

31<sup>st</sup> Biennial Meeting of the Conference on Faith and History

Calvin College, October 4-6, 2018

***Undergraduate Conference***

**History and the Search for Meaning:  
The Conference on Faith and History at 50**

**Wednesday, October 3, 2018**

7:00 p.m.

Welcome: Lisa Clark Diller, Southern Adventist University

Introduction of Plenary Speaker: Eric Washington, Calvin College

Plenary—Jemar Tisby, *The Witness: A Black Christian Collective*

*HISTORY AS ACTIVISM: KNOWING THE PAST TO CHANGE THE PRESENT*

*Recital Hall, Covenant Fine Arts Center*

Reception to follow in lobby

**Thursday, October 4**

**Thursday, October 4, 8:45-10:00 a.m.**

**Session 1:** American Women from the Frontier to Suffrage

*Commons Annex, Room 214 (upper level)*

Chair: David Snead, Liberty University, dlsnead@liberty.edu

“The Suffrage Movement, Fight for Equalization and the Voices of Opposition”

Tucker Sutton, Southern Adventist University, nashsutton@southern.edu

“Carrie Chapman Catt and the Women’s Suffrage Movement”

Allison Kobzowicz, Liberty University, akobzowicz@liberty.edu

“Women on the Oregon Trail: The Double Meaning of Pioneer”

Christine Abrell, Point Loma Nazarene University, cmabrell915@pointloma.edu

**Session 2:** War, the Environment and the Fallout of Violence

*Commons Annex, Alumni Board Room (upper level)*

Chair: William Katerberg, Calvin College, wkaterbe@calvin.edu

“Environmental Impact of the Civil War in Syria”

Kincaid Wurl, Southern Adventist University, kincaidwurl@southern.edu

“The National Park Service and the Story of the Buffalo National River: A Social Case Study of Environmentalism”

Coplea Donley, John Brown University, DonleyC@jbu.edu

“The Inhibitions of War and Violence on Sustainable Development”

Karyn Ashley Spirek, Huntington University, spirekk@huntington.edu

“Khmer Rouge: A Traumatized Kingdom”

Jamie Conrad, Huntington University, conradj@huntington.edu

**Session 3: Making Peace and Ending Wars**

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Douglas Howard, Calvin College, dhoward@calvin.edu

“Pol Pot’s Cambodia and Social Mechanism Used for Genocide”

Ellie Lawson, Huntington University, lawsone@huntington.edu

“The Iraqi High Tribunal’s Disruption of Nuremberg Legacy of Post-Conflict Justice”

Adele Duval, Eastern Nazarene College, Adele.K.Duval@lions.enc.edu

“Peace for Cambodia?”

Alexandra Seleyman, Huntington University, seleymana@huntington.edu

**Session 4: Patristics and Early Church History**

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Eric Washington, Calvin College, emw23@calvin.edu

“The *Religio* of Jerome and Ausonius”

Matt Branum, John Brown University, BranumM@jbu.edu

“The Heresiography of Irenaeus: How Does *Adversus Haereses* Demonstrate the Response of St. Irenaeus of Lyons to the Theology and Scripture of Valentinian Gnosticism?”

Jake Adams, Baylor University, Jake\_Adams1@baylor.edu

“A Man of Two Worlds: Hilary of Poitiers, the Greek Church and Nicaea’s Vindication”

John Bush, Covenant College, john.bush@covenant.edu

“St. Augustine’s *Confessions*: A Response to the Problem of Evil”

Rachel Edney, Gordon College, Rachel.Edney@gordon.edu

**Thursday, October 4, 10:00-10:30 a.m.**

**Break**

*Commons Annex, Lower Level*

**Thursday, October 4, 10:30-11:45 a.m.**

**Session 5: The Big Ideas of the Past and Present**

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Jay Green, Covenant College, jay.green@covenant.edu

“ ‘One More Expression of Human Vanity’: The Position, Polemics, and Present Place of Edward Abbey”

Samuel Butler, Azusa Pacific University, sbutler14@apu.edu

“A New Way to be Human: the Evolution of Liberalism”

Chatham Hedges, University of Northwestern, St. Paul, ckhedges@students.unwsp.edu

“Building the Past in the Present: The Archival Collection of James Gilliam Gee at East Texas State Teachers College”

Michelle Hodge, Texas A&M University-Commerce, mhodge3@leomail.tamuc.edu

“What is History? The Development of Early Historiography”

Alyx Bogus, Point Loma Nazarene University, alyxbogus333@pointloma.edu

**Session 6: Critical Issues in Contemporary America**

*Commons Annex, Room 214 (upper level)*

Chair: Samuel Smith, Liberty University, scsmith4@liberty.edu

“Minimum Wage Policies Effect on American Household Income Gap”

Nathan Fosnough, Huntington University, fosnoughn@huntington.edu

“Sexual Misconduct on College Campuses”

Juliet Wilson, Huntington University, wilsonj1@huntington.edu

“Second Wave Feminism(s): The Whitewashing of Multiracial and Ethnic Feminist Movements”

Ashley Lamoureux, Liberty University, arlamoureux@liberty.edu

**Session 7: Reconsidering the Religious Past: Historians, Knights, and Persecutors**

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Dwight Brautigam, Huntington University, dbrautigam@huntington.edu

“The Metal in the Mold: Matthew Parker and the Recasting of England’s Ecclesiastical Past”

Joshua Rawleigh, Gordon College, Joshua.Rawleigh@gordon.edu

“The Templars: Wrongfully Condemned”

Matthew Koerner, Trinity Christian College, Matthew.Koerner@trnty.edu

“Compel Them to Consider Truth: Augustine on Anger and Righteous Persecution”

Julianne McKay, Gordon College, Julianne.McKay@gordon.edu

"The Importance of Historical Empathy in Understanding Religion"

Monroe Molesky, Alma College, molesky2mj@alma.edu

**Session 8: Rebuilding in Europe from Rome to the Cold War**

*Commons Annex, Alumni Board Room (upper level)*

Chair: Lisa Clark Diller, Southern Adventist University, ldiller@southern.edu

“Controlling Their Emotions: How the Political Establishment Felt About Churchill”

Holly Holton, Huntington University, holtonh@huntington.edu

“The Practicality of Morality in International Politics: Vaclav Havel and the Larger World”

Paige Hungar, Covenant College, paige.hungar@covenant.edu

“Vaclav Havel: Building Democracy in a Post-Communist World”

Madison Morin, Eastern Nazarene College, Madison.E.Morin@lions.enc.edu

“For the Good of *Res Publica*: Civic Virtue in the Roman Republic”

David Engstrom, Trinity International University, zdengstr@tiu.edu

**Thursday, October 4, 11:45 a.m.-1:15 p.m.**

**Lunch**

*Chapel Undercroft*

**Thursday, October 4, 1:15-2:30 p.m.**

**Session 9: Generals, Spies and Newspapers in the U.S. Civil War**

*Commons Annex, Alumni Board Room (upper level)*

Chair: Nicholas Pruitt, Eastern Nazarene College, nicholas.pruitt@enc.edu

“Leadership and Logistics: Assessing the Military Exploits of John Bradstreet”

Luke Dixon, Liberty University, ladixon1@liberty.edu

“Media and the Impact on the Civil War”

Reilly Vore, Huntington University, vorer@huntington.edu

“The Evolving Role of Women in Espionage during the American Civil War”

Emily VanderBent, Huntington University, vanderbente@huntington.edu

**Session 10:** Building and Rebuilding through Development, Human Rights, and Diplomacy

*Commons Annex, Room 214 (upper level)*

Chair: Kelli McCoy, Point Loma Nazarene University, KelliMccoy@pointloma.edu

“Rethinking Models of International Development”

Malachi Wise, Huntington University, wisem@huntington.edu

“The Failure of Diplomatic Relations between the United States and Japan”

Alana Bates, Huntington University, batesa@huntington.edu

“A Communist Economic Miracle?”

Alec Boyd-Devine, Huntington University, boyd-devinea@huntington.edu

“Effectiveness of HUMINT in the Middle East”

Jordan Hayley, Liberty University, jahayley@liberty.edu

**Session 11:** Heroes, Villains, and Military Tactics

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Rick Kennedy, Point Loma Nazarene University, RickKennedy@pointloma.edu

“Presidential Prosecution: Thomas Jefferson and the 1807 Treason Trial of Aaron Burr”

Blake Davis, Liberty University, sdavis38@liberty.edu

“With Liberty and Justice for All: The Founders' Creation of a Republic”

Samuel West, Covenant College, samuel.west@covenant.edu

“The Beginning of Modern Projectiles”

Hunter Schwob, Huntington University, schwobh1@huntington.edu

**Session 12:** Finding Female Heroes among the Queens, Activists, and Revolutionaries

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Jennifer Hevelone-Harper, Gordon College, J.Hevelone-Harper@gordon.edu

“The Mother of the Believers: Khadija and Her Profound Significance on Early Islamic History”

Quinlan Stein, Southwestern College, Quinlan.Stein@sckans.edu

“The Role of Women during the Palestinian First Intifada and the Success of the Women’s Movement”

Heidi Perez, Southern Adventist University, heidimperez@southern.edu

“The Enlightened Nakaz: Catherine the Great’s Experiment with Enlightened Principles”

Hannah O’Donnell, Covenant College, hannah.odonnell@covenant.edu

“Deborah Sampson, Female American Revolution Hero: An Act of Early Feminism or Something More?”

Jessica Florey, Covenant College, jessica.florey@covenant.edu

**Thursday, October 4, 2:30-3:00 p.m.**

**Break**

*Commons Annex, Lower Level*

**Thursday, October 4, 3:00-4:15 p.m.**

**Session 13:** Money, Race and Power: The Nineteenth Century Comes of Age

*Commons Annex, Alumni Board Room (upper level)*

Chair: Eric Washington, Calvin College, emw23@calvin.edu

“The Mirror and the Magnifying Glass: Jacob Riis, Ward McAllister, and the Polarized Society of Gilded Age New York”

Emily Parrow, Liberty University, eeparrow@liberty.edu

“Stigmatizing Shell-Shock: How Societal Perceptions Impacted Affected Soldiers During WWI”

Courtney Kramer, Liberty University, ckramer4@liberty.edu

“Victorians and Nudity: Understanding the Role of Society in the Production of Aesthetic and Ethical Imagination”

Jag Williams, Covenant College, jag.williams@covenant.edu

**Session 14:** American Foreign Policy and the Cold War

*Commons Annex, Room 214 (upper level)*

Chair: William Katerberg, Calvin College, wkaterbe@calvin.edu

“Neither Saints nor Simpletons: Harry Truman, Anti-Catholicism, and the Nomination of a Vatican Ambassador”

Christopher Estep, Eastern Nazarene College, chrisbestep@gmail.com

“FDR, Churchill, and the Future of Postwar Indochina, 1940-1943”

Taylor Holliday, Huntington University, hollidayt@huntington.edu

“Before Vietnam: Understanding the Initial Stages of US Involvement in Southeast Asia”

Jacob Mach, Bowling Green State University & Cedarville University, jmach@cedarville.edu

“India’s Complications with the Cold War”

Sarah Nelson, Point Loma Nazarene University, snelson3211@pointloma.edu

**Session 15:** History, War and Politics in England

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Lisa Clark Diller, Southern Adventist University, ldiller@southern.edu

“The Steel Wall of England: The Curious Case of the English Knight during the Hundred Years’ War”

Mitchell Gehman, Liberty University, mgehman@liberty.edu

“Churchill’s Reign of Regrets: A Study of Wartime Leadership”

Claire Harvey, Huntington University, harveyc@huntington.edu

**Session 16:** Thinking about Race and Pursuing Virtue

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Alicia Jackson, Covenant College, alicia.jackson@covenant.edu

“The Historical Accuracy of Upton Sinclair’s *The Jungle*: A Tool to Promote Socialism or a Method to Raise Awareness?”

Marissa A. Swope, Liberty University, mswope@liberty.edu

“Let the Nations be Glad: John Piper’s Missionary Theology and the Pursuit of Racial Harmony”

Isaiah Cruz, George Mason University, icruz2@gmu.edu

“Rethinking Soteriology: A Reflection on Whiteness from the 15th Century to our ‘Post-Racial’ Age”

Kieran Clark, Westmont College, kiclark@westmont.edu

“‘Virtue’: The Linchpin for Classical and Constitutional Political Philosophy”

Bess Blackburn, Liberty University, bsblackburn1@liberty.edu

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Calvin College, October 4-6, 2018

## History and the Search for Meaning: The Conference on Faith and History at 50

*Program Chair:* John Fea, Messiah College

*Conference Coordinator:* Joel Carpenter, Calvin College

### Thursday, October 4

7:00 p.m.

Welcome: John Fea and Joel Carpenter

Introduction of Plenary Speaker: Joel Carpenter

Plenary—Margaret Bendroth, Congregational Library & Archives

*OUR REPLY: HISTORY AND FAITH IN ANXIOUS TIMES*

*Calvin College Chapel*

Reception to follow in Chapel Undercroft

### Friday, October 5

#### Friday, October 5, 8:00-9:30 a.m.

**Session 1:** Since 1968: Historiographies and Meaning Fifty Years On

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Ansley Quiros, University of North Alabama, [aquiros@una.edu](mailto:aquiros@una.edu)

“Why Do We Care about that Old Book? Oscar Handlin and His Influence on Immigration History”

Bryan Lamkin, Azusa Pacific University, [blamkin@apu.edu](mailto:blamkin@apu.edu)

“Mai '68: History and Commemoration”

Brad Hale, Azusa Pacific University, [bhale@apu.edu](mailto:bhale@apu.edu)

Comment: Ansley Quiros, University of North Alabama

**Session 2:** Christianity and Social Responsibility: Three Cases

*Commons Annex, Room 214 (upper level)*

Chair: Philipp Gollner, Goshen College, [pgollner@goshen.edu](mailto:pgollner@goshen.edu)

“Wheaton '83: Eschatology, Development, and Apocalyptic Landscapes”

William Okie, Kennesaw State University, [wokie1@kennesaw.edu](mailto:wokie1@kennesaw.edu)

“‘A Great Defender of Depressed Minorities’: Sir Douglas Savory, Ulster Unionism, and European Minority Groups”

Carolyn Augspurger, Geneva College, [caugspurger01@qub.ac.uk](mailto:caugspurger01@qub.ac.uk)

Comment: Philipp Gollner, Goshen College

**Session 3:** Gendered Faith in Early America: Women as Civil Authorities, Moravian Missionaries, and Disabled Christians

*Meeter Center Lecture Hall*

Chair: Lisa Clark Diller, Southern Adventist University, ldiller@southern.edu

“Flourishing Families or Spit-in-the-Face? Women, the Book of Exodus and Civil Authority in Colonial America”

Kristina Benham, Baylor University, Kristina\_Benham@baylor.edu

“Hearing the Gospel in a Silent World: Disability, Gender and Religion in the Massachusetts Bay Colony, 1630-1684”

Katherine Ranum, University of Cincinnati, ranumkr@mail.uc.edu

“New Madrid Earthquakes of the Cherokee Nation: Women Shaken and Bonded”

Lucinda Yang, Baylor University, Lucinda\_Yang@baylor.edu

Comment: Lisa Clark Diller, Southern Adventist University

**Session 4: The Christian School Classroom**

*Prince Conference Center, Willow East*

Chair: James Hommes, Trinity Christian School (Pittsburgh), jhommes@trinitychristian.net

“’O God, Our Help in Ages Past’: Historical Thinking as Faith Formation in the High School History Classroom”

David McFarland, Pacific Academy High School, DMcFarland@pacificacademy.net

“Jesus Christ, the Center of World History: A Theological Approach to Teaching History at the High School Level”

Jason Radcliff, The Stony Brook School, jason.radcliff@stonybrookschool.org

“Building a Relationship with the Past: Reflections for Secondary History Teachers from Augustine’s *De Catechizandis Rudibus*”

Robert A. Sorensen, The Bear Creek School, Rob.Sorensen@tbcs.org

“Bruni & Piccolomini’s Excellent Adventure: Transporting the Designs of Humanist Educators into the Modern Classical School”

Mark Schuldt, The Bear Creek School, Mark.Schuldt@tbcs.org

Comment: James Hommes, Trinity Christian School (Pittsburgh)

**Session 5: Providential History**

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: John D. Woodbridge, Trinity Evangelical Divinity School, jwoodbri@tiu.edu

“The Wonderful Judgments of God: Prodigies and Polemics from Early Baptist Leader Henry Jessey”

Joshua Caleb Smith, Baylor University, Joshua\_Smith4@baylor.edu

“The Necessity & Possibility of a Providentialist (U.S.) Historiography”

Steven Keillor, Bethel University, gospelcabin@gmail.com

“Competing Evangelical Views of the Meaning of History: Warfield and Briggs”

Bradley J. Gundlach, Trinity International University, bgundlac@tiu.edu

Comment: John D. Woodbridge, Trinity Evangelical Divinity School

**Session 6: Teaching Historical Memory for Citizenship and Social Responsibility (In honor of Dr. Richard Pierard)**

*Commons Annex, Alumni Board Room (upper level)*

Chair: William Katerberg, Calvin College, wkaterbe@calvin.edu

“Public Memory Abroad: Teaching the Commemorative Landscape in Comparative Context”

Kelly Elliott, Abilene Christian University, kxe10a@acu.edu

“Interdisciplinarity, Digital Tools, and Experiential Learning: Teaching about the Holocaust in a Global Context”

Andrea di Stefano, Abilene Christian University, axd17c@acu.edu

“Can Empathy and Sympathy Be the Subject of Historical Teaching, Reflection and Training?”

Mike Kugler, Northwestern College, kugler@nwciova.edu

Comment: William Katerberg, Calvin College

**Session 7: Christian Women and the History Profession**

*Prince Conference Center, Hickory Room*

Chair: Loretta Hunnicutt, Pepperdine University, loretta.hunnicutt@pepperdine.edu

Nadya Williams, University of West Georgia, nwilliam@westga.edu

Meghan DiLuzio, Baylor University, Meghan\_DiLuzio@baylor.edu

Elizabeth Marvel, Baylor University, Elizabeth\_Marvel@baylor.edu

**Session 8: Christianity, Science, and Technology in Anglo-American Context**

*Prince Conference Center, Willow West*

Chair: Jared Burkholder, Grace College, burkhojs@grace.edu

"How Liberal Protestants Bought White's Conflict Thesis and Lost Their Faith"

Edward Davis, Messiah College, tdavis@messiah.edu

“ ‘The Hope of Worms’: The Resurrection in the Victorian Imagination”

James Ungureanu, University of Queensland, j.ungureanu@uq.edu.au

Comment: Audience

**Friday, October 5, 9:30-10:00 a.m.**

***Break***

*Commons Annex, Lower Level*

*Meeter Center Lecture Hall*

*Prince Conference Center Fireside Room*

**Friday, October 5, 10:00-11:30 a.m.**

*During this session time, there will be a special tour (which must be reserved in advance) of the Meeter Center and Heritage Hall at Calvin College. Additional information about the tour and how to reserve a place can be found at: <https://calvin.edu/events/cfh/special-tours/>*

**Session 9: Historical Thinking and Evangelical Institutions**

*Prince Conference Center, Willow West*

Chair: David Swartz, Asbury University, david.swartz@asbury.edu

“The Role of the Christian Institution in the History of Evangelical Divorce and Remarriage”

Margaret Flamingo, University of Wisconsin-Madison, mflamingo@wisc.edu

“What Has Grand Rapids To Do With Nashville? Christian Historians Examining, Enduring, and Engaging with Popular Christian Cultures”

K. Scott Culpepper, Dordt College, Scott.Culpepper@dordt.edu

“Does Evangelical Pietism Undermine the Life of the Mind? The Case of Bethel College, Indiana, 1947-2017”

Dennis Engbrecht, Bethel College, engbred@bethelcollege.edu

Timothy Erdel, Bethel College, tim.erdel@bethelcollege.edu

Comment: David Swartz, Asbury University

**Session 10:** Reassessing ‘Victory’ for the American Church: (Re)Narrating History Using Heterogeneous Christian Experiences

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: H. Paul Thompson, North Greenville University, Paul.Thompson@ngu.edu

“Frederick Douglass’ Fourth of July Speech as a Critique of Historical Memory”

Trisha Posey, John Brown University, tposey@jbu.edu

“Christian Historians and the ‘Losers’ of History: Historiographical and Theological Reflections”

Blake Hartung, St. Louis University, bhartung@slu.edu

Comment: H. Paul Thompson, North Greenville University

**Session 11:** Round Table Discussion: Diversity in the Christian School

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Fred Jordan, Woodberry Forest School, fred\_jordan@woodberry.org

David Tripple, Covenant Christian School (Indianapolis), davidtripple@covenantchristian.org

Chris Stevenson, Covenant Christian School (Indianapolis), chrisstevenson@covenantchristian.org

Kyle Wilson, Covenant Christian School (Indianapolis), kylewilson@covenantchristian.org

Sheri Anderson, IUPUI, sheri.anderson7@yahoo.com

**Session 12:** Christian Historiography: Kuyper, Ellul and O’Donovan

*Commons Annex, Room 214 (upper level)*

Chair: John Fea, Messiah College, jfea@messiah.com

“Abraham Kuyper’s Ahistorical Modernism: Popular Social Narratives and the Task of Historians of Faith”

Shaun Stiemsma, The Catholic University of America, 30stiemsma@cardinalmail.cua.edu

Earl Crown, Chapelgate Christian Academy, ecrown@chapelgateacademy.org

“Jacques Ellul’s View of History and Politics”

Richard Riss, Pillar College, RRiss@pillar.edu

“The Challenge of Interpreting the Ultimate Meaning of the Past: A Butterfieldian Critique of Oliver O’Donovan’s Political Concepts”

Phillip Fox, Wayne State College, phfox2@wsc.edu

Comment: Audience

**Session 13:** Christian Mission in the Non-Western World

*Commons Annex, Alumni Board Room (upper level)*

Chair: Joel Carpenter, Calvin College, jcarpent@calvin.edu

"E.H. Broadbent and Brethren Missions to Russian Turkestan, 1900 and 1908"

William Wood, Point Loma Nazarene University, BillWood@pointloma.edu

"Faith and Friendship: The 'affective cosmopolitanism' of Charles Freer Andrews (1871-1940)"

Bernardo Michael, Messiah College, bmichael@messiah.edu

"Harriet Newell's Conversion to Usefulness: Understanding the Memoir that Contextualized American Women in Mission"

Hannah Nation, Gordon-Conwell Theological Seminary, hannah.f.s.nation@gmail.com

Comment: Joel Carpenter, Calvin College

**Session 14:** Missionary Anxieties: Doubt, Empire, and Commerce in Nineteenth-Century British Missions

*Prince Conference Center, Hickory Room*

Chair: Jason Bruner, Arizona State University, jason.bruner.1@asu.edu

"'Extending a Superior Light Farther than the Roman Eagles Ever Flew': The Clapham Sect's Influence in India"

Ryan Butler, Baylor University, Ryan\_Butler@baylor.edu

"'Why Doest Thou Thus?' Suffering, Failure, and Providence in Nineteenth-Century British Missionary Documents"

Kelly Elliott, Abilene Christian University, kxe10a@acu.edu

"Python Buys Sheep's Farm: Using Non-British Sources on West African Christianity, 1850-1900"

Paul Grant, University of Wisconsin-Platteville, grantp@uwplatt.edu

Comment: Jason Bruner, Arizona State University

**Session 15:** The Distribution Problem for Christian Scholars

*Prince Conference Center, Willow East*

Chair: Christopher Gehrz, Bethel University, cgehrz@bethel.edu

Beth Allison Barr, Baylor University, Beth\_Barr@baylor.edu

Jon Boyd, IVP Academic, jboyd@ivpress.com

Kristin Kobes Du Mez, Calvin College, kkd3@calvin.edu

**Session 16:** The "Faith and History" Project in Historical Perspective

*Prince Conference Center, Presidents Board Room*

Chair: Donald A. Yerxa, Eastern Nazarene College, Donald.Yerxa@enc.edu

"Fides, Historia, and the CFH at Fifty: Perspectives from the Engaged Periphery"

Arlin Migliazzo, Whitworth University, amigliazzo@whitworth.edu

"Fides et Historia at Fifty Years...and Counting"

Paul Michelson, Huntington University, pmichelson@huntington.edu

"For Religious Liberty: The Council for Christian Colleges and Universities in Historical Perspective"

John Laukaitis, North Park University, jjlaukaitis@northpark.edu

Comment: Donald A. Yerxa, Eastern Nazarene College, Donald.Yerxa@enc.edu

**Friday, October 5, 11:30 a.m.-1:00 p.m.**

Luncheon

Recognition of Robert Linder as Founding Editor of *Fides et Historia* 1968-1978

Presiding: Beth Allison Barr, Baylor University

Address—Ronald A. Wells, Calvin College Emeritus

*FIFTY YEARS OF THE CONFERENCE ON FAITH AND HISTORY: MEMOIR AND CHALLENGE*

*Prince Conference Center, Great Hall*

**Friday, October 5, 1:00-2:00 p.m.**

Presiding: John Fea, Messiah College

Plenary—Elisabeth Lasch-Quinn, Syracuse University

*THE ART OF LIVING, ANCIENT AND MODERN*

*Prince Conference Center, Great Hall*

**Friday, October 5, 2:15-3:45 p.m.**

**Session 17: Sacred Texts in American History**

*Commons Annex, Room 214 (upper level)*

Chair: John Turner, George Mason University, jturne17@gmu.edu

“Reconfiguring the Archive: Women and the Social Production of the Book of Mormon”

Amy Easton-Flake, Brigham Young University, amy\_eastonflake@byu.edu

Rachel Cope, Brigham Young University, rachel\_cope@byu.edu

“The Practical and Poetic Pietist: John Quincy Adams and the Bible”

Matt McCook, Oklahoma Christian University, matt.mccook@oc.edu

“ ‘The Bible is Assumed’: The Great Books Movement and the Place of Protestants in the ‘Great Conversation’ ”

Fred Beuttler, University of Chicago, fredbeuttler@gmail.com

“The Enlightenment and Modernity in Carl F.H. Henry’s Account of Western Civilization”

Mike Kugler, Northwestern College, kugler@nwciova.edu

Comment: John Turner, George Mason University

**Session 18: Political Hope in the Age of Fracture**

*Prince Conference Center, Willow East*

Chair: Jeff Bilbro, Spring Arbor University, jbilbro@arbor.edu

“ ‘That Unageing Spiritual Reality’: Kathleen Raine, *Temenos* and the Hope of Civilization”

Eric Miller, Geneva College, emiller@geneva.edu

“This Town Ain’t So Bad: Spending Heavenly Eternity in Springfield with the Simpsons”

Paul Arras, SUNY Cortland, paul.arras@gmail.com

“Friendship and Culture War: Wallace Stegner’s *Crossing to Safety* and its Historical Moment”

Matthew Stewart, Syracuse University, mstewart@syr.edu

Comment: Jeff Bilbro, Spring Arbor University

**Session 19: Roundtable: Can the Denominational Historian Go Home Again?**

*Prince Conference Center, Hickory Room*

Chair: Timothy E. W. Gloege, Independent Scholar, gloege@gmail.com  
William Black, Western Kentucky University, william.black@wku.edu  
Lynn Japinga, Hope College, japingal@hope.edu  
Andrew Klumpp, Southern Methodist University, aklumpp@mail.smu.edu  
David Staniunas, Presbyterian Historical Society, dstaniunas@history.pcusa.org  
Tamara Van Dyken, Western Kentucky University, tamara.vandyken@wku.edu

**Session 20: Reacting to the Past™**

*Commons Annex, Lecture Hall A/B (lower level)*

This is a hands-on pedagogy session that will introduce the “Reacting to the Past” curriculum. Session participants will role-play various characters inside and outside Athens’ walls at the end of the Peloponnesian War, confronting the challenges faced by Athenians who were divided over the principles at stake when choosing whether to continue resistance or to surrender to the besieging Spartans and their allies.

Presenter: Dwight Brautigam, Huntington University, dbrautigam@huntington.edu  
Presenter: David Burden, Anderson University (SC), dburden@andersonuniversity.edu

**Session 21: To Believe, or Not To Believe: A Roundtable on Religious Sources**

*Prince Conference Center, Willow West*

Chair: Darryl Hart, Hillsdale College, dhart@hillsdale.edu  
Rick Kennedy, Point Loma Nazarene University, RickKennedy@pointloma.edu  
Richard Gamble, Hillsdale College, rgamble@hillsdale.edu  
Miles Smith, Regent University, mjsmithiv@gmail.com  
Elesha Coffman, Baylor University, Elesha\_Coffman@baylor.edu  
Karen Johnson, Wheaton College, karen.johnson@wheaton.edu

**Session 22: Teaching Islamic History and Culture in the Christian University**

*Commons Annex, Alumni Board Room (upper level)*

Chair: Douglas Howard, Calvin College, dhoward@calvin.edu

“What has Baghdad to do with Jerusalem and Athens? Situating Classical Islam within the Western Tradition”  
Anthony Minnema, Samford University, aminnema@samford.edu

“We Speak for Ourselves: The Use of Oral History in the Classroom to Cement the Experience of Muslim Americans in the Broader Narrative of U.S. History”  
Amy Poppinga, Bethel University, a-poppinga@bethel.edu

“Fostering Humility and Hospitality through the Study of Jewish and Islamic Fundamentalisms”  
Sarah Miglio, Wheaton College, Sarah.Miglio@wheaton.edu

“How do you Teach Honor Killings? Sufi Transgressive Piety, Lottie Moon, and the Benefits of Comparative History”  
Annalise DeVries, Samford University, adevries@samford.edu

Comment: Douglas Howard, Calvin College

**Session 23: Legacies of the Protestant Reformation**

*Meeter Center Lecture Hall*

Chair: Ron Rittgers, Valparaiso University, Ron.Rittgers@valpo.edu

“Margaret Baxter: ‘Nursing Mother’ of Protestant Dissenters”

Seth Osborne, Southern Baptist Theological Seminary, sosborne@sbts.edu

“Theological Responses to the Synod of Dort in France” (in celebration of the 500th anniversary of the synod)

Martin Klauber, Trinity International University, mklauber@tiu.edu

Comment: Ron Rittgers, Valparaiso University

**Session 24: The Chair’s Dilemma: History Departments in an Age of Declining Enrollment**

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Alicia Dewey, Biola University, Alicia.Dewey@biola.edu

David Bartley, Indiana Wesleyan University, david.bartley@indwes.edu

Mark Correll, Spring Arbor University, Mark.Correll@arbor.edu

Steven Fratt, Trinity International University, sfratt@tiu.edu

Mark Smith, Indiana Wesleyan University, mark.a.smith@indwes.edu

Jacalynn Stuckey, Malone University, jstuckey@malone.edu

**Friday, October 5, 3:45-4:15 p.m.**

***Break***

*Commons Annex, Lower Level*

*Meeter Center Lecture Hall*

*Prince Conference Center, Fireside Room*

**Friday, October 5, 4:15-5:45 p.m.**

**Session 25: The Mississippi Delta and the Long Civil Rights Movement**

*Prince Conference Center, Willow West*

Chair: John Giggie, University of Alabama, jmgiggie@ua.edu

“Seek the Welfare of the City Where I have Sent You”

Alicia Jackson, Covenant College, alicia.jackson@covenant.edu

“‘She was Counsellor and Advisor’: Black Women Fraternal Leaders in the Mississippi Delta, 1940s–1970s”

Katrina Sims, Hofstra University, Katrina.Sims@hofstra.edu

“Fannie Lou Hamer as Organic Theologian”

Jemar Tisby, University of Mississippi, admin@thewitnessbcc.com

Comment: Paul Harvey, University of Colorado, pharvey@uccs.edu

**Session 26: Vocation ‘Between the Times’: Catholic Women from Revolution to Council**

*Commons Annex, Room 214 (upper level)*

Chair: Emily McGowin, Wheaton College, emily.mcgowin@wheaton.edu

“Vocation ‘Between the Times’: A Rule for the Active Apostolate”

Laura Eloë, University of Dayton, eloel1@udayton.edu

“Vocation ‘Between the Times’: A Mother and a Mystic”

Joshua Wopata, University of Dayton, wopataj1@udayton.edu

Comment: Emily McGowin, Wheaton College

**Session 27:** Roundtable: Teaching Religious History in the U.S. History Survey

*Commons Annex, Alumni Board Room (upper level)*

Chair: Beth Barton Schweiger, Independent Scholar, bethschweiger@gmail.com

Hunter Hampton, Stephen F. Austin State University, hamptonh@sfasu.edu

Joshua Rice, Corban University, jrice@corban.edu

Adina Kelley, Baylor University, Adina\_Johnson@baylor.edu

Jonathan Den Hartog, University of Northwestern, jdenhartog@unwsp.edu

Grant Brodrecht, Geneva School, grbrodrecht@genevaschool.org

**Session 28:** Roundtable: Islam in the Classroom--Liberal Arts and Global Engagement

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Thomas Albert (Tal) Howard, Valparaiso University, tal.howard@valpo.edu

Jennifer Hevelone-Harper, Gordon College, J.Hevelone-Harper@gordon.edu

Heather Keaney, Westmont College, hkeaney@westmont.edu

Glenn Sanders, King University, gesanders@king.edu

Cana Short, University of Notre Dame, cshort2@nd.edu

**Session 29:** Christian Scholarship for Such a Time as This: A Reassessment

*Prince Conference Center, Hickory Room*

Chair: Kristin Kobes Du Mez, Calvin College, kkd3@calvin.edu

Elesha Coffman, Baylor University, Elesha\_Coffman@baylor.edu

Janine Giordano Drake, University of Providence, janine.drake@uprovidence.edu

Tanya Hart, Pepperdine University, tanya.hart@pepperdine.edu

Andrea L. Turpin, Baylor University, Andrea\_Turpin@baylor.edu

Comment: George M. Marsden, University of Notre Dame, marsden.1@nd.edu

**Session 30:** Historians as Social and Moral Critics

*Meeter Center Lecture Hall*

Chair: William Katerberg, Calvin College, wkaterbe@calvin.edu

“History that Heals: Reflections on Canada’s Truth and Reconciliation Commission from a Settler Historian”

William Van Arragon, King’s University, william.vanarragon@kingsu.ca

"The Historian as Moral Critic: John Higham, Christopher Lasch, Andrew Bacevich"

John Haas, Bethel College, johnhhaas56@gmail.com

“The Artist as Historian: Carrie Mae Weems and the Photographic Archive”

Elissa Weichbrodt, Covenant College, elissa.weichbrodt@covenant.edu

Comment: William Katerberg, Calvin College

**Session 31: Memory and Moments in American History**

*Prince Conference Center, Willow East*

Chair: James LaGrand, Messiah College, jlagrand@messiah.edu

“Lincoln’s Mythic Commemorations: When Historians Should Be a Killjoy”

Tom Mackie, Indiana University East, tduncanmackie@gmail.com

“Removing Confederate Monuments: Why We Should Either Honor Both Sides, or Stop Calling it the ‘Civil’ War—a Broad Historical Perspective”

David W. Leinweber, Oxford College of Emory University, david.leinweber@emory.edu

“‘Out of Evil, Good Can Come’: Oklahoma City after April 19, 1995”

Mary Bracy, Warner University, mary.bracy@warner.edu

Comment: James LaGrand, Messiah College

**Session 32: Shifting Evangelical Identities in Secularizing America**

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Brenda Thompson Schoolfield, Bob Jones University, bschoolf@bju.edu

“Earthrise: The Religious Politics of a Stamp and the Role of Conspiracy in the Era of Late 1960s Fake News and Its Implications for the Social Media Age”

Bobby Griffith, The University of Oklahoma, bggjr@yahoo.com

“‘Last at the Cross, and First at the Resurrection’: Sam Jones’s Theology of Gender”

Anderson Rouse, University of North Carolina at Greensboro, arrouse@uncg.edu

“Billy Graham’s Northwestern Years (1948-1952) and Emerging Evangelical and Fundamentalist Identities”

Greg Rosauer, University of Northwestern—St. Paul, gjrosauer@unwsp.edu

Comment: Brenda Thompson Schoolfield, Bob Jones University

**Friday, October 5, 6:00-7:00 p.m.**

Dinner

*Prince Conference Center, Great Hall*

**Friday, October 5, 7:00 p.m.**

Presidential Plenary—Beth Allison Barr, Baylor University

*PAUL, MEDIEVAL WOMEN AND 50 YEARS OF THE CFH: NEW PERSPECTIVES*

*Prince Conference Center, Great Hall*

**Saturday, October 6**

**Saturday, October 6, 8:00-9:30 a.m.**

**Session 33: Defending Black Citizenship: African-American and White Christians on Abolition, Prohibition, and Lynching in the U.S. South and Borderlands**

*DeVos Communication Center, Bytwerk Theater (lower level)*

Chair: Paul Harvey, University of Colorado, pharvey@uccs.edu

“Black Pastors Defending Black Bodies: Lynching and the Church”

Malcolm Foley, Baylor University, Malcolm\_Foley@baylor.edu

“Religious Abolitionism and the Quest for African-American Citizenship in Cincinnati”

Scott Anderson, University of Mary-Hardin Baylor, smacw@live.com

“Defending Black Manhood: African Americans’ Religious (Anti-)Prohibition Activism”

Brendan Payne, North Greenville University, brendan.payne@ngu.edu

Comment: Pearl J. Young, Kennesaw State University, pyoung29@kennesaw.edu

**Session 34:** “And He Must Win the Battle”: God and Nation in Twentieth Century England, Germany and the United States

*Commons Annex, Alumni Board Room (upper level)*

Chair: Erik Benson, Cornerstone University, erik.benson@cornerstone.edu

“The Power of a Hymn: Choral Singing Defining National Identity”

Ruth Dewhurst, Georgia State University, rdewhurst1@gsu.edu

“Theodore Roosevelt’s Religious Support for World War I”

Benjamin Wetzel, Taylor University, ben\_wetzel@taylor.edu

“ ‘Massive Retaliation’: Power and Morality in John Foster Dulles’ World”

John Wilsey, Southern Baptist Theological Seminary, jwilsey@swbts.edu

Comment: Erik Benson, Cornerstone University

**Session 35:** Faith, History, and Race: Messiah College’s Civil Rights Bus Tour

*Prince Conference Center, Willow East*

Chair: John Fea, Messiah College, jfea@messiah.edu

Todd Allen, Messiah College, tallen@messiah.edu

Joseph Huffman, Messiah College, jhuffman@messiah.edu

Bernardo Michael, Messiah College, bmichae.l@messiah.edu

**Session 36:** Teaching Christian History as Teaching Christian Failure

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Stefana Dan Laing, Samford University, stefanadanlaing@gmail.edu

"Teaching Christian Failure"

Michael Lee, Eastern University, mlee2@eastern.edu

“Right in an Unrighteous Cause: Southern Baptists and the Pursuit of Power”

Brian Franklin, Southern Methodist University, brfranklin@smu.edu

"History and Memory: Inconvenient Truths"

Peter Porsche, Texas Christian University, p.porsche@tcu.edu

Comment: Stefana Dan Laing, Samford University

**Session 37:** Non-Traditional Spiritual Biographies

*Commons Annex, Room 214 (upper level)*

Chair: Heath Carter, Valparaiso University, heath.carter@valpo.edu  
Amy Artman, Missouri State University, AmyArtman@MissouriState.edu  
Cara Burnidge, University of Northern Iowa, cara.burnidge@uni.edu  
Jay Case, Malone University, jcase@malone.edu  
Christopher Gehrz, Bethel University, cgehrz@bethel.edu  
Malcolm Gold, Messiah College, mgold@messiah.edu

**Session 38:** Roundtable on Dale Van Kley's *Reform Catholicism and the International Suppression of the Jesuits in Enlightenment Europe*

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Katherine van Liere, Calvin College, kvliere@calvin.edu  
Jeffrey D. Burson, Georgia Southern University, jburson@georgiasouthern.edu  
Andrea Smidt, Geneva College, ajsmidt@geneva.edu  
Daniel Watkins, Baylor University, Daniel\_Watkins@baylor.edu  
Comment: Dale Van Kley, Ohio State University Emeritus, vankley.1@osu.edu

**Session 39:** Exhibiting Faith through Public History

*Prince Conference Center, Willow West*

Chair: K. David Goss, Gordon College, david.goss@gordon.edu  
“ ‘Open Houses of Worship’: Celebrating Community, Faith, and History”  
Lisa Hartman, Loyola University Chicago, lhartman4@luc.edu  
“Sacred Spaces of Diasporas: Podcasting on Genocide Memorials in Chicago”  
Sean Jacobson, Loyola University Chicago, sjacobson1@luc.edu  
“The Moody Church: The Built Environment from a Public History Perspective”  
Bryan Morey, Loyola University Chicago, bmorey@luc.edu  
“George Washington Worked Here: Washington's War Tent and Popular Memory”  
Emily Davis, Loyola University Chicago, edavis13@luc.edu  
Comment: K. David Goss, Gordon College

**Session 40:** Ideals of Womanhood in American Christianity

*Meeter Center Lecture Hall*

Chair: Margaret Bendroth, Congregational Library & Archives, mbendroth@14beacon.org  
“ ‘Let any anxious and pious mother remember the perils, and the rescue of the son of Monica’: St. Monica as Female Exemplar in Nineteenth-Century Protestantism”  
Paul Gutacker, Baylor University, Paul\_Gutacker@baylor.edu  
“ ‘I’m for the ERA’: Faith, Feminism, and the Active Politics of a Southern Baptist First Lady”  
Elizabeth Flowers, Texas Christian University, e.flowers@tcu.edu  
“The ‘Noblest Career of All’: Housekeeping, Homemaking, and the Ideal of Evangelical Postwar Domesticity”  
Adina Johnson Kelley, Baylor University, Adina\_Johnson@baylor.edu  
Comment: Margaret Bendroth

**Saturday, October 6, 9:30-10:00 a.m.**

**Break**

*Commons Annex, Lower Level  
Meeter Center Lecture Hall  
Prince Conference Center, Fireside Room*

**Saturday, October 6, 10:00-11:30 a.m.**

**Session 41:** Plus Ca Change? Reflections on Southern Baptists and Race Relations in America Fifty Years After Martin Luther King, Jr.

*Commons Annex, Alumni Board Room (upper level)*

Chair: Luke Harlow, University of Tennessee, lharlow1@utk.edu

“When All God’s Children Get Together: Documenting Race Relations at the Southern Baptist Historical Library and Archives”

Taffey Hall, Southern Baptist Historical Library and Archives, taffey@sbhla.org

“Thank God for Donald Trump: Measuring Civil Rights Since MLK”

Edward Crowther, Adams State University, ercrowth@adams.edu

“Echoes of Irony in 1995: The Defunding of the American Baptist College, Nashville, TN”

Keith Harper, Southeastern Baptist Theological Seminary, harper@sebts.edu

Comment: Luke Harlow, University of Tennessee

**Session 42:** Women, Race, and Authority in American Religious Movements

*Meeter Center Lecture Hall*

Chair: Jeanne Petit, Hope College, petit@hope.edu

“Unexpected Scope for Work: Black Women Doctors and the Seventh-day Adventist Church”

Lisa Clark Diller, Southern Adventist University, ldiller@southern.edu

“Women’s Protests at the American Presbyterian Congo Mission, 1916-1933”

Kimberly Hill, University of Texas at Dallas, kimberly.hill@utdallas.edu

“Shaping Women of ‘Unsubdued Spirit’: Rebecca Gratz and Female Religious Leadership in Antebellum American Judaism”

Elise Leal, Whitworth University, Elise\_Leal@baylor.edu

Comment: Jeanne Petit, Hope College

**Session 43:** Christianity and Nineteenth Century American Nationalisms

*Prince Conference Center, Willow West*

Chair: Martin Spence, Cornerstone University, martin.spence@cornerstone.edu

“Providence, Manifest Destiny, and the Quest for Southern Independence”

Pearl J. Young, Kennesaw State University, pyoung29@kennesaw.edu

“The Benevolent Empire: Lyman Beecher’s and Albert Barnes’s Shaping of American Nationalism”

Dan Spanjer, Lancaster Bible College, dspanjer@lbc.edu

Mark Draper, Evangelical Seminary, mark.draper@evangelical.edu

Comment: John Ayabe, Simpson University, jayabe@simpsonu.edu

**Session 44:** Christianity and Secularism in the Twentieth-Century United States

*DeVos Communication Center, Bytwerk Theater (lower level)*

Chair: Kristin Kobes Du Mez, Calvin College, kkd3@calvin.edu

"Faith, Science, and the Secular in the Early Twentieth Century: Fundamentalist and Mainline Protestant Views of Science and Secularity Before and After the Scopes Trial"

Daniel Williams, University of West Georgia, dkwillia@westga.edu

"'The Origin of Secularization is in Christian Faith Itself': *motive* Magazine and the Formation of Secular Saints in the Methodist Student Movement"

Skylar Ray, Baylor University, Skylar\_Ray@baylor.edu

"Catholic Conscience Language in the Secular Human Rights Revolution, 1970-1985"

Peter Cajka, University of Notre Dame, pcajka@nd.edu

Comment: Kristin Kobes Du Mez, Calvin College

**Session 45:** Roundtable on *The Pope and the Professor: Pius IX, Ignaz von Döllinger, and the Quandary of the Modern Age* by Thomas Albert Howard

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Bethany Kilcrease, Aquinas College, bmt001@aquinas.edu

Darryl Hart, Hillsdale College, dhart@hillsdale.edu

Jeffrey Zalar, University of Cincinnati, jeffrey.zalar@uc.edu

Rick Kennedy, Point Loma Nazarene University, RickKennedy@pointloma.edu

Comment: Thomas Albert (Tal) Howard, Valparaiso University, tal.howard@valpo.edu

**Session 46:** Roundtable: Biography and the Search for Meaning

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Anneke Stasson, Indiana Wesleyan University, anneke.stasson@indwes.edu

Jonathan Den Hartog, University of Northwestern-St. Paul, jdenhartog@unwsp.edu

Nancy Koester, Independent Scholar, nancykstr@gmail.com

R. Tracy McKenzie, Wheaton College, tracy.mckenzie@wheaton.edu

John J. Fry, Trinity Christian College, john.fry@trnty.edu

Catherine O'Donnell, Arizona State University, codonnell@asu.edu

Comment: Audience

**Session 47:** Versions of Holiness: Saints and Nuns from Medieval England to Africa and the American West

*Commons Annex, Room 214 (upper level)*

Chair: Jennifer Hevelone-Harper, Gordon University, J.Hevelone-Harper@gordon.edu

"'Present your bodies a sacrifice to the Lord': The Physical and Spiritual Care of Nuns in Late Medieval England"

Elizabeth Marvel, Baylor University, Elizabeth\_Marvel@baylor.edu

"Women on the Move from a Global Perspective: A Gendered Analysis of Saints' Lives in Medieval Ethiopia and Europe"

Anna Wells, Baylor University, Anna\_Wells1@baylor.edu

Comment: Jennifer Hevelone-Harper, Gordon University

**Session 48: Evangelical Uses of the Past**

*Prince Conference Center, Willow East*

Chair: Jay Green, Covenant College, jay.green@covenant.edu

“ ‘Everyone is a child of destiny’: Henrietta Mears and the Meaning of History”

Amber Thomas Reynolds, University of Edinburgh, thomas.amro@gmail.com

“Our City: History Creation and late Nineteenth-Century Urban Evangelicalism”

Andrew MacDonald, Trinity Evangelical Divinity School, andrew.macdonald@wheaton.edu

“Conservative Resurgence or Conservative Takeover? Usable History at the Southern Baptist Theological Seminary”

Lisa Weaver Swartz, Asbury Theological Seminary, lswartz1@alumni.nd.edu

Comment: Jay Green, Covenant College

**Saturday, October 6, 11:30 a.m.-1:00 p.m.**

Luncheon

*Prince Conference Center, Great Hall*

***The following organizations will meet during the lunch break at the noted location. Participants should pick up a boxed lunch in the Prince Conference Center Fireside Room before proceeding to their meeting location.***

CFH Board Meeting, DeVos Communication Building Room 150

CFH Graduate Students, DeVos Communication Building Room 170

Western Regional Conference on Faith and History, DeVos Communication Building Room 140

Women of the CFH, DeVos Communication Building Room 160

**Saturday, October 6, 1:00-2:00 p.m.**

Presiding: Donald Yerxa, Eastern Nazarene College and *Fides et Historia*

Plenary—Robert Orsi, Northwestern University

*THE STUDY OF RELIGION ON THE OTHER SIDE OF DISGUST*

*Calvin College Chapel*

**Saturday, October 6, 2:00-2:30 p.m.**

***Break***

*Chapel Undercroft*

**Saturday, October 6, 2:30-4:00 p.m.**

**Session 49: Teaching the Long Civil Rights Movement in the Age of Trump**

*Prince Conference Center, Willow West*

Chair: Jemar Tisby, University of Mississippi, admin@thewitnessbcc.com

“Lament as Engagement: Teaching Histories of Slavery amid Contemporary Ecumenical and Ethnic Divisions”

Timothy Fritz, Mount St. Mary’s University, fritz@msmary.edu

“Teaching Mississippi History in Troubling Times: Addressing the Long Civil Rights Struggle from Reconstruction to Brown v. Board”

Otis Pickett, Mississippi College, owpickett@mc.edu

“ ‘From the Middle of the Iceberg—from a Stone the Builders Rejected’: Civil Rights Education and Public Memory in Mississippi, 1954-2018”

Patrick Connelly, Mississippi College, plconnelly@mc.edu

Comment: Jemar Tisby, University of Mississippi

**Session 50:** Roundtable: New Perspectives on Religion in American Internationalism

*Commons Annex, Alumni Board Room (upper level)*

Chair: Gale Kenny, Barnard College, gkenny@barnard.edu

Emily Conroy-Krutz, Michigan State University, conroyk5@msu.edu

Mark Edwards, Spring Arbor University, Mark.Edwards@arbor.edu

Lauren Turek, Trinity University, lturk@trinity.edu

Daniel Hummel, University of Wisconsin-Madison, hummel.daniel.g@gmail.com

Comment: Audience

**Session 51:** Religious Education as Cultural Transmission in Twentieth-Century America

*DeVos Communication Center, Bytwerk Theater (lower level)*

Chair: Andrea L. Turpin, Baylor University, Andrea\_Turpin@baylor.edu

“ ‘The Boys and Girls Need Help’: Liberal Protestantism and Cultural Authority in the Early Vacation Bible School Movement, 1901-1925”

Samuel Kelley, Baylor University, Sam\_Kelley@baylor.edu

“Inculcating Americanization: Native Protestant Home Missions to Immigrants, 1924-1965”

Nicholas Pruitt, Eastern Nazarene College, Nicholas.pruitt@enc.edu

“ ‘Bringing the Church to Children’: Minor C. Miller and the Ethos of Weekday Religious Education”

Regina Wenger, Baylor University, Regina.Wenger1@baylor.edu

Comment: Andrea L. Turpin, Baylor University

**Session 52:** Beyond the Voting Booth: Evangelicals and Race, Gender, and Memory

*Meeter Center Lecture Hall*

Chair: Bill Svelmoe, St. Mary’s College, wsvelmoe@saintmarys.edu

“Exhibiting Evangelicalism: Protestant Public Memory at the Billy Graham Center Museum”

Devin Manzullo-Thomas, Messiah College, dcthomas@messiah.edu

“White Evangelicals as ‘a people’: The Church Growth Movement from India to the United States”

Jesse Curtis, Temple University, jesse.curtis@temple.edu

“Grooming Evangelical Womanhood: The Pioneer Girls and Gendered Identity”

Rebecca Koerselman, Northwestern University, rebecca.koerselman@nwciowa.edu

Comment: Bill Svelmoe, St. Mary's College

**Session 53:** Theology and Spirituality in the Doing of History

*Commons Annex, Room 214 (upper level)*

Chair: Una Cadegan, University of Dayton, [ucadegan1@udayton.edu](mailto:ucadegan1@udayton.edu)

"The Insights of Benedict XVI's Encyclicals on Caritas for the Historian's Vocation and Craft"

Wendy Wong Schirmer, Temple University, [wendyhel@temple.edu](mailto:wendyhel@temple.edu)

"Incorporating Christian Practices into the Study of Church History"

Brad Pardue, College of the Ozarks, [bpardue@cofo.edu](mailto:bpardue@cofo.edu)

"*Hesed* and the Christian Historian, or Why we Must Love the Dead"

Mark Sandle, The King's University, [Mark.Sandle@kingsu.ca](mailto:Mark.Sandle@kingsu.ca)

Comment: Una Cadegan, University of Dayton

**Session 54:** Methods and Issues of Robert Orsi's Abundant History

*Commons Annex, Lecture Hall A/B (lower level)*

Chair: Sharyl Corrado, Pepperdine University, [sharyl.corrado@pepperdine.edu](mailto:sharyl.corrado@pepperdine.edu)

"Twentieth-Century Korean Protestant Accounts of Shamanism and the Summoning of Spirits"

Jordan Bishop, Trinity Evangelical Divinity School, [zjbishop1@tiu.edu](mailto:zjbishop1@tiu.edu)

"Filled with a Hallowed Presence: Abundant Events in the Lives of George Müller and Amanda Smith"

Daniel King, Wheaton College, [daniel.king@my.wheaton.edu](mailto:daniel.king@my.wheaton.edu)

"Eighteenth Century Social Epistemology in Cotton Mather's *Magnalia Christi Americana* (1702) and Francisco Palóu's *Noticias de La Nueva California* (1792)"

Rick Kennedy, Point Loma Nazarene University, [RickKennedy@pointloma.edu](mailto:RickKennedy@pointloma.edu)

Comment: Sharyl Corrado, Pepperdine University

**Session 55:** Faith in Public History: Christian Historians and the Search for Meaning in Public History

*Commons Annex, Lecture Hall C/D (lower level)*

Chair: Jill Titus, Gettysburg College, [jtitus@gettysburg.edu](mailto:jtitus@gettysburg.edu)

Susan Fletcher, The Navigators, [susan.fletcher@gmail.com](mailto:susan.fletcher@gmail.com)

Bob Beatty, The Lyndhurst Group, [beatty@lyndhurstgroup.org](mailto:beatty@lyndhurstgroup.org)

Kent Whitworth, Minnesota Historical Society, [kent.whitworth@mnhs.org](mailto:kent.whitworth@mnhs.org)

**Session 56:** "For whatsoever things were written aforetime were written for our learning": Christian Uses of the Past to Shape the Present and Future

*Prince Conference Center, Willow East*

Chair: Seth Perry, Princeton University, [sethp@princeton.edu](mailto:sethp@princeton.edu)

"Lost Cause Hagiography: Rewriting Saints Felicity and Perpetua as Southern Catholic Martyrs"

David Roach, Baylor University, [D\\_Roach@baylor.edu](mailto:D_Roach@baylor.edu)

"'Crying out against Conditions': Protestants and Labor, 1908-1940"

Tori Jessen, University of Alabama, [tkjessen@crimson.ua.edu](mailto:tkjessen@crimson.ua.edu)

“ ‘Beloved prostitutes and rough fishermen’: Appeals to the Early Church in the Emerging Church Movement”

John Young, University of Alabama, [jmyoung1@crimson.ua.edu](mailto:jmyoung1@crimson.ua.edu)

Comment: Seth Perry, Princeton University

*At the close of the Conference, there will be a special tour (which must be reserved in advance) of the Gerald Ford Museum in downtown Grand Rapids, leaving the Prince Conference Center at 4:30 p.m. Additional information about the tour and how to reserve a place can be found at: <https://calvin.edu/events/cfh/special-tours/>*