

31st Biennial Meeting of the Conference on Faith and History
Calvin College, October 4-6, 2018

Undergraduate Conference

**History and the Search for Meaning:
The Conference on Faith and History at 50**

Wednesday, October 3, 2018

7:00 p.m.

Welcome: Lisa Clark Diller, Southern Adventist University

Introduction of Plenary Speaker: Eric Washington, Calvin College

Plenary—Jemar Tisby, *The Witness: A Black Christian Collective*

HISTORY AS ACTIVISM: KNOWING THE PAST TO CHANGE THE PRESENT

Recital Hall, Covenant Fine Arts Center

Reception to follow in lobby

Thursday, October 4

Thursday, October 4, 8:45-10:00 a.m.

Session 1: American Women from the Frontier to Suffrage

Commons Annex, Room 214 (upper level)

Chair: David Snead, Liberty University, dlsnead@liberty.edu

“The Suffrage Movement, Fight for Equalization and the Voices of Opposition”

Tucker Sutton, Southern Adventist University, nashsutton@southern.edu

“Carrie Chapman Catt and the Women’s Suffrage Movement”

Allison Kobzowicz, Liberty University, akobzowicz@liberty.edu

“Women on the Oregon Trail: The Double Meaning of Pioneer”

Christine Abrell, Point Loma Nazarene University, cmabrell915@pointloma.edu

Session 2: War, the Environment and the Fallout of Violence

Commons Annex, Alumni Board Room (upper level)

Chair: William Katerberg, Calvin College, wkaterbe@calvin.edu

“Environmental Impact of the Civil War in Syria”

Kincaid Wurl, Southern Adventist University, kincaidwurl@southern.edu

“The National Park Service and the Story of the Buffalo National River: A Social Case Study of Environmentalism”

Coplea Donley, John Brown University, DonleyC@jbu.edu

“The Inhibitions of War and Violence on Sustainable Development”

Karyn Ashley Spirek, Huntington University, spirekk@huntington.edu

“Khmer Rouge: A Traumatized Kingdom”

Jamie Conrad, Huntington University, conradj@huntington.edu

Session 3: Making Peace and Ending Wars

Commons Annex, Lecture Hall A/B (lower level)

Chair: Douglas Howard, Calvin College, dhoward@calvin.edu

“Pol Pot’s Cambodia and Social Mechanism Used for Genocide”

Ellie Lawson, Huntington University, lawsone@huntington.edu

“The Iraqi High Tribunal’s Disruption of Nuremberg Legacy of Post-Conflict Justice”

Adele Duval, Eastern Nazarene College, Adele.K.Duval@lions.enc.edu

“Peace for Cambodia?”

Alexandra Seleyman, Huntington University, seleymana@huntington.edu

Session 4: Patristics and Early Church History

Commons Annex, Lecture Hall C/D (lower level)

Chair: Eric Washington, Calvin College, emw23@calvin.edu

“The *Religio* of Jerome and Ausonius”

Matt Branum, John Brown University, BranumM@jbu.edu

“The Heresiography of Irenaeus: How Does *Adversus Haereses* Demonstrate the Response of St. Irenaeus of Lyons to the Theology and Scripture of Valentinian Gnosticism?”

Jake Adams, Baylor University, Jake_Adams1@baylor.edu

“A Man of Two Worlds: Hilary of Poitiers, the Greek Church and Nicaea’s Vindication”

John Bush, Covenant College, john.bush@covenant.edu

“St. Augustine’s *Confessions*: A Response to the Problem of Evil”

Rachel Edney, Gordon College, Rachel.Edney@gordon.edu

Thursday, October 4, 10:00-10:30 a.m.

Break

Commons Annex, Lower Level

Thursday, October 4, 10:30-11:45 a.m.

Session 5: The Big Ideas of the Past and Present

Commons Annex, Lecture Hall C/D (lower level)

Chair: Jay Green, Covenant College, jay.green@covenant.edu

“ ‘One More Expression of Human Vanity’: The Position, Polemics, and Present Place of Edward Abbey”

Samuel Butler, Azusa Pacific University, sbutler14@apu.edu

“A New Way to be Human: the Evolution of Liberalism”

Chatham Hedges, University of Northwestern, St. Paul, ckhedges@students.unwsp.edu

“Building the Past in the Present: The Archival Collection of James Gilliam Gee at East Texas State Teachers College”

Michelle Hodge, Texas A&M University-Commerce, mhodge3@leomail.tamuc.edu

“What is History? The Development of Early Historiography”

Alyx Bogus, Point Loma Nazarene University, alyxbogus333@pointloma.edu

Session 6: Critical Issues in Contemporary America

Commons Annex, Room 214 (upper level)

Chair: Samuel Smith, Liberty University, scsmith4@liberty.edu

“Minimum Wage Policies Effect on American Household Income Gap”

Nathan Fosnough, Huntington University, fosnoughn@huntington.edu

“Sexual Misconduct on College Campuses”

Juliet Wilson, Huntington University, wilsonj1@huntington.edu

“Second Wave Feminism(s): The Whitewashing of Multiracial and Ethnic Feminist Movements”

Ashley Lamoureux, Liberty University, arlamoureux@liberty.edu

Session 7: Reconsidering the Religious Past: Historians, Knights, and Persecutors

Commons Annex, Lecture Hall A/B (lower level)

Chair: David Brautigam, Huntington University, dbrautigam@huntington.edu

“The Metal in the Mold: Matthew Parker and the Recasting of England’s Ecclesiastical Past”

Joshua Rawleigh, Gordon College, Joshua.Rawleigh@gordon.edu

“The Templars: Wrongfully Condemned”

Matthew Koerner, Trinity Christian College, Matthew.Koerner@trnty.edu

“Compel Them to Consider Truth: Augustine on Anger and Righteous Persecution”

Julianne McKay, Gordon College, Julianne.McKay@gordon.edu

"The Importance of Historical Empathy in Understanding Religion"

Monroe Molesky, Alma College, molesky2mj@alma.edu

Session 8: Rebuilding in Europe from Rome to the Cold War

Commons Annex, Alumni Board Room (upper level)

Chair:

“Controlling Their Emotions: How the Political Establishment Felt About Churchill”

Holly Holton, Huntington University, holtonh@huntington.edu

“The Practicality of Morality in International Politics: Vaclav Havel and the Larger World”

Paige Hungar, Covenant College, paige.hungar@covenant.edu

“Vaclav Havel: Building Democracy in a Post-Communist World”

Madison Morin, Eastern Nazarene College, Madison.E.Morin@lions.enc.edu

“For the Good of *Res Publica*: Civic Virtue in the Roman Republic”

David Engstrom, Trinity International University, zdengstr@tiu.edu

Thursday, October 4, 11:45 a.m.-1:15 p.m.

Lunch

Chapel Undercroft

Thursday, October 4, 1:15-2:30 p.m.

Session 9: Generals, Spies and Newspapers in the U.S. Civil War

Commons Annex, Alumni Board Room (upper level)

Chair: Nicholas Pruitt, Eastern Nazarene College, nicholas.pruitt@enc.edu

“Leadership and Logistics: Assessing the Military Exploits of John Bradstreet”

Luke Dixon, Liberty University, ladixon1@liberty.edu

“Media and the Impact on the Civil War”

Reilly Vore, Huntington University, vorer@huntington.edu

“The Evolving Role of Women in Espionage during the American Civil War”

Emily VanderBent, Huntington University, vanderbente@huntington.edu

Session 10: Building and Rebuilding through Development, Human Rights, and Diplomacy

Commons Annex, Room 214 (upper level)

Chair: Kelli McCoy, Point Loma Nazarene University, KelliMccoy@pointloma.edu

“Rethinking Models of International Development”

Malachi Wise, Huntington University, wisem@huntington.edu

“The Failure of Diplomatic Relations between the United States and Japan”

Alana Bates, Huntington University, batesa@huntington.edu

“A Communist Economic Miracle?”

Alec Boyd-Devine, Huntington University, boyd-devinea@huntington.edu

“Effectiveness of HUMINT in the Middle East”

Jordan Hayley, Liberty University, jahayley@liberty.edu

Session 11: Heroes, Villains, and Military Tactics

Commons Annex, Lecture Hall A/B (lower level)

Chair: Rick Kennedy, Point Loma Nazarene University, RickKennedy@pointloma.edu

“Presidential Prosecution: Thomas Jefferson and the 1807 Treason Trial of Aaron Burr”

Blake Davis, Liberty University, sdavis38@liberty.edu

“With Liberty and Justice for All: The Founders' Creation of a Republic”

Samuel West, Covenant College, samuel.west@covenant.edu

“The Beginning of Modern Projectiles”

Hunter Schwob, Huntington University, schwobh1@huntington.edu

Session 12: Finding Female Heroes among the Queens, Activists, and Revolutionaries

Commons Annex, Lecture Hall C/D (lower level)

Chair: Jennifer Hevelone-Harper, Gordon College, J.Hevelone-Harper@gordon.edu

“The Mother of the Believers: Khadija and Her Profound Significance on Early Islamic History”

Quinlan Stein, Southwestern College, Quinlan.Stein@sckans.edu

“The Role of Women during the Palestinian First Intifada and the Success of the Women’s Movement”

Heidi Perez, Southern Adventist University, heidimperez@southern.edu

“The Enlightened Nakaz: Catherine the Great’s Experiment with Enlightened Principles”

Hannah O’Donnell, Covenant College, hannah.odonnell@covenant.edu

“Deborah Sampson, Female American Revolution Hero: An Act of Early Feminism or Something More?”

Jessica Florey, Covenant College, jessica.florey@covenant.edu

Thursday, October 4, 2:30-3:00 p.m.

Break

Commons Annex, Lower Level

Thursday, October 4, 3:00-4:15 p.m.

Session 13: Money, Race and Power: The Nineteenth Century Comes of Age

Commons Annex, Alumni Board Room (upper level)

Chair: Eric Washington, Calvin College, emw23@calvin.edu

“The Mirror and the Magnifying Glass: Jacob Riis, Ward McAllister, and the Polarized Society of Gilded Age New York”

Emily Parrow, Liberty University, eeparrow@liberty.edu

“Stigmatizing Shell-Shock: How Societal Perceptions Impacted Affected Soldiers During WWI”

Courtney Kramer, Liberty University, ckramer4@liberty.edu

“Victorians and Nudity: Understanding the Role of Society in the Production of Aesthetic and Ethical Imagination”

Jag Williams, Covenant College, jag.williams@covenant.edu

Session 14: American Foreign Policy and the Cold War

Commons Annex, Room 214 (upper level)

Chair: William Katerberg, Calvin College, wkaterbe@calvin.edu

“Neither Saints nor Simpletons: Harry Truman, Anti-Catholicism, and the Nomination of a Vatican Ambassador”

Christopher Estep, Eastern Nazarene College, chrisbestep@gmail.com

“FDR, Churchill, and the Future of Postwar Indochina, 1940-1943”

Taylor Holliday, Huntington University, hollidayt@huntington.edu

“Before Vietnam: Understanding the Initial Stages of US Involvement in Southeast Asia”

Jacob Mach, Bowling Green State University & Cedarville University, jmach@cedarville.edu

“India’s Complications with the Cold War”

Sarah Nelson, Point Loma Nazarene University, snelson3211@pointloma.edu

Session 15: History, War and Politics in England

Commons Annex, Lecture Hall A/B (lower level)

Chair: Lisa Clark Diller, Southern Adventist University, ldiller@southern.edu

“The Steel Wall of England: The Curious Case of the English Knight during the Hundred Years’ War”

Mitchell Gehman, Liberty University, mgehman@liberty.edu

“Churchill’s Reign of Regrets: A Study of Wartime Leadership”

Claire Harvey, Huntington University, harveyc@huntington.edu

“The Politics of Terror: The British Cabinet and the Strategic Bombing Campaign of 1918”

Perry Colvin, Auburn University, pac0013@tigermail.auburn.edu

Session 16: Thinking about Race and Pursuing Virtue

Commons Annex, Lecture Hall C/D (lower level)

Chair: Alicia Jackson, Covenant College, alicia.jackson@covenant.edu

“The Historical Accuracy of Upton Sinclair’s *The Jungle*: A Tool to Promote Socialism or a Method to Raise Awareness?”

Marissa A. Swope, Liberty University, mswope@liberty.edu

“Let the Nations be Glad: John Piper’s Missionary Theology and the Pursuit of Racial Harmony”

Isaiah Cruz, George Mason University, icruz2@gmu.edu

“Rethinking Soteriology: A Reflection on Whiteness from the 15th Century to our ‘Post-Racial’ Age”

Kieran Clark, Westmont College, kiclark@westmont.edu

“ ‘Virtue’: The Linchpin for Classical and Constitutional Political Philosophy”

Bess Blackburn, Liberty University, bsblackburn1@liberty.edu

31st Biennial Meeting of the Conference on Faith and History
Calvin College, October 4-6, 2018

**History and the Search for Meaning:
The Conference on Faith and History at 50**

Program Chair: John Fea, Messiah College

Conference Coordinator: Joel Carpenter, Calvin College

Thursday, October 4

7:00 p.m.

Welcome: John Fea and Joel Carpenter

Introduction of Plenary Speaker: Joel Carpenter

Plenary—Margaret Bendroth, Congregational Library & Archives

OUR REPLY: HISTORY AND FAITH IN ANXIOUS TIMES

Calvin College Chapel

Reception to follow in Chapel Undercroft

Friday, October 5

Friday, October 5, 8:00-9:30 a.m.

Session 1: Since 1968: Historiographies and Meaning Fifty Years On

Commons Annex, Lecture Hall A/B (lower level)

Chair: Ansley Quiros, University of North Alabama, aquiros@una.edu

“Why Do We Care about that Old Book? Oscar Handlin and His Influence on Immigration History”

Bryan Lamkin, Azusa Pacific University, blamkin@apu.edu

“Mai '68: History and Commemoration”

Brad Hale, Azusa Pacific University, bhale@apu.edu

Comment: Ansley Quiros, University of North Alabama

Session 2: Christianity and Social Responsibility: Three Cases

Commons Annex, Room 214 (upper level)

Chair: Philipp Gollner, Goshen College, pgolner@goshen.edu

“Wheaton '83: Eschatology, Development, and Apocalyptic Landscapes”

William Okie, Kennesaw State University, wokie1@kennesaw.edu

“‘A Great Defender of Depressed Minorities’: Sir Douglas Savory, Ulster Unionism, and European Minority Groups”

Carolyn Augspurger, Geneva College, caugspurger01@qub.ac.uk

Comment: Philipp Gollner, Goshen College

Session 3: Gendered Faith in Early America: Women as Civil Authorities, Moravian Missionaries, and Disabled Christians

Meeter Center Lecture Hall

Chair: Lisa Clark Diller, Southern Adventist University, ldiller@southern.edu

“Flourishing Families or Spit-in-the-Face? Women, the Book of Exodus and Civil Authority in Colonial America”

Kristina Benham, Baylor University, Kristina_Benham@baylor.edu

“Hearing the Gospel in a Silent World: Disability, Gender and Religion in the Massachusetts Bay Colony, 1630-1684”

Katherine Ranum, University of Cincinnati, ranumkr@mail.uc.edu

“New Madrid Earthquakes of the Cherokee Nation: Women Shaken and Bonded”

Lucinda Yang, Baylor University, Lucinda_Yang@baylor.edu

Comment: Lisa Clark Diller, Southern Adventist University

Session 4: The Christian School Classroom

Prince Conference Center, Willow East

Chair: James Hommes, Trinity Christian School (Pittsburgh), jhommes@trinitychristian.net

“ ‘O God, Our Help in Ages Past’: Historical Thinking as Faith Formation in the High School History Classroom”

David McFarland, Pacific Academy High School, DMcFarland@pacificacademy.net

“Jesus Christ, the Center of World History: A Theological Approach to Teaching History at the High School Level”

Jason Radcliff, The Stony Brook School, jason.radcliff@stonybrookschool.org

“Building a Relationship with the Past: Reflections for Secondary History Teachers from Augustine’s *De Catechizandis Rudibus*”

Robert A. Sorensen, The Bear Creek School, Rob.Sorensen@tbcs.org

“Bruni & Piccolomini’s Excellent Adventure: Transporting the Designs of Humanist Educators into the Modern Classical School”

Mark Schuldt, The Bear Creek School, Mark.Schuldt@tbcs.org

Comment: James Hommes, Trinity Christian School (Pittsburgh)

Session 5: Providential History

Commons Annex, Lecture Hall C/D (lower level)

Chair: John D. Woodbridge, Trinity Evangelical Divinity School, jwoodbri@tiu.edu

“The Wonderful Judgments of God: Prodigies and Polemics from Early Baptist Leader Henry Jessey”

Joshua Caleb Smith, Baylor University, Joshua_Smith4@baylor.edu

“The Necessity & Possibility of a Providentialist (U.S.) Historiography”

Steven Keillor, Bethel University, gospelcabin@gmail.com

“Competing Evangelical Views of the Meaning of History: Warfield and Briggs”

Bradley J. Gundlach, Trinity International University, bgundlac@tiu.edu

Comment: John D. Woodbridge, Trinity Evangelical Divinity School

Session 6: Teaching Historical Memory for Citizenship and Social Responsibility (In honor of Dr. Richard Pierard)

Commons Annex, Alumni Board Room (upper level)

Chair: Ron Morgan, Abilene Christian University, rxm03c@acu.edu

“Public Memory Abroad: Teaching the Commemorative Landscape in Comparative Context”

Kelly Elliott, Abilene Christian University, kxe10a@acu.edu

“Interdisciplinarity, Digital Tools, and Experiential Learning: Teaching about the Holocaust in a Global Context”

Andrea di Stefano, Abilene Christian University, axd17c@acu.edu

“Can Empathy and Sympathy Be the Subject of Historical Teaching, Reflection and Training?”

Mike Kugler, Northwestern College, kugler@nwciova.edu

Comment: Ron Morgan, Abilene Christian University

Session 7: Christian Women and the History Profession

Prince Conference Center, Hickory Room

Chair: Loretta Hunnicutt, Pepperdine University, loretta.hunnicutt@pepperdine.edu

Nadya Williams, University of West Georgia, nwilliam@westga.edu

Meghan DiLuzio, Baylor University, Meghan_DiLuzio@baylor.edu

Elizabeth Marvel, Baylor University, Elizabeth_Marvel@baylor.edu

Session 8: Christianity, Science, and Technology in Anglo-American Context

Prince Conference Center, Willow West

Chair: Jared Burkholder, Grace College, burkhojs@grace.edu

"How Liberal Protestants Bought White's Conflict Thesis and Lost Their Faith"

Edward Davis, Messiah College, tdavis@messiah.edu

“ ‘The Hope of Worms’: The Resurrection in the Victorian Imagination”

James Ungureanu, University of Queensland, j.ungureanu@uq.edu.au

“Technology, Democracy, and Religion in Mid-twentieth Century America”

Jennifer Alexander, University of Minnesota, alexa056@umn.edu

Comment: Audience

Friday, October 5, 9:30-10:00 a.m.

Break

Commons Annex, Lower Level

Meeter Center Lecture Hall

Prince Conference Center Fireside Room

Friday, October 5, 10:00-11:30 a.m.

During this session time, there will be a special tour (which must be reserved in advance) of the Meeter Center and Heritage Hall at Calvin College. Additional information about the tour and how to reserve a place can be found at: <https://calvin.edu/events/cfh/special-tours/>

Session 9: Historical Thinking and Evangelical Institutions

Prince Conference Center, Willow West

Chair: David Swartz, Asbury University, david.swartz@asbury.edu

“The Role of the Christian Institution in the History of Evangelical Divorce and Remarriage”

Margaret Flamingo, University of Wisconsin-Madison, mflamingo@wisc.edu

“What Has Grand Rapids To Do With Nashville? Christian Historians Examining, Enduring, and Engaging with Popular Christian Cultures”

K. Scott Culpepper, Dordt College, Scott.Culpepper@dordt.edu

“Does Evangelical Pietism Undermine the Life of the Mind? The Case of Bethel College, Indiana, 1947-2017”

Dennis Engbrecht, Bethel College, engbred@bethelcollege.edu

Timothy Erdel, Bethel College, tim.erdel@bethelcollege.edu

Comment: David Swartz, Asbury University

Session 10: Reassessing ‘Victory’ for the American Church: (Re)Narrating History Using Heterogeneous Christian Experiences

Commons Annex, Lecture Hall C/D (lower level)

Chair: H. Paul Thompson, North Greenville University, Paul.Thompson@ngu.edu

“Frederick Douglass’ Fourth of July Speech as a Critique of Historical Memory”

Trisha Posey, John Brown University, tposey@jbu.edu

“Modernity, Rights Discourses, and the Christian Historian: Or, What the History of the Chinese Church Teaches American Christians”

Joshua Sooter, New York University, joshuasooter1@gmail.com

“Christian Historians and the ‘Losers’ of History: Historiographical and Theological Reflections”

Blake Hartung, St. Louis University, bhartung@slu.edu

Comment: H. Paul Thompson, North Greenville University

Session 11: Round Table Discussion: Diversity in the Christian School

Commons Annex, Lecture Hall A/B (lower level)

Chair: Fred Jordan, Woodberry Forest School, fred_jordan@woodberry.org

David Tripple, Covenant Christian School (Indianapolis), davidtripple@covenantchristian.org

Chris Stevenson, Covenant Christian School (Indianapolis), chrisstevenson@covenantchristian.org

Kyle Wilson, Covenant Christian School (Indianapolis), kylewilson@covenantchristian.org

Sheri Anderson, IUPUI, sheri.anderson7@yahoo.com

Session 12: Christian Historiography: Kuyper, Ellul and O'Donovan

Commons Annex, Room 214 (upper level)

Chair: John Fea, Messiah College, jfea@messiah.com

“Abraham Kuyper’s Ahistorical Modernism: Popular Social Narratives and the Task of Historians of Faith”

Shaun Stiemsma, The Catholic University of America, 30stiemsma@cardinalmail.cua.edu

Earl Crown, Chapelgate Christian Academy, ecrown@chapelgateacademy.org

“Jacques Ellul’s View of History and Politics”

Richard Riss, Pillar College, RRiss@pillar.edu

“The Challenge of Interpreting the Ultimate Meaning of the Past: A Butterfieldian Critique of Oliver O’Donovan’s Political Concepts”

Phillip Fox, Wayne State College, phfox2@wsc.edu

Comment: Audience

Session 13: Christian Mission in the Non-Western World

Commons Annex, Alumni Board Room (upper level)

Chair: Joel Carpenter, Calvin College, jcarpent@calvin.edu

"E.H. Broadbent and Brethren Missions to Russian Turkestan, 1900 and 1908"

William Wood, Point Loma Nazarene University, BillWood@pointloma.edu

"Faith and Friendship: The 'affective cosmopolitanism' of Charles Freer Andrews (1871-1940)"

Bernardo Michael, Messiah College, bmichael@messiah.edu

"Harriet Newell's Conversion to Usefulness: Understanding the Memoir that Contextualized American Women in Mission"

Hannah Nation, Gordon-Conwell Theological Seminary, hannah.f.s.nation@gmail.com

Comment: Joel Carpenter, Calvin College

Session 14: Missionary Anxieties: Doubt, Empire, and Commerce in Nineteenth-Century British Missions

Prince Conference Center, Hickory Room

Chair: Jason Bruner, Arizona State University, jason.bruner.1@asu.edu

"'Extending a Superior Light Farther than the Roman Eagles Ever Flew': The Clapham Sect's Influence in India"

Ryan Butler, Baylor University, Ryan_Butler@baylor.edu

"'Why Doest Thou Thus?' Suffering, Failure, and Providence in Nineteenth-Century British Missionary Documents"

Kelly Elliott, Abilene Christian University, kxe10a@acu.edu

"Python Buys Sheep's Farm: Using Non-British Sources on West African Christianity, 1850-1900"

Paul Grant, University of Wisconsin-Platteville, grantp@uwplatt.edu

Comment: Jason Bruner, Arizona State University

Session 15: The Distribution Problem for Christian Scholars

Prince Conference Center, Willow East

Chair: Christopher Gehrz, Bethel University, cgehrz@bethel.edu

Beth Allison Barr, Baylor University, Beth_Barr@baylor.edu

Jon Boyd, IVP Academic, jboyd@ivpress.com

Kristin Kobes Du Mez, Calvin College, kkd3@calvin.edu

John Hwang, Lanio Inc, jhwang@lan.io

Session 16: The "Faith and History" Project in Historical Perspective

Prince Conference Center, Presidents Board Room

Chair:

"Fides, Historia, and the CFH at Fifty: Perspectives from the Engaged Periphery"

Arlyn Migliazzo, Whitworth University, amigliazzo@whitworth.edu

"*Fides et Historia* at Fifty Years...and Counting"

Paul Michelson, Huntington University, pmichelson@huntington.edu

"For Religious Liberty: The Council for Christian Colleges and Universities in Historical Perspective"

John Laukaitis, North Park University, jjlaukaitis@northpark.edu

Comment:

Friday, October 5, 11:30 a.m.-1:00 p.m.

Luncheon

Recognition of Robert Linder as Founding Editor of *Fides et Historia* 1968-1978

Presiding: Beth Allison Barr, Baylor University

Address—Ronald A. Wells, Calvin College Emeritus

FIFTY YEARS OF THE CONFERENCE ON FAITH AND HISTORY: MEMOIR AND CHALLENGE

Prince Conference Center, Great Hall

Friday, October 5, 1:00-2:00 p.m.

Presiding: John Fea, Messiah College

Plenary—Elisabeth Lasch-Quinn, Syracuse University

THE ART OF LIVING, ANCIENT AND MODERN

Prince Conference Center, Great Hall

Friday, October 5, 2:15-3:45 p.m.

Session 17: Sacred Texts in American History

Commons Annex, Room 214 (upper level)

Chair: John Turner, George Mason University, jturne17@gmu.edu

"Reconfiguring the Archive: Women and the Social Production of the Book of Mormon"

Amy Easton-Flake, Brigham Young University, amy_eastonflake@byu.edu

Rachel Cope, Brigham Young University, rachel_cope@byu.edu

"The Practical and Poetic Pietist: John Quincy Adams and the Bible"

Matt McCook, Oklahoma Christian University, matt.mccook@oc.edu

"'The Bible is Assumed': The Great Books Movement and the Place of Protestants in the 'Great Conversation' "

Fred Beuttler, University of Chicago, fredbeuttler@gmail.com

"The Enlightenment and Modernity in Carl F.H. Henry's Account of Western Civilization"

Mike Kugler, Northwestern College, kugler@nwciova.edu

Comment: John Turner, George Mason University

Session 18: Political Hope in the Age of Fracture

Prince Conference Center, Willow East

Chair: Jeff Bilbro, Spring Arbor University, jbilbro@arbor.edu

"'That Unageing Spiritual Reality': Kathleen Raine, *Temenos* and the Hope of Civilization"

Eric Miller, Geneva College, emiller@geneva.edu

“This Town Ain’t So Bad: Spending Heavenly Eternity in Springfield with the Simpsons”

Paul Arras, SUNY Cortland, paul.arras@gmail.com

“Friendship and Culture War: Wallace Stegner’s *Crossing to Safety* and its Historical Moment”

Matthew Stewart, Syracuse University, mstewart@syr.edu

Comment: Jeff Bilbro, Spring Arbor University

Session 19: Roundtable: Can the Denominational Historian Go Home Again?

Prince Conference Center, Hickory Room

Chair: Timothy E. W. Gloege, Independent Scholar, gloege@gmail.com

William Black, Western Kentucky University, william.black@wku.edu

Lynn Japinga, Hope College, japingal@hope.edu

Andrew Klumpp, Southern Methodist University, aklumpp@mail.smu.edu

David Staniunas, Presbyterian Historical Society, dstaniunas@history.pcusa.org

Tamara Van Dyken, Western Kentucky University, tamara.vandyken@wku.edu

Session 20: Reacting to the Past™

Commons Annex, Lecture Hall A/B (lower level)

This is a hands-on pedagogy session that will introduce the “Reacting to the Past” curriculum. Session participants will role-play various characters inside and outside Athens’ walls at the end of the Peloponnesian War, confronting the challenges faced by Athenians who were divided over the principles at stake when choosing whether to continue resistance or to surrender to the besieging Spartans and their allies.

Presenter: Dwight Brautigam, Huntington University, dbrautigam@huntington.edu

Presenter: David Burden, Anderson University (SC), dburden@andersonuniversity.edu

Session 21: To Believe, or Not To Believe: A Roundtable on Religious Sources

Prince Conference Center, Willow West

Chair: Darryl Hart, Hillsdale College, dhart@hillsdale.edu

Rick Kennedy, Point Loma Nazarene University, RickKennedy@pointloma.edu

Richard Gamble, Hillsdale College, rgamble@hillsdale.edu

Miles Smith, Regent University, mjsmithiv@gmail.com

Elesha Coffman, Baylor University, Elesha_Coffman@baylor.edu

Karen Johnson, Wheaton College, karen.johnson@wheaton.edu

Session 22: Teaching Islamic History and Culture in the Christian University

Commons Annex, Alumni Board Room (upper level)

Chair: Douglas Howard, Calvin College, dhoward@calvin.edu

“What has Baghdad to do with Jerusalem and Athens? Situating Classical Islam within the Western Tradition”

Anthony Minnema, Samford University, aminnema@samford.edu

“We Speak for Ourselves: The Use of Oral History in the Classroom to Cement the Experience of Muslim Americans in the Broader Narrative of U.S. History”

Amy Poppinga, Bethel University, a-poppinga@bethel.edu

“Fostering Humility and Hospitality through the Study of Jewish and Islamic Fundamentalisms”

Sarah Miglio, Wheaton College, Sarah.Miglio@wheaton.edu

“How do you Teach Honor Killings? Sufi Transgressive Piety, Lottie Moon, and the Benefits of Comparative History”

Annalise DeVries, Samford University, adevries@samford.edu

Comment: Douglas Howard, Calvin College

Session 23: Legacies of the Protestant Reformation

Meeter Center Lecture Hall

Chair: Ron Rittgers, Valparaiso University, Ron.Rittgers@valpo.edu

“Division in Unity: Historiography and the Legacies of the Radical Reformation”

Joe Super, Liberty University Online, jsuper@liberty.edu

“Margaret Baxter: ‘Nursing Mother’ of Protestant Dissenters”

Seth Osborne, Southern Baptist Theological Seminary, sosborne@sbts.edu

“Theological Responses to the Synod of Dort in France” (in celebration of the 500th anniversary of the synod)

Martin Klauber, Trinity International University, mklauber@tiu.edu

Comment: Ron Rittgers, Valparaiso University

Session 24: The Chair’s Dilemma: History Departments in an Age of Declining Enrollment

Commons Annex, Lecture Hall C/D (lower level)

Chair: Alicia Dewey, Biola University, Alicia.Dewey@biola.edu

David Bartley, Indiana Wesleyan University, david.bartley@indwes.edu

Mark Correll, Spring Arbor University, Mark.Correll@arbor.edu

Steven Fratt, Trinity International University, sfratt@tiu.edu

Mark Smith, Indiana Wesleyan University, mark.a.smith@indwes.edu

Jacalynn Stuckey, Malone University, jstuckey@malone.edu

Friday, October 5, 3:45-4:15 p.m.

Break

Commons Annex, Lower Level

Meeter Center Lecture Hall

Prince Conference Center, Fireside Room

Friday, October 5, 4:15-5:45 p.m.

Session 25: The Mississippi Delta and the Long Civil Rights Movement

Prince Conference Center, Willow West

Chair: John Giggie, University of Alabama, jmgiggie@ua.edu

“Seek the Welfare of the City Where I have Sent You”

Alicia Jackson, Covenant College, alicia.jackson@covenant.edu

“ ‘She was Counsellor and Advisor’: Black Women Fraternal Leaders in the Mississippi Delta, 1940s–1970s”

Katrina Sims, Hofstra University, Katrina.Sims@hofstra.edu

“Fannie Lou Hamer as Organic Theologian”

Jemar Tisby, University of Mississippi, admin@thewitnessbcc.com

Comment: Paul Harvey, University of Colorado, pharvey@uccs.edu

Session 26: Vocation ‘Between the Times’: Catholic Women from Revolution to Council

Commons Annex, Room 214 (upper level)

Chair: Emily McGowin, Wheaton College, emily.mcgowin@wheaton.edu

“Vocation ‘Between the Times’: A Rule for the Active Apostolate”

Laura Eloë, University of Dayton, eloel1@udayton.edu

“Vocation ‘Between the Times’: A Mother and a Mystic”

Joshua Wopata, University of Dayton, wopataj1@udayton.edu

Comment: Emily McGowin, Wheaton College

Session 27: Roundtable: Teaching Religious History in the U.S. History Survey

Commons Annex, Alumni Board Room (upper level)

Chair: Beth Barton Schweiger, Independent Scholar, bethschweiger@gmail.com

Hunter Hampton, Stephen F. Austin State University, hamptonh@sfasu.edu

Joshua Rice, Corban University, jrice@corban.edu

Adina Kelley, Baylor University, Adina_Johnson@baylor.edu

Jonathan Den Hartog, University of Northwestern, jdenhartog@unwsp.edu

Grant Brodrecht, Geneva School, grbrodrecht@genevaschool.org

Session 28: Roundtable: Islam in the Classroom--Liberal Arts and Global Engagement

Commons Annex, Lecture Hall A/B (lower level)

Chair: Thomas Albert (Tal) Howard, Valparaiso University, tal.howard@valpo.edu

Jennifer Hevelone-Harper, Gordon College, J.Hevelone-Harper@gordon.edu

Heather Keaney, Westmont College, hkeaney@westmont.edu

Glenn Sanders, King University, gesanders@king.edu

Cana Short, University of Notre Dame, cshort2@nd.edu

Session 29: Christian Scholarship for Such a Time as This: A Reassessment

Prince Conference Center, Hickory Room

Chair: Kristin Kobes Du Mez, Calvin College, kkd3@calvin.edu

Elesha Coffman, Baylor University, Elesha_Coffman@baylor.edu

Janine Giordano Drake, University of Providence, janine.drake@uprovidence.edu

Tanya Hart, Pepperdine University, tanya.hart@pepperdine.edu

Andrea L. Turpin, Baylor University, Andrea_Turpin@baylor.edu

Comment: George M. Marsden, University of Notre Dame, marsden.1@nd.edu

Session 30: Historians as Social and Moral Critics

Meeter Center Lecture Hall

Chair: William Katerberg, Calvin College, wkaterbe@calvin.edu

"History that Heals: Reflections on Canada's Truth and Reconciliation Commission from a Settler Historian"

William Van Arragon, King's University, william.vanarragon@kingsu.ca

"The Historian as Moral Critic: John Higham, Christopher Lasch, Andrew Bacevich"

John Haas, Bethel College, johnhhaas56@gmail.com

"The Artist as Historian: Carrie Mae Weems and the Photographic Archive"

Elissa Weichbrodt, Covenant College, elissa.weichbrodt@covenant.edu

Comment: William Katerberg, Calvin College

Session 31: Memory and Moments in American History

Prince Conference Center, Willow East

Chair: James LaGrand, Messiah College, jlagrand@messiah.edu

"Lincoln's Mythic Commemorations: When Historians Should Be a Killjoy"

Tom Mackie, Indiana University East, tduncanmackie@gmail.com

"Removing Confederate Monuments: Why We Should Either Honor Both Sides, or Stop Calling it the 'Civil' War—a Broad Historical Perspective"

David W. Leinweber, Oxford College of Emory University, david.leinweber@emory.edu

"'Out of Evil, Good Can Come': Oklahoma City after April 19, 1995"

Mary Bracy, Warner University, mary.bracy@warner.edu

Comment: James LaGrand, Messiah College

Session 32: Shifting Evangelical Identities in Secularizing America

Commons Annex, Lecture Hall C/D (lower level)

Chair: Brenda Thompson Schoolfield, Bob Jones University, bschoolf@bju.edu

"Earthrise: The Religious Politics of a Stamp and the Role of Conspiracy in the Era of Late 1960s Fake News and Its Implications for the Social Media Age"

Bobby Griffith, The University of Oklahoma, bggr@yahoo.com

"'Last at the Cross, and First at the Resurrection': Sam Jones's Theology of Gender"

Anderson Rouse, University of North Carolina at Greensboro, arrouse@uncg.edu

"Billy Graham's Northwestern Years (1948-1952) and Emerging Evangelical and Fundamentalist Identities"

Greg Rosauer, University of Northwestern—St. Paul, gjrosauer@unwsp.edu

Comment: Brenda Thompson Schoolfield, Bob Jones University

Friday, October 5, 6:00-7:00 p.m.

Dinner

Prince Conference Center, Great Hall

Friday, October 5, 7:00 p.m.

Presidential Plenary—Beth Allison Barr, Baylor University

Saturday, October 6

Saturday, October 6, 8:00-9:30 a.m.

Session 33: Defending Black Citizenship: African-American and White Christians on Abolition, Prohibition, and Lynching in the U.S. South and Borderlands

DeVos Communication Center, Bytwerk Theater (lower level)

Chair: Paul Harvey, University of Colorado, pharvey@uccs.edu

“Black Pastors Defending Black Bodies: Lynching and the Church”

Malcolm Foley, Baylor University, Malcolm_Foley@baylor.edu

“Religious Abolitionism and the Quest for African-American Citizenship in Cincinnati”

Scott Anderson, University of Mary-Hardin Baylor, smacw@live.com

“Defending Black Manhood: African Americans’ Religious (Anti-)Prohibition Activism”

Brendan Payne, North Greenville University, brendan.payne@ngu.edu

Comment: Pearl J. Young, Kennesaw State University, pyoung29@kennesaw.edu

Session 34: “And He Must Win the Battle”: God and Nation in Twentieth Century England, Germany and the United States

Commons Annex, Alumni Board Room (upper level)

Chair: Erik Benson, Cornerstone University, erik.benson@cornerstone.edu

“The Power of a Hymn: Choral Singing Defining National Identity”

Ruth Dewhurst, Georgia State University, rdewhurst1@gsu.edu

“Theodore Roosevelt’s Religious Support for World War I”

Benjamin Wetzel, Taylor University, ben_wetzel@taylor.edu

“ ‘Massive Retaliation’: Power and Morality in John Foster Dulles’ World”

John Wilsey, Southern Baptist Theological Seminary, jwilsey@swbts.edu

Comment: Erik Benson, Cornerstone University

Session 35: Faith, History, and Race: Messiah College’s Civil Rights Bus Tour

Prince Conference Center, Willow East

Chair: John Fea, Messiah College, jfea@messiah.edu

Todd Allen, Messiah College, tallen@messiah.edu

Joseph Huffman, Messiah College, jhuffman@messiah.edu

Bernardo Michael, Messiah College, bmichae.l@messiah.edu

Christina Thomas, Johns Hopkins University, cthom133@jhu.edu

Session 36: Teaching Christian History as Teaching Christian Failure

Commons Annex, Lecture Hall A/B (lower level)

Chair: Stefana Dan Laing, Samford University, stefanadanlaing@gmail.edu

"Teaching Christian Failure"

Michael Lee, Eastern University, mlee2@eastern.edu

"Right in an Unrighteous Cause: Southern Baptists and the Pursuit of Power"

Brian Franklin, Southern Methodist University, brfranklin@smu.edu

"History and Memory: Inconvenient Truths"

Peter Porsche, Texas Christian University, p.porsche@tcu.edu

Comment: Stefana Dan Laing, Samford University

Session 37: Non-Traditional Spiritual Biographies

Commons Annex, Room 214 (upper level)

Chair: Heath Carter, Valparaiso University, heath.carter@valpo.edu

Amy Artman, Missouri State University, AmyArtman@MissouriState.edu

Cara Burnidge, University of Northern Iowa, cara.burnidge@uni.edu

Jay Case, Malone University, jcase@malone.edu

Christopher Gehrz, Bethel University, cgehrz@bethel.edu

Malcolm Gold, Messiah College, mgold@messiah.edu

Session 38: Roundtable on Dale Van Kley's *Reform Catholicism and the International Suppression of the Jesuits in Enlightenment Europe*

Commons Annex, Lecture Hall C/D (lower level)

Chair: Katherine van Liere, Calvin College, kvliere@calvin.edu

Jeffrey D. Burson, Georgia Southern University, jburson@georgiasouthern.edu

Andrea Smidt, Geneva College, ajsmidt@geneva.edu

Daniel Watkins, Baylor University, Daniel_Watkins@baylor.edu

Comment: Dale Van Kley, Ohio State University Emeritus, vankley.1@osu.edu

Session 39: Exhibiting Faith through Public History

Prince Conference Center, Willow West

Chair: K. David Goss, Gordon College, david.goss@gordon.edu

"'Open Houses of Worship': Celebrating Community, Faith, and History"

Lisa Hartman, Loyola University Chicago, lhartman4@luc.edu

"Sacred Spaces of Diasporas: Podcasting on Genocide Memorials in Chicago"

Sean Jacobson, Loyola University Chicago, sjacobson1@luc.edu

"The Moody Church: The Built Environment from a Public History Perspective"

Bryan Morey, Loyola University Chicago, bmorey@luc.edu

"George Washington Worked Here: Washington's War Tent and Popular Memory"

Emily Davis, Loyola University Chicago, edavis13@luc.edu

Comment: K. David Goss, Gordon College

Session 40: Ideals of Womanhood in American Christianity

Meeter Center Lecture Hall

Chair: Margaret Bendroth, Congregational Library & Archives, mbendroth@14beacon.org

“ ‘Let any anxious and pious mother remember the perils, and the rescue of the son of Monica’: St. Monica as Female Exemplar in Nineteenth-Century Protestantism”

Paul Gutacker, Baylor University, Paul_Gutacker@baylor.edu

“ ‘I’m for the ERA’: Faith, Feminism, and the Active Politics of a Southern Baptist First Lady”

Elizabeth Flowers, Texas Christian University, e.flowers@tcu.edu

“The ‘Noblest Career of All’: Housekeeping, Homemaking, and the Ideal of Evangelical Postwar Domesticity”

Adina Johnson Kelley, Baylor University, Adina_Johnson@baylor.edu

Comment: Margaret Bendroth

Saturday, October 6, 9:30-10:00 a.m.

Break

Commons Annex, Lower Level

Meeter Center Lecture Hall

Prince Conference Center, Fireside Room

Saturday, October 6, 10:00-11:30 a.m.

Session 41: Plus Ça Change? Reflections on Southern Baptists and Race Relations in America Fifty Years After Martin Luther King, Jr.

Commons Annex, Alumni Board Room (upper level)

Chair: Luke Harlow, University of Tennessee, lharlow1@utk.edu

“When All God’s Children Get Together: Documenting Race Relations at the Southern Baptist Historical Library and Archives”

Taffey Hall, Southern Baptist Historical Library and Archives, taffey@sbhla.org

"Thank God for Donald Trump: Measuring Civil Rights Since MLK"

Edward Crowther, Adams State University, ercrowth@adams.edu

“Echoes of Irony in 1995: The Defunding of the American Baptist College, Nashville, TN”

Keith Harper, Southeastern Baptist Theological Seminary, harper@sebts.edu

Comment: Luke Harlow, University of Tennessee

Session 42: Women, Race, and Authority in American Religious Movements

Meeter Center Lecture Hall

Chair: Jeanne Petit, Hope College, petit@hope.edu

“Unexpected Scope for Work: Black Women Doctors and the Seventh-day Adventist Church”

Lisa Clark Diller, Southern Adventist University, ldiller@southern.edu

“Women’s Protests at the American Presbyterian Congo Mission, 1916-1933”

Kimberly Hill, University of Texas at Dallas, kimberly.hill@utdallas.edu

“Shaping Women of ‘Unsubdued Spirit’: Rebecca Gratz and Female Religious Leadership in Antebellum American Judaism”

Elise Leal, Whitworth University, Elise_Leal@baylor.edu

Comment: Jeanne Petit, Hope College

Session 43: Christianity and Nineteenth Century American Nationalisms

Prince Conference Center, Willow West

Chair: Martin Spence, Cornerstone University, martin.spence@cornerstone.edu

"Providence, Manifest Destiny, and the Quest for Southern Independence"

Pearl J. Young, Kennesaw State University, pyoung29@kennesaw.edu

"The Benevolent Empire: Lyman Beecher's and Albert Barnes's Shaping of American Nationalism"

Dan Spanjer, Lancaster Bible College, dspanjer@lbc.edu

Mark Draper, Evangelical Seminary, mark.draper@evangelical.edu

Comment: John Ayabe, Simpson University, jayabe@simpsonu.edu

Session 44: Christianity and Secularism in the Twentieth-Century United States

DeVos Communication Center, Bytwerk Theater (lower level)

Chair: Kristin Kobes Du Mez, Calvin College, kkd3@calvin.edu

"Faith, Science, and the Secular in the Early Twentieth Century: Fundamentalist and Mainline Protestant Views of Science and Secularity Before and After the Scopes Trial"

Daniel Williams, University of West Georgia, dkwillia@westga.edu

"The Origin of Secularization is in Christian Faith Itself": *motive* Magazine and the Formation of Secular Saints in the Methodist Student Movement"

Skylar Ray, Baylor University, Skylar_Ray@baylor.edu

"Catholic Conscience Language in the Secular Human Rights Revolution, 1970-1985"

Peter Cajka, University of Notre Dame, pcajka@nd.edu

Comment: Kristin Kobes Du Mez, Calvin College

Session 45: Roundtable on *The Pope and the Professor: Pius IX, Ignaz von Döllinger, and the Quandary of the Modern Age* by Thomas Albert Howard

Commons Annex, Lecture Hall C/D (lower level)

Chair: Bethany Kilcrease, Aquinas College, bmt001@aquinas.edu

Darryl Hart, Hillsdale College, dhart@hillsdale.edu

Jeffrey Zalar, University of Cincinnati, jeffrey.zalar@uc.edu

Rick Kennedy, Point Loma Nazarene University, RickKennedy@pointloma.edu

Comment: Thomas Albert (Tal) Howard, Valparaiso University, tal.howard@valpo.edu

Session 46: Roundtable: Biography and the Search for Meaning

Commons Annex, Lecture Hall A/B (lower level)

Chair: Anneke Stasson, Indiana Wesleyan University, anneke.stasson@indwes.edu

Jonathan Den Hartog, University of Northwestern-St. Paul, jdenhartog@unwsp.edu

Nancy Koester, Independent Scholar, nancykstr@gmail.com

R. Tracy McKenzie, Wheaton College, tracy.mckenzie@wheaton.edu

John J. Fry, Trinity Christian College, john.fry@trnty.edu

Catherine O'Donnell, Arizona State University, codonnell@asu.edu

Comment: Audience

Session 47: Versions of Holiness: Saints and Nuns from Medieval England to Africa and the American West

Commons Annex, Room 214 (upper level)

Chair: Jennifer Hevelone-Harper, Gordon University, J.Hevelone-Harper@gordon.edu

“ ‘Present your bodies a sacrifice to the Lord’: The Physical and Spiritual Care of Nuns in Late Medieval England”

Elizabeth Marvel, Baylor University, Elizabeth_Marvel@baylor.edu

“Women on the Move from a Global Perspective: A Gendered Analysis of Saints’ Lives in Medieval Ethiopia and Europe”

Anna Wells, Baylor University, Anna_Wells1@baylor.edu

Comment: Jennifer Hevelone-Harper, Gordon University

Session 48: Evangelical Uses of the Past

Prince Conference Center, Willow East

Chair: Jay Green, Covenant College, jay.green@covenant.edu

“ ‘Everyone is a child of destiny’: Henrietta Mears and the Meaning of History”

Amber Thomas Reynolds, University of Edinburgh, thomas.amro@gmail.com

“Our City: History Creation and late Nineteenth-Century Urban Evangelicalism”

Andrew MacDonald, Trinity Evangelical Divinity School, andrew.macdonald@wheaton.edu

“Conservative Resurgence or Conservative Takeover? Usable History at the Southern Baptist Theological Seminary”

Lisa Weaver Swartz, Asbury Theological Seminary, lswartz1@alumni.nd.edu

Comment: Jay Green, Covenant College

Saturday, October 6, 11:30 a.m.-1:00 p.m.

Luncheon

Prince Conference Center, Great Hall

The following Organizations will meet during the lunch break at the noted location. Participants should pick up a boxed lunch in the Prince Conference Center Fireside Room before proceeding to their meeting location.

CFH Board Meeting, DeVos Communication Building Room 150

CFH Graduate Students, DeVos Communication Building Room 170

Western Regional Conference on Faith and History, DeVos Communication Building Room 140

Women of the CFH, DeVos Communication Building Room 160

Saturday, October 6, 1:00-2:00 p.m.

Presiding, Donald Yerxa, Eastern Nazarene College and *Fides et Historia*

Plenary—Robert Orsi, Northwestern University

THE STUDY OF RELIGION ON THE OTHER SIDE OF DISGUST

Calvin College Chapel

Saturday, October 6, 2:00-2:30 p.m.

Break

Chapel Undercroft

Saturday, October 6, 2:30-4:00 p.m.

Session 49: Teaching the Long Civil Rights Movement in the Age of Trump

Prince Conference Center, Willow West

Chair: Jemar Tisby, University of Mississippi, admin@thewitnessbcc.com

“Lament as Engagement: Teaching Histories of Slavery amid Contemporary Ecumenical and Ethnic Divisions”

Timothy Fritz, Mount St. Mary’s University, fritz@msmary.edu

“Teaching Mississippi History in Troubling Times: Addressing the Long Civil Rights Struggle from Reconstruction to Brown v. Board”

Otis Pickett, Mississippi College, owpickett@mc.edu

“ ‘From the Middle of the Iceberg—from a Stone the Builders Rejected’: Civil Rights Education and Public Memory in Mississippi, 1954-2018”

Patrick Connelly, Mississippi College, plconnelly@mc.edu

Comment: Jemar Tisby, University of Mississippi

Session 50: Roundtable: New Perspectives on Religion in American Internationalism

Commons Annex, Alumni Board Room (upper level)

Chair: Gale Kenny, Barnard College, gkenny@barnard.edu

Emily Conroy-Krutz, Michigan State University, conroyk5@msu.edu

Mark Edwards, Spring Arbor University, Mark.Edwards@arbor.edu

Lauren Turek, Trinity University, lturek@trinity.edu

Daniel Hummel, University of Wisconsin-Madison, hummel.daniel.g@gmail.com

Comment: Audience

Session 51: Religious Education as Cultural Transmission in Twentieth-Century America

DeVos Communication Center, Bytwerk Theater (lower level)

Chair: Andrea L. Turpin, Baylor University, Andrea_Turpin@baylor.edu

“ ‘The Boys and Girls Need Help’: Liberal Protestantism and Cultural Authority in the Early Vacation Bible School Movement, 1901-1925”

Samuel Kelley, Baylor University, Sam_Kelley@baylor.edu

“Inculcating Americanization: Native Protestant Home Missions to Immigrants, 1924-1965”

Nicholas Pruitt, Eastern Nazarene College, Nicholas.pruitt@enc.edu

“ ‘Bringing the Church to Children’: Minor C. Miller and the Ethos of Weekday Religious Education”

Regina Wenger, Baylor University, Regina.Wenger1@baylor.edu

Comment: Andrea L. Turpin, Baylor University

Session 52: Beyond the Voting Booth: Evangelicals and Race, Gender, and Memory

Meeter Center Lecture Hall

Chair: Bill Svelmoe, St. Mary's College, wsvelmoe@saintmarys.edu

"Exhibiting Evangelicalism: Protestant Public Memory at the Billy Graham Center Museum"

Devin Manzullo-Thomas, Messiah College, dcthomas@messiah.edu

"White Evangelicals as 'a people': The Church Growth Movement from India to the United States"

Jesse Curtis, Temple University, jesse.curtis@temple.edu

"Grooming Evangelical Womanhood: The Pioneer Girls and Gendered Identity"

Rebecca Koerselman, Northwestern University, rebecca.koerselman@nwciowa.edu

Comment: Bill Svelmoe, St. Mary's College

Session 53: Theology and Spirituality in the Doing of History

Commons Annex, Room 214 (upper level)

Chair: Una Cadegan, University of Dayton, ucadegan1@udayton.edu

"The Insights of Benedict XVI's Encyclicals on Caritas for the Historian's Vocation and Craft"

Wendy Wong Schirmer, Temple University, wendyhel@temple.edu

"Incorporating Christian Practices into the Study of Church History"

Brad Pardue, College of the Ozarks, bpardue@cofo.edu

"Hesed and the Christian Historian, or Why we Must Love the Dead"

Mark Sandle, The King's University, Mark.Sandle@kingsu.ca

Comment: Una Cadegan, University of Dayton

Session 54: Methods and Issues of Robert Orsi's Abundant History

Commons Annex, Lecture Hall A/B (lower level)

Chair: Sharyl Corrado, Pepperdine University, sharyl.corrado@pepperdine.edu

"Twentieth-Century Korean Protestant Accounts of Shamanism and the Summoning of Spirits"

Jordan Bishop, Trinity Evangelical Divinity School, zjbishop1@tiu.edu

"Filled with a Hallowed Presence: Abundant Events in the Lives of George Müller and Amanda Smith"

Daniel King, Wheaton College, daniel.king@my.wheaton.edu

"Eighteenth Century Social Epistemology in Cotton Mather's *Magnalia Christi Americana* (1702) and Francisco Palóu's *Noticias de La Nueva California* (1792)"

Rick Kennedy, Point Loma Nazarene University, RickKennedy@pointloma.edu

Comment: Sharyl Corrado, Pepperdine University

Session 55: Faith in Public History: Christian Historians and the Search for Meaning in Public History

Commons Annex, Lecture Hall C/D (lower level)

Chair: Jill Titus, Gettysburg College, jtitus@gettysburg.edu

Susan Fletcher, The Navigators, susan.fletcher@gmail.com

Bob Beatty, The Lyndhurst Group, beatty@lyndhurstgroup.org

Kent Whitworth, Minnesota Historical Society, kent.whitworth@mnhs.org

Shakia Gullette, Missouri Historical Society, sgullette@mohistory.org

Session 56: “For whatsoever things were written aforetime were written for our learning”: Christian Uses of the Past to Shape the Present and Future

Prince Conference Center, Willow East

Chair: Seth Perry, Princeton University, sethp@princeton.edu

“Lost Cause Hagiography: Rewriting Saints Felicity and Perpetua as Southern Catholic Martyrs”

David Roach, Baylor University, D_Roach@baylor.edu

“ ‘Crying out against Conditions’: Protestants and Labor, 1908-1940”

Tori Jessen, University of Alabama, tkjessen@crimson.ua.edu

“ ‘Beloved prostitutes and rough fishermen’: Appeals to the Early Church in the Emerging Church Movement”

John Young, University of Alabama, jmyoung1@crimson.ua.edu

Comment: Seth Perry, Princeton University

At the close of the Conference, there will be a special tour (which must be reserved in advance) of the Gerald Ford Museum in downtown Grand Rapids, leaving the Prince Conference Center at 4:30 p.m. Additional information about the tour and how to reserve a place can be found at: <https://calvin.edu/events/cfh/special-tours/>