUPPORT</th>
<th>WHO PAID THIS EXPENSE?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>List the amount per month from Jan. 1, 2018 to Dec. 31, 2018.</td>
<td>List the amount per month from Jan. 1, 2018 to Dec. 31, 2018.</td>
<td></td>
</tr>
<tr>
<td>1. Housing (rent/mortgage)</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>2. Child Care</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>3. Utilities</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>4. Credit Card(s)</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>5. Medical/Dental</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>6. Auto (car payments, insurance, maintenance)</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>7. Other Personal Expenses</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>8. TOTAL MONTHLY EXPENSES/SUPPORT</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>9. TOTAL YEARLY EXPENSES/SUPPORT (Line 8 x 12 months)</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

SECTION C — ADDITIONAL COMMENTS
(ATTACH A SEPARATE SHEET IF NECESSARY)

____________________________________________________________________________________________________________
____________________________________________________________________________________________________________
____________________________________________________________________________________________________________
____________________________________________________________________________________________________________
____________________________________________________________________________________________________________
____________________________________________________________________________________________________________

BY SIGNING THIS WORKSHEET, I CERTIFY ALL INFORMATION REPORTED IS TRUE AND ACCURATE. I UNDERSTAND IF THIS FORM IS INCOMPLETE OR RETURNED LATE, MY FINANCIAL AID WILL BE DELAYED AND A REDUCTION IN AID COULD OCCUR.

Student Signature _____________________________________ Date ______________