

Sample *Chicago*-style Citations

The following are sample *Chicago*-style citations for commonly used types of sources. Each example includes a footnote and a bibliography entry. Most examples also include a shortened footnote.

These examples are based on the *Chicago Manual of Style*, the authority for academic citation that is most often used in history writing. Many other disciplines also use *Chicago*-style citation, but be sure to check with your instructor about which method (*Chicago*, MLA, APA, or something else) is preferred in your class and your discipline.

For more information and additional examples, consult Kate L. Turabian's *A Manual for Writers of Research Papers, Theses, and Dissertations*.

Book

One author:

¹James Bratt, *Abraham Kuyper: Modern Calvinist, Christian Democrat* (Grand Rapids: Wm. B. Eerdmans Publishing Company, 2013), 193.

²Bratt, *Kuyper*, 207.

Bratt, James. *Abraham Kuyper: Modern Calvinist, Christian Democrat*. Grand Rapids: Wm. B. Eerdmans Publishing Company, 2013.

Two or more authors:

If there are four or more authors, list all of the authors in the bibliography; in the footnote, list only the first author, followed by *et al.* ("and others").

¹Carol L. Higham and William H. Katerberg, *Conquests and Consequences: The American West from Frontier to Region* (Wheeling, IL: Harlan Davidson, 2009), 47.

²Higham and Katerberg, *Conquests and Consequences*, 152.

Higham, Carol L., and William H. Katerberg. *Conquests and Consequences: The American West from Frontier to Region*. Wheeling, IL: Harlan Davidson, 2009.

Editor, translator, or compiler *in addition to author*:

¹Carlos Mondragón, *Like Leaven in the Dough: Protestant Social Thought in Latin America, 1920-1950*, trans. Daniel Miller (Madison, NJ: Fairleigh Dickinson University Press, 2011), 252.

²Mondragón, *Like Leaven*, 261.

Mondragón, Carlos. *Like Leaven in the Dough: Protestant Social Thought in Latin America, 1920-1950*. Translated by Daniel Miller. Madison, NJ: Fairleigh Dickinson University Press, 2011.

Chapter or other part of a book:

¹Kristin Kobes Du Mez, “Leaving Eden: Resurrecting the Work of Katharine Bushnell and Lee Anna Starr,” in *Breaking Boundaries: Female Biblical Interpreters Who Challenged the Status Quo*, ed. Nancy Calvert-Koyzis and Heather Weir (New York: Bloomsbury T&T Clark, 2010), 157.

²Du Mez, “Leaving Eden,” 158.

Du Mez, Kristin Kobes. “Leaving Eden: Resurrecting the Work of Katharine Bushnell and Lee Anna Starr.” In *Breaking Boundaries: Female Biblical Interpreters Who Challenged the Status Quo*, edited by Nancy Calvert-Koyzis and Heather Weir, 144-168. New York: Bloomsbury T&T Clark, 2010.

Editor, translator, or compiler instead of author:

For books that are a collection of works by multiple authors, you would normally cite the author and title of a particular chapter or work within the larger volume (see previous example). However, sometimes you may need to cite the work as a whole; on those rare occasions, the work is listed by the name(s) of the editor(s), translator(s), or compiler(s). In full note citations and in bibliographies, use the abbreviation *ed.*, *eds.*, *trans.*, *comp.*, or *comps.* after the name, preceded by a comma; in shortened notes, omit the abbreviation.

¹Karin Maag, ed., *Melancthon in Europe: His Work and Influence Beyond Wittenberg* (Grand Rapids: Baker Academic, 1999), 311.

²Maag, *Melancthon*, 250.

³Bruce R. Berglund and Brian Porter-Szucs, eds., *Christianity and Modernity in Eastern Europe* (Budapest: Central European University Press, 2010), 113.

Berglund, Bruce R. and Brian Porter-Szucs, eds. *Christianity and Modernity in Eastern Europe*. Budapest: Central European University Press, 2010.

Maag, Karin, ed. *Melancthon in Europe: His Work and Influence Beyond Wittenberg*. Grand Rapids: Baker Academic, 1999.

Primary sources in translation

¹Andrew of Saint Victor, *Commentary on Samuel and Kings*, trans. Frans van Liere, Corpus Christianorum in Translation 3 (Turnhout: Brepols, 2009), 64.

²Andrew of Saint Victor, *Commentary*, 85.

³Hugh of Saint Victor, *On Meditation*, trans. Frans van Liere, in *Writings on the Spiritual Life*, ed. Christopher P. Evans, Victorine Texts in Translation 4 (Turnhout: Brepols, 2013), 383.

Andrew of Saint Victor. *Commentary on Samuel and Kings*. Translated and introduced by Frans van Liere. Corpus Christianorum in Translation 3. Turnhout: Brepols, 2009.

Hugh of Saint Victor. *On Meditation*. Translated by Frans van Liere. In *Writings on the Spiritual Life*, edited by Christopher P. Evans. Victorine Texts in Translation 4, 381-394. Turnhout: Brepols, 2013.

Book published electronically:

If a book is available in more than one format, cite the version you consulted. For books consulted online, list a URL; it is not necessary to include an access date. If no fixed page numbers are available, you can include a section title or a chapter or other number.

¹William Van Vugt, *British Buckeyes: The English, Scots, and Welsh in Ohio, 1700-1900* (Kent, OH: The Kent State University Press, 2006), Kindle edition, Chapter 1.

²Van Vugt, *British Buckeyes*, Chapter 5.

Van Vugt, William. *British Buckeyes: The English, Scots, and Welsh in Ohio, 1700-1900*. Kent, OH: The Kent State University Press, 2006. Kindle edition.

Journal article**Article in a print journal:**

In a note, list the specific page numbers consulted, if any. In the bibliography, list the page range for the whole article.

¹Douglas Howard, "From Manual to Literature: Two Treatises on the Ottoman Timar System," *Acta Orientalia* 61 (2008): 91.

²Howard, "Manual to Literature," 90.

Howard, Douglas. "From Manual to Literature: Two Treatises on the Ottoman Timar System." *Acta Orientalia* 61 (2008): 87-99.

Article in an online journal:

Include a DOI (Digital Object Identifier) if the journal lists one. A DOI is a permanent ID that, when appended to <http://dx.doi.org/> in the address bar of an Internet browser, will lead to the source. If no DOI is available, list a URL.

¹Bert de Vries, "Archaeology and Community in Jordan and Greater Syria: Traditional Patterns and New Directions," *Near Eastern Archaeology* 76, no. 3 (September 2013): 133.
<http://www.jstor.org/stable/10.5615/neareastarch.76.3.0132>.

²Young Richard Kim, "Jerome and Paulinian, Brothers," *Vigiliae Christianae* 67, no. 5 (2013): 519,
doi:10.1163/15700720-12341145.

de Vries, Bert. "Archaeology and Community in Jordan and Greater Syria: Traditional Patterns and New Directions." *Near Eastern Archaeology* 76, no. 3 (September 2013): 132-141.
<http://www.jstor.org/stable/10.5615/neareastarch.76.3.0132>.

Kim, Young Richard. "Jerome and Paulinian, Brothers." *Vigiliae Christianae* 67, no. 5 (2013): 517-530. doi:10.1163/15700720-12341145.

Article in a newspaper or popular magazine

If you consulted the article online, include a URL. If no author is identified, begin the citation with the article title.

Magazine

¹William Katerberg, "Can Democrats get Religion? Left and Center in Grand Rapids," *Christian Century*, December 27, 2005.

²Katerberg, "Democrats," 17.

Katerberg, William. "Can Democrats Get Religion? Left and Center in Grand Rapids." *Christian Century*, December 27, 2005.

Newspaper

¹Brian McVicar, "Historical Grand Rapids Walking Tours Provided by Mobile App Created by Calvin College Alum," *Mlive*, July 17, 2013, http://www.mlive.com/news/grand-rapids/index.ssf/2013/07/mobile_app_provides_historical.html

²McVicar, "Walking Tours."

McVicar, Brian. "Historical Grand Rapids Walking Tours Provided by Mobile App Created by Calvin College Alum." *Mlive*, July 17, 2013. http://www.mlive.com/news/grand-rapids/index.ssf/2013/07/mobile_app_provides_historical.html.

Book review

Include the name of the reviewer and the words *review of*, followed by the name of the work reviewed and its author, and finally the periodical in which the review appeared. If the review has its own title, include that after the reviewer's name.

¹Robert Schoone-Jongen, review of *Envisioning Hope College: Letters Written by Albertus C. Van Raalte to Philip Phelps Jr., 1857-1875*, ed. Elton J. Bruins and Karen G. Shackel, *Michigan Historical Review* 39, no. 1 (Spring 2013): 136, doi:10.5342/michhistrevi.39.1.0136.

²Kate E. van Liere, "A Golden Age of Religious Tolerance?," review of *The Ornament of the World*, by María Rosa Menocal, *Books and Culture*, August 1, 2003, Book of the Week.

Schoone-Jongen, Robert. Review of *Envisioning Hope College: Letters Written by Albertus C. Van Raalte to Philip Phelps Jr., 1857-1875*, edited by Elton J. Bruins and Karen G. Shackel. *Michigan Historical Review* 39, no. 1 (Spring 2013): 136-138. doi:10.5342/michhistrevi.39.1.0136.

van Liere, Kate E. "A Golden Age of Religious Tolerance?" Review of *The Ornament of the World*, by María Rosa Menocal. *Books and Culture*, August 1, 2003, Book of the Week.

Website

Material that is informally published online will often lack the standard facts of publication. Even if you can determine few or no facts of publication, you must still include information beyond the URL in your citations. If you cite only a URL, and that URL changes or becomes obsolete, your citation becomes useless to readers. Include as much of the following as can be determined: the title or description of the page, the author of the content, the owner or sponsor of the site, and a URL. Also include a publication date or date of revision or modification, if known; you may also include an access date.

¹Calvin College History Department Facebook page, accessed November 1, 2013, <http://www.facebook.com/calvincollegehistory>.

²“Citations of Website Content,” *Chicago Manual of Style Online*, accessed January 3, 2014, www.chicagomanualofstyle.org/16/ch14/ch14_sec245.html.

³Eric M. Washington, “A Forgotten Legacy,” *History of Christianity* (blog), last modified May 5, 2012, <http://www.churchhistory.org/blogs/blog/a-forgotten-legacy/>.

Calvin College History Department Facebook page. Accessed November 1, 2013.
<http://www.facebook.com/calvincollegehistory>.

“Citations of Website Content.” *The Chicago Manual of Style Online*. Accessed January 3, 2014.
http://www.chicagomanualofstyle.org/16/ch14/ch14_sec245.html.

Washington, Eric M. “A Forgotten Legacy.” *History of Christianity* (blog). Last modified May 5, 2012. <http://www.churchhistory.org/blogs/blog/a-forgotten-legacy/>.

Additional Resources:

Bedford/St. Martin’s Press. “*Chicago Style: History*.” Research and Documentation Online.
http://bcs.bedfordstmartins.com/resdoc5e/RES5e_ch10_o.html

Calvin History Department Quick Guide: Format and Citations for History Papers
<http://www.calvin.edu/academic/history/academics/resources/chicago-style.pdf>

Turabian, Kate L. *A Manual for Writers of Research Papers, Theses, and Dissertations*. 8th ed. Chicago: University of Chicago Press, 2013.
http://www.press.uchicago.edu/books/turabian/turabian_citationguide.html