

2011 Calvin Bibliography

Compiled by Paul W. Fields and Andrew M. McGinnis (Research Assistant)

I. Calvin's Life and Times

- A. *Biography*
- B. *Cultural Context—Intellectual History*
- C. *Cultural Context—Social History*
- D. *Friends*
- E. *Polemical Relationships*

II. Calvin's Works

- A. *Works and Selections*
- B. *Criticism and Interpretation*

III. Calvin's Theology

- A. *Overview*
- B. *Revelation*
 - 1. Scripture
 - 2. Exegesis and Hermeneutics
- C. *Doctrine of God*
 - 1. Overview
 - 2. Creation
 - 3. Knowledge of God
 - 4. Providence
 - 5. Trinity
- D. *Doctrine of Christ*
- E. *Doctrine of the Holy Spirit*
- F. *Doctrine of Humanity*
 - 1. Overview
 - 2. Covenant
 - 3. Ethics
 - 4. Free Will
 - 5. Grace
 - 6. Image of God
 - 7. Law
 - 8. Life After Death
 - 9. Natural Law
 - 10. Sin
- G. *Doctrine of Salvation*

1. Overview
2. Atonement
3. Deification
4. Faith
5. Justification
6. Perseverance
7. Predestination
8. Sanctification
9. Union with Christ

H. Doctrine of the Christian Life

1. Overview
2. Piety
3. Prayer

I. Ecclesiology

1. Overview
2. Discipline
3. Instruction
4. Missions
5. Polity

J. Worship

1. Overview
2. Images
3. Liturgy
4. Music
5. Preaching
6. Sacraments

IV. Calvin and Social-Ethical Issues

V. Calvin and Political Issues

VI. Calvinism

A. Theological Influence

1. Overview
2. Christian Life
3. Christology
4. Church Discipline
5. Ecclesiology
6. Missions
7. Natural Law
8. Preaching

9. Predestination
 10. Salvation
 11. Sin
- B. Cultural Influence*
1. Overview
 2. Arts
 3. Education
 4. Historiography
 5. Literature
 6. Music
- C. Social, Economic, and Political Influence*
- D. International Influence*
1. Africa
 2. Asia
 3. Brazil
 4. Croatia
 5. Eastern Europe
 6. England
 7. Europe
 8. France
 9. Germany
 10. Hungary
 11. Indonesia
 12. Ireland
 13. Korea
 14. Netherlands
 15. New Zealand
 16. Poland
 17. Scotland
 18. South Africa
 19. United States
 20. Wales
- E. Critique*

VII. Book Reviews

VIII. Bibliography

I. Calvin's Life and Times

A. Biography

- Backus, Irena. "The Beza/Colladon *Lives* of Calvin and the Calvinist Concept of Sainthood." In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 8-21. Tübingen: Mohr Siebeck, 2010.
- Bavinck, Herman. "John Calvin: A Lecture on the Occasion of His 400th Birthday, July 10, 1509-1909." Translated by John Bolt. *The Bavinck Review* 1 (2010): 57-85. Originally published as *Eene lezing ter gelegenheid van den vierhonderdsten gedenkdag zijner geboorte. 10 Juli 1509-1909* (Kampen: Kok, 1909).
- Blocher, Henri A. G. "Calvin the Frenchman." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 59-83. Phillipsburg, NJ: P&R Publishing, 2010.
- Boer, E. A. de. "Calvijn uit de anonimitet op de disputatie van Lausanne (Oktober 1536)." *Tydskrif vir Geesteswetenskappe* 49, no. 3 (2009): 453-66.
- Boer, William den. *Hoe Calvijn ben jij? Kennismaking met Calvijn en calvinisme voor jongeren*. Baarn: Kok; Apeldoorn: Instituut voor Reformatieonderzoek, 2009. DVD.
- Braekman, Emile Michel. *Idelette de Bure: épouse de Jean Calvin*. Lyon: Olivétan, 2009.
- Brownell, Kenneth. *Travel with John Calvin: Geneva's Minister Whose Thinking Changed the World*. Leominster, UK: Day One Publications, 2009.
- Crouzet, Denis. *Calvino*. Translated by Ignacio Hierro. Barcelona: Ariel, 2001.
- Daudé, Gill. *Prier 15 jours avec Calvin*. Bruyères-le-Châtel, France: Nouvelle Cité, 2009.
- Dreyer, W. A. "From Noyon to Geneva." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S1-S22.
- Engammare, Max. "John Calvin's Seven Capital Sins." In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 22-39. Tübingen: Mohr Siebeck, 2010.
- Ferguson, Sinclair B. "Calvin the Man: A Heart Aflame." In *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams, 7-24. Grand Rapids: Reformation Heritage Books, 2010.
- Graesslé, Isabelle. "Geneva against Calvin: The Myth of the Non-Saint." In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 40-49. Tübingen: Mohr Siebeck, 2010.
- Grier, W. J. "The Brink of Hostilities." *The Banner of Truth*, no. 562 (2010): 1-4.
- _____. "The Closing Year." *The Banner of Truth*, no. 567 (2010): 1-6.
- _____. "Preserved Amid Perils." *The Banner of Truth*, no. 565 (2010): 1-3.

- Hamilton, Ian. "Calvin the Reformer." In *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams, 25-38. Grand Rapids: Reformation Heritage Books, 2010.
- Kim, Julius J. "At Work and Worship in the Theater of God: Calvin the Man & Why I Care." In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 31-51. Wheaton, IL: Crossway, 2010.
- Kirkpatrick, Laurence. "John Calvin 1509-1564." In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 15-30. Belfast: Union Theological College, 2009.
- Köhne, Werner, and André Schäfer. *Johannes Calvin: Reformator und Reizfigur*. Frankfurt am Main: Chrismon, 2009. DVD.
- Kotsch, Michael. *Johannes Calvin: Reformator und Wegbereiter*. Dillenburg, Germany: Christliche Verlagsgesellschaft; Idea, 2009.
- Lee, Hwan Bong. "Calvin's Sudden Conversion (*subita conversio*) and Its Historical Meaning." *Coram Deo* 1 (2010): 153-76.
- McGrath, Alister E. *Giovanni Calvino: Il riformatore e la sua influenza sulla cultura occidentale*. Translated by Domenico Tomasetto. Turin: Claudiana, 2009.
- Marshall, Peter. "John Calvin and the English Catholics, c. 1565-1640." *The Historical Journal* 53, no. 4 (2010): 849-70.
- Mathis, David. "The Life & Ministry of John Calvin—A Brief Biography." In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 153-61. Wheaton, IL: Crossway, 2010.
- Matos, Alderi Souza de. "Um Vaso de Barro: A Dimensão Humana De João Calvino." *Fides Reformata* 14, no. 2 (2009): 47-64.
- Millet, Olivier. "Calvin als Leidensmann: Berufung, Arbeit, Krankheiten." In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 50-65. Tübingen: Mohr Siebeck, 2010.
- . "Humanitas: Mensch und Menschlichkeit bei Calvin." In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 15-31. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.
- Oberman, Heiko A. "Subita Conversio: The Conversion of John Calvin." In *John Calvin and the Reformation of the Refugees*, 131-48. Geneva: Droz, 2009. Originally published in Heiko A. Oberman, et al., eds., *Reformiertes Erbe. Festschrift für Gottfried W. Locher zu seinem 80. Geburtstag*, vol. 2 (Zurich: Theologischer Verlag, 1992-1993).
- Puaux, Noë-Antoine-François. *Jean Calvin: Sa vie, son œuvre*. Reprint, Bourneau: Durand-Peyroles, 2009.
- Reifler, Hans Ulrich. *Johannes Calvin: Nichts tröstet mächtiger*. Basel: Brunnen, 2008.

- Richardt, Aimé. *Calvin*. Paris: Guibert, 2009.
- Roussel, Bernard, and Yves Bizeul. *Johannes Calvin: 1509-1564, in wort und bild!* Artwork by Bruno Congar and Liliane Blondel. Stuttgart: Evangelisches Medienhaus, 2009.
- Strohm, Christoph. *Johannes Calvin: Leben und Werk des Reformators*. Munich: C. H. Beck, 2009.
- Tourn, Giorgio. *Jean Calvin: le réformateur de Genève*. Translated by Jacques Lasserre. Lyon: Olivétan, 2008.
- Turckheim-Pey, Sylvie de. “Introduction à l’exposition.” In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 159-84. Paris: Presses Universitaires de France, 2010.

B. Cultural Context—Intellectual History

- Alexander, T. D., and L. S. Kirkpatrick, eds. *John Calvin: Reflections on a Reformer*. Belfast: Union Theological College, 2009.
- Augustijn, Cornelis. “Calvin und der Humanismus.” In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 8-24. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in Wilhelm H. Neuser, ed., *Calvinus Servus Christi* (Presseabteilung des Ráday-Kollegiums, 1988).
- Babel, Henry. *Jean Calvin et notre temps: Actualité de la Réforme*. Geneva: Georges Naef, 2009.
- Beck, Andreas J. “‘Expositio reverentialis’: Gisbertius Voetius’s (1589-1676) Relationship with John Calvin.” *Church History and Religious Culture* 91, no. 1-2 (2011): 121-33.
- Beeke, Joel R. “Twelve Reasons Calvin is Important Today.” In *Calvin for Today*, edited by Joel R. Beeke, 241-76. Grand Rapids: Reformation Heritage Books, 2009.
- Belloir, Franck, ed. *Jean Calvin: De l’humanisme aux lumières de la foi, 1509-1564: à partir de l’Exposition réalisée par la Mission Timothée*. Paris: Editions de Paris, 2009.
- Bender, Kimlyn J. “Whither Reformed Theology? The Trajectory of a Protestant Tradition: A Review Essay.” Review of *The Cambridge Companion to Friedrich Schleiermacher*, edited by Jacqueline Mariña, *The Cambridge Companion to Karl Barth*, edited by John Webster, and *The Cambridge Companion to John Calvin*, edited by Donald K. McKim. *Perspectives in Religious Studies* 36, no. 3 (2009): 341-56.
- Birnstein, Uwe. *Der Reformatore: Wie Johannes Calvin Zucht und Freiheit lehrte*. Berlin: Wirchen-Verlag, 2009.
- . *Der Reformatore: Wie Johannes Calvin Zucht und Freiheit lehrte*. 2d ed. Berlin: Wirchen-Verlag, 2009.
- Bolliger, Daniel, et al., eds. *Jean Calvin: Les visages multiples d’une réforme et de sa réception*.

Lyon: Olivétan, 2009.

Bost, Hubert. "Calvin et les questions de la modernité au XVI^e siècle." In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 29-38. Paris: Presses Universitaires de France, 2010.

Bröhenhorst, Klaus, and Gerrit Degenhardt. *Neugierig auf Calvin: Ein Reformator in 17 + 4 Kapiteln*. 2d ed. Berlin: Lit, 2009.

Burnett, Amy Nelson, ed. *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*. Eugene, OR: Cascade Books, 2011.

Burnett, Richard. "John Calvin on Sacred and Secular History." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 217-46. Phillipsburg, NJ: P&R Publishing, 2010.

Clavairoly, François, ed. *Calvin, de la Réforme à la modernité*. Paris: Presses Universitaires de France, 2010.

Crampton, W. Gary. *The Geneva Reformer: John Calvin*. n.p.: NiceneCouncil.com; The Apologetics Group, 2009. DVD.

Davis, William C. "Calvin's Legacy in Philosophy." In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 114-41. Phillipsburg, NJ: P&R Publishing, 2010.

De Gruchy, John W. "John Calvin, Karl Barth and Christian Humanism." In "Teologie 150+ en Calvyn 500," supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S370-S378.

———. *John Calvin: Christian Humanist & Evangelical Reformer*. Wellington, South Africa: Lux Verbi, 2009.

Duncan, J. Ligon, III. "Calvin on the Early Church." In *Calvin for Today*, edited by Joel R. Beeke, 181-91. Grand Rapids: Reformation Heritage Books, 2009.

Freudenberg, Matthias, and J. Marius J. Lange van Ravenswaay, eds. *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.

Gilmont, Jean-François. "Jean Calvin (1509-2009): Autour du cinquième centenaire." *Revue d'histoire ecclésiastique* 105, no. 3-4 (2010): 766-76.

Goudriaan, Aza. "Athanasius in Reformed Protestantism: Some Aspects of Reception History (1527-1607)." *Church History and Religious Culture* 90, no. 2-3 (2010): 257-76.

Graesslé, Isabelle. "L'héritage de Jean Calvin." In *A la découverte de Jean Calvin: Carême protestant 2009 sur France Culture*, edited by Olivier Millet, 78-87. Lyon: Olivétan, 2009.

Greef, W. de. "Visie op Calvijn in 2009." *Theologia Reformata* 53, no. 2 (2010): 97-124.

- Grier, W. J. "Calvin as Thinker." *The Banner of Truth*, no. 568 (2011): 1-4.
- Hazlett, Ian. "Some History and Histories of Calvin in the Context of the Reformation." *Theology in Scotland* 16, no. 2 (2009): 23-54.
- Hofmeyr, J. W. "Calvin, Augustine of Hippo and South Africa: In Discussion with Johannes van Oort." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S91-S104.
- Janton, Pierre. "Calvin en son temps et au nôtre." In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 1-11. Paris: Presses Universitaires de France, 2010.
- Kaufmann, Thomas. "Luther und Calvin—eine Reformation." In *Wege der Neuzeit: Festschrift für Heinz Schilling zum 65. Geburtstag*, edited by Stefan Ehrenpreis, et al., 73-96. Berlin: Duncker & Humblot, 2007.
- Kayayan, Eric. *Johannes Calvyn in Konteks, 1509-1564*. Erasmusrand, South Africa: Reformed Faith and Life, 2009. DVD.
- Lee, Sou-Young, ed. *Calvin in Asian Churches*. Vol. 3. Seoul: Presbyterian College and Theological Seminary Press, 2008.
- Linder, Robert D. "John Calvin and Second-Generation Protestantism." In *The Reformation Era*, 35-53. Westport, CT: Greenwood Press, 2008.
- McClelland, James. *John Calvin: Reformer & Theologian*. Londonderry, Northern Ireland: Spinnaker Films, 2009. DVD.
- McGowan, A. T. B. "Calvin's Legacy." In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 31-47. Belfast: Union Theological College, 2009.
- Millet, Olivier, et al. *A la découverte de Jean Calvin: Carême protestant 2009 sur France Culture*. Lyon: Olivétan, 2009.
- Millet, Olivier. "Situation littéraire de Calvin." In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 13-27. Paris: Presses Universitaires de France, 2010.
- Muller, Richard A. "Demoting Calvin: The Issue of Calvin and the Reformed Tradition." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 3-17. Eugene, OR: Cascade Books, 2011.
- Nijenhuis, W. "Der ökumenische Calvin: Calvin, Luther und Luthertum." In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 152-76. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in *Nederlands Theologisch Tijdschrift* 34 (1980).
- Nyomi, Setri. "Der Reformierte Weltbund und das Erbe Johannes Calvins." In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 119-30. Neukirchen-Vluyn: Neukirchener, 2009.
- Oberman, Heiko A. "Initia Calvini: The Matrix of Calvin's Reformation." In *John Calvin and*

- the Reformation of the Refugees*, 89-130. Geneva: Droz, 2009. Originally published in *Nederlandse Akademie van Wetenschappen, Mededelingen van de Afdeling Letterkunde* 54, no. 4 (1991).
- . *John Calvin and the Reformation of the Refugees*. Geneva: Droz, 2009.
- . “John Calvin: The Mystery of His Impact.” In *John Calvin and the Reformation of the Refugees*, 51-67. Geneva: Droz, 2009. Originally published in John H. Leith, ed., *Calvin Studies VI* (Davidson College, 1992).
- . “Toward the Recovery of the Historical Calvin: Redrawing the Map of Reformation Europe.” In *John Calvin and the Reformation of the Refugees*, 69-88. Geneva: Droz, 2009. Originally published in Heiko A. Oberman, *The Two Reformations* (New Haven: Yale, 2003).
- . “*Via Calvini*: Unlocking the Enigma of John Calvin’s Impact.” Translated by Barbara Carvill and Karin Maag. In *John Calvin and the Reformation of the Refugees*, 21-49. Geneva: Droz, 2009. Originally published in German in *Zwingliana* 21 (1994).
- Payton, James R., Jr. *Getting the Reformation Wrong: Correcting Some Misunderstandings*. Downers Grove, IL: IVP Academic, 2010.
- Pereira da Costa, Hermisten Maia. *João Calvino 500 anos: Introdução ao seu pensamento e obra*. São Paulo: Cultura Cristã, 2009.
- Petcher, Don. “Calvinism and Science.” In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 162-91. Phillipsburg, NJ: P&R Publishing, 2010.
- Piper, John, and David Mathis, eds. *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*. Wheaton, IL: Crossway, 2010.
- Rohloff, Reiner. *Calvin kennen lernen*. Göttingen: Vandenhoeck & Ruprecht, 2008.
- . *Calvin kennen lernen*. 2d ed. Göttingen: Vandenhoeck & Ruprecht, 2009.
- . *Johannes Calvin: Leben, Werk, Wirkung*. Göttingen: Vandenhoeck & Ruprecht, 2011.
- Selderhuis, Herman J. *Van Calvijn tot calvinisme: Een Kennismaking met Calvijn en zijn Invloed op ons Nederlanders*. Baarn: Kok; Amsterdam: Luisterwijs, 2009. 2 Compact discs.
- , ed. *Calvin—Saint or Sinner?* Tübingen: Mohr Siebeck, 2010.
- Steinmetz, David C. “Calvin among the Ancient Philosophers.” In *Calvin in Context*, 235-46. Oxford: Oxford University Press, 2010.
- . “The Scholastic Calvin.” In *Calvin in Context*, 247-61. Oxford: Oxford University Press, 2010.
- Trueman, Carl R. “The Reception of Calvin: Historical Considerations.” *Church History and Religious Culture* 91, no. 1-2 (2011): 19-27.

- Vos, Antonie. "The Systematic Place of Reformed Scholasticism: Reflections Concerning the Reception of Calvin's Thought." *Church History and Religious Culture* 91, no. 1-2 (2011): 29-42.
- Walt, B. J. van der. "Calvin and the Spiritual Trends of His Time: The Uniqueness of the Sixteenth-Century Protestant Reformation." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S23-S45.
- _____. "Philosophical and Theological Influences in John Calvin's Thought: Reviewing Some Research Results." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S105-S127.
- Weinrich, Michael, and Ulrich Möller, eds. *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*. Neukirchen-Vluyn: Neukirchener, 2009.
- Welker, Michael. "Calvins Lehre vom 'Bürgerlichen Regiment': Ihre Orientierungskraft in Pluralismus und Globalisierung." In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 243-52. Neukirchen-Vluyn: Neukirchener, 2009.
- Westminster Conference. *Calvin, Geneva and Revival: Papers Read at the 2009 Westminster Conference*. London: Westminster Conference, 2009.
- Williams, Garry. "John Calvin's Agenda: Priorities amid the Separation from Rome." In *Calvin, Geneva and Revival: Papers Read at the 2009 Westminster Conference*, 7-27. London: Westminster Conference, 2009.
- Wright, Shawn D. "John Calvin as Pastor." *Southern Baptist Journal of Theology* 13, no. 4 (2009): 4-17.
- Zuber, Valentine. "La commémoration du quatrième centenaire de la naissance de Jean Calvin en 1909, ou la tentative de réhabilitation d'un 'illustre' Français." In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 63-79. Paris: Presses Universitaires de France, 2010.

C. Cultural Context—Social History

- Boer, E. A. de. "A Kálvin-prédikációskötet bevezető tanulmánya: Részlet a Szervét üggyel kapcsolatban." *Confessio* 37, no. 1 (2007): 14-22.
- Bülow, Vicco von. "Orthodoxie im Kolleg: Otto Webers Calvin-Vorlesung 1936." In *Calvin und Seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 205-14. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.
- Campi, Emidio. "Early Reformed Attitudes Towards Islam." *Theological Review of the Near*

East School of Theology 31, no. 2 (2010): 131-51.

Chen, Zhi-gang. “Modern Interpretations of John Calvin’s Culture Views.” *Regent Review of Christian Thoughts [sic]* [7], no. 1 (2010): 177-93.

Corretti, Carolyn. “Marriage Formation and the Consistory: Popular Practices, Ritual, and the State in Calvin’s Geneva: 1542-1549.” Ph. D. diss., University of Iowa, 2009.

Craig, John. “Erasmus or Calvin? The Politics of Book Purchase in the Early Modern English Parish.” In *The Reception of Continental Reformation in Britain*, edited by Polly Ha and Patrick Collinson, 39-62. Oxford: Oxford University Press for the British Academy, 2010.

Glass, John. “John Calvin: A Visitor’s Guide to the Most Significant Sites in Geneva Related to the Reformer and Reformation.” D. Min. thesis, The Master’s Seminary (Sun Valley, CA), 2009.

Grosse, Christian. “Rationalité graphique et discipline ecclésiastique. Les registres du consistoire de Genève à l’épreuve (XVI^e-XVIII^e siècles).” *Bulletin de la Société de l’Histoire du Protestantisme Français* 153, no. 4 (2007): 543-60.

Heron, Alasdair I. C. “Calvins Korrespondenz mit England in der Regierungszeit Edwards VI (1547-1553).” In *Calvin und Seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 147-61. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.

Kingdon, Robert M. “L’usage quantitatif des registres du consistoire de Genève.” *Bulletin de la Société de l’Histoire du Protestantisme Français* 153, no. 4 (2007): 585-92.

Lambert, Thomas A. “Analyse quantitative du registre du consistoire de Genève.” *Bulletin de la Société de l’Histoire du Protestantisme Français* 153, no. 4 (2007): 593-99.

Maag, Karin. “Calvin as the Ideal Teacher.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 273-82. Tübingen: Mohr Siebeck, 2010.

Paul, Herman. “Grote verhalen en het alledaagse leven: Observaties bij een Calvijnherdenkingsjaar.” *Trajecta* 18, no. 2 (2009): 121-30.

Sawyer, Frank. “Kálvin transzformációs nézete.” Translated by Gabriella Rácsok. *Sárospataki Füzetek* 13, no. 2 (2009): 33-61.

Smith, Warren Cole. “Calvin as Journalist.” In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 277-92. Phillipsburg, NJ: P&R Publishing, 2010.

Vosloo, Robert R. “The Displaced Calvin: ‘Refugee Reality’ as a Lens to Re-examine Calvin’s Life, Theology and Legacy.” *Religion & Theology* 16, (2009): 35-52.

Watt, Isabella M., and Jeffrey R. Watt. “L’édition des recueils de délibérations: Les registres du

consistoire de Genève.” *Bulletin de la Société de l’Histoire du Protestantisme Français* 153, no. 4 (2007): 601-12.

D. Friends

Barker, S. K. *Protestantism, Poetry and Protest: The Vernacular Writings of Antoine de Chandieu (c. 1534-1591)*. Farnham, UK: Ashgate, 2009.

Baschera, Luca. “Independent Yet Harmonious: Some Remarks on the Relationship between the Theology of Peter Martyr Vermigli (1499-1562) and John Calvin.” *Church History and Religious Culture* 91, no. 1-2 (2011): 43-57.

Berthoud, Jean-Marc. “Pierre Viret (1511-1571): Un géant oublié de la Réforme: Apologétique, éthique et économie selon la Bible.” *La Revue réformée* 62, no. 2-3 (2011): 1-123.

Beza, Theodore. *Correspondance de Théodore de Bèze*. Vol. 34, (1593). Edited by Hippolyte Aubert, Alain Dufour, Béatrice Nicollier, and Hervé Genton. Geneva: Droz, 2010.

Bruening, Michael W. “Triumvirs, Patriarchs, or Friends? Evaluating the Relationship between Calvin, Viret, and Farel.” *Reformation & Renaissance Review* 10, no. 2 (2008): 125-36.

Carr, Simonetta. “Renée of France: Kept by God’s Grace.” *Leben* 7, no. 1 (2011): 11-12, 20-21.

Daugirdas, Kęstutis. “Calvins Einflüsse auf Volanus.” In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 9-13. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.

Daussy, Hugues. “Les enjeux politiques d’une conversion. Les relations épistolaires entre Jean Calvin, Jean Macar et François d’Andelot en 1558.” In *La foi dans le siècle: Mélanges offerts à Brigitte Waché*, edited by Hervé Guillemain, Stéphane Tison, and Nadine Vivier, 255-63. Rennes, France: Presses Universitaires de Rennes, 2009.

Fesko, J. V. “Peter Martyr Vermigli on Union with Christ and Justification.” *Reformed Theological Review* 70, no. 1 (2011): 37-57.

Kingdon, Robert M. “Théodore de Bèze était-il vraiment ‘monarchomaque’?” In *Et de sa bouche sortait un glaive: Les monarchomaques au XVI^e siècle*, edited by Paul-Alexis Mellet, 121-28. Geneva: Droz, 2006.

Lanpher Nugent, Teresa. “Anne Lock’s Poetics of Spiritual Abjection.” *English Literary Renaissance* 39, no. 1 (2009): 3-23.

McGoldrick, James Edward. “Calvin and Luther: Comrades in Christ.” In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 166-86. Phillipsburg, NJ: P&R Publishing, 2010.

Marot, Clément. *Recueil inédit offert au Connétable de Montmorency en mars 1538 (Manuscrit*

de Chantilly). Edited by François Rigolot. Geneva: Droz, 2010.

Moser, Christian. “Epistolary: Theological Themes.” In *A Companion to Peter Martyr Vermigli*, edited by Torrance Kirby, Emidio Campi, and Frank A. James III, 433-55. Leiden: Brill, 2009.

Oberman, Heiko A. “Calvin and Farel: The Dynamics of Legitimation in Early Calvinism.” In *John Calvin and the Reformation of the Refugees*, 195-222. Geneva: Droz, 2009.
Originally published in *Journal of Early Modern History* 2 (1998).

Stephens, W. Peter. “The Authority of the Bible in Heinrich Bullinger’s Early Works.” *Reformation & Renaissance Review* 10, no. 1 (2008): 37-58.

Velde, Dolf te. “‘Soberly and Skillfully’: John Calvin and Jerome Zanchi (1516-1590) as Proponents of Reformed Doctrine.” *Church History and Religious Culture* 91, no. 1-2 (2011): 59-71.

Wursten, Dick. *Clément Marot and Religion: A Reassessment in the Light of his Psalm Paraphrases*. Leiden: Brill, 2010.

Zuidema, Jason, and Theodore Van Raalte. *Early French Reform: The Theology and Spirituality of Guillaume Farel*. Farnham, UK: Ashgate, 2011.

E. Polemical Relationships

Backus, Irena. “La réception des *Reconnaissances* à l’époque de la Réforme entre le Concile de Trente et la condamnation de Michel Servet.” In *Nouvelles intrigues pseudo-clémentines—Plots in the Pseudo-Clementine Romance: Actes du deuxième colloque international sur la littérature apocryphe chrétienne, Lausanne-Genève, 30 août - 2 septembre 2006*, edited by Frédéric Amsler, et al., 49-68. Lausanne: Éditions du Zèbre, 2008.

Carbognier-Burkard, Marianne. “Calvin/Servet: un duel public.” In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 39-61. Paris: Presses Universitaires de France, 2010.

Fehleison, Jill. *Boundaries of Faith: Catholics and Protestants in the Diocese of Geneva*. Kirksville, MO: Truman State University Press, 2010.

Firpo, Massimo. “Calvino e la Riforma radicale: Le opere contro Nicodemiti, Anabattisti e Libertini (1544-1545).” *Studi storici* 48, no. 1 (2007): 97-105.

Kingdon, Robert M. “Anabaptists in Calvin’s Geneva.” In *Wege der Neuzeit: Festschrift für Heinz Schilling zum 65. Geburtstag*, edited by Stefan Ehrenpreis, et al., 117-25. Berlin: Duncker & Humblot, 2007.

Lastraioli, Chiara. “D’un texte inconnu de Jérôme Bolsec contre Calvin.” *Reformation & Renaissance Review* 10, no. 2 (2008): 157-74.

Ronchi De Michelis, Laura, and Massimo Firpo. "A proposito di Calvino e la Riforma radicale." *Studi storici* 48, no. 3 (2007): 885-92.

Talbot, Mark R. "A Note on Calvin & Servetus." In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 147-52. Wheaton, IL: Crossway, 2010.

Tausiet, María. "Mago contra Falsario: Un duelo de insultos entre Calvino y Servet." *Hispania Sacra* 62, no. 125 (2010): 181-211.

———. "Magus Versus Falsarius: A Duel of Insults between Calvin and Servetus." *Reformation & Renaissance Review* 10, no. 1 (2008): 59-87.

II. Calvin's Works

A. Works and Selections

Bohren, Rudolf. *Beten mit Paulus und Calvin*. Göttingen: Vandenhoeck & Ruprecht, 2008.

Calvin, John. *All die guten Dinge, die Gott uns gibt*. Photography by Hans-Peter Schaub. Stuttgart: Kreuz, 2009.

———. *Bijbelcommentaren van Calvijn*. Kampen: De Groot Goudriaan, 2007. CD-ROM.

———. *La carne, lo spirito e l'amore*. Translated by Davide Monda. Milan: Biblioteca Universale Rizzoli, 2005.

———. *De Eeuwige Voorbeschikking Gods*. Translated by Willem Visser. Introduction and notes by Willem Balke. Amsterdam: Boom Religie, 2009.

———. *Eine Spur von Gottes Hand und Fuß: Worte von Johannes Calvin*. Edited by Eberhard Busch. Göttingen: Vandenhoeck & Ruprecht, 2008.

———. *Faith Unfeigned: Four Sermons Concerning Matters Most Useful for the Present Time with A Brief Exposition of Psalm 87*. Translated by Robert White. Edinburgh: Banner of Truth, 2010.

———. *Gulden Boekske over het christelijk leven*. Translated by A. Stam. Apeldoorn: De Banier, 2009.

———. *As Institutas da Religião Cristã: edição especial com notas para estudo e pesquisa*. 4 vols. Edited by Hermisten Maia Pereira da Costa. Translated by Odayr Olivetti. São Paulo: Cultura Cristã, 2006.

———. *As Institutas: Edição Clássica*. 2d ed. 4 vols. Edited by Valter Graciano Martins and Wendell Lessa Vilela Xavier. Translated by Waldyr Carvalho Luz. São Paulo: Cultura Cristã, 2006.

- . *Institutie of Onderwijzing in de Christelijke Godsdienst*. Translated by C. A. de Niet. 2 vols. Houten: Den Hertog, 2009.
- . *Petit traité de la sainte cène*. Modern French edition by Harald Chatelain and Pierre Marcel. Lyon: Olivétan, 2008.
- . “A Priceless Privilege.” *The Banner of Truth*, no. 568 (2011): 13-24.
- . *The Secret Providence of God*. Edited by Paul Helm. Translated by Keith Goad. Wheaton, IL: Crossway, 2010.

B. Criticism and Interpretation

- Barral-Baron, Marie. “Érasme et Calvin au prisme du *Traité des reliques*.” *Bulletin de la Société de l’Histoire du Protestantisme Français* 156, no. 3 (2010): 349-71.
- Beach, J. Mark. *Piety’s Wisdom: A Summary of Calvin’s Institutes with Study Questions*. Grand Rapids: Reformation Heritage Books, 2010.
- Bolliger, Daniel. “L’*Institution* de 1536 et le modèle des ‘confessions-apologies’ protestantes.” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 23-45. Lyon: Olivétan, 2009.
- Breukelman, Frans H. *The Structure of Sacred Doctrine in Calvin’s Theology*. Edited by Rinse H. Reeling Brouwer. Translated by Martin Kessler. Grand Rapids: Eerdmans, 2010.
- Bryćko, Dariusz M., and Piotr Wilczek. “‘Podręczny Kalwin’, czyli wypisy z Kalwina—propozycja wydania Polskiego wyboru pism Jana Kalwina.” In *Reformacja w dawnej Rzeczypospolitej i jej europejskie konteksty: postulaty badawcze*, edited by Piotr Wilczek, 137-41. Warsaw: University of Warsaw, Institute for Interdisciplinary Studies “Artes Liberales”, 2010.
- Fick, P. H., and D. Kotzee. “Taal en kerkeenheid: Calvyn se 1545-Kategismus in Latyn.” *Koers* 74, no. 4 (2009): 765-79.
- Greef, Wulfert de. “Gli scritti di Calvino.” *Studi di teologia* 21, no. 1 (2009): 2-98.
- Hasselhoff, Görge K. “Calvin, Psalm 110 und Melchisedek: Auslegung und Quellen von Hieronymus bis Bucer.” In *Calvin und Seine Wirkungen: Vorträge der 7. Emder Tagung Zur Geschichte Des Reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 115-27. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.
- Holdt, Martin. “John Calvin and Psalm 110: The Psalm for Yesterday and Today—Psalm 110.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 215-24. Phillipsburg, NJ: P&R Publishing, 2010.
- Janse van Rensburg, J., and L. Hoffman. “Can Calvin Provide a Golden Thread in the Labyrinth

of Catechisms Available in the Church Today?” *Koers* 74, no. 4 (2009): 781-99.

- Kraus, Hans-Joachim. “Vom Leben und Tod in den Psalmen: Eine Studie zu Calvins Psalmen-Kommentar.” In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 47-64. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in *Leben angesichts des Todes. Beiträge zum theologischen Problem des Todes. Helmut Thielicke zum 60. Geburtstag* (Tübingen: Mohr, 1968).
- Lane, Anthony N. S. “Calvin’s Way of Doing Theology: Exploring the *Institutes*.” In *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams, 39-61. Grand Rapids: Reformation Heritage Books, 2010.
- Leppin, Volker. “Calvins Institutio vor dem Hintergrund der Theologie des Mittelalters gelesen.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 173-84. Tübingen: Mohr Siebeck, 2010.
- Millet, Olivier. *Lecteurs de Calvin: Exemplaires annotés au cours des siècles: Noyon exposition du 25 avril au 28 juin 2009*. Noyon: Ville de Noyon, 2009.
- Neuser, Wilhelm H. “Die Übersetzung des Genfer Katechismus (1542/1545) ins Deutsche durch Zacharias Ursinus im Jahr 1563.” *Koers* 74, no. 4 (2009): 683-700.
- Potgieter, P. C. “The Didactic Nature of Calvin’s *De Scandalis*.” *Koers* 74, no. 4 (2009): 643-59.
- Schulze, L. F. “Die Kategismus van Calvyn (1545) en dié van Perkins (1590)—enkele vergelykings.” *Koers* 74, no. 4 (2009): 701-12.
- Selderhuis, Herman J. “Singende Asylanten: Calvins Theologie der Psalmen.” In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 65-83. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in Eckhard Grunewald, et al., eds., *Der Genfer Psalter und seine Rezeption in Deutschland, der Schweiz und den Niederlanden* (Tübingen: Niemeyer, 2004).
- Stam, Frans van. “Olivétan, Not Calvin the Author of *A tous amateurs*, A Preface to the Oldest French Protestant Bible.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 66-81. Tübingen: Mohr Siebeck, 2010.
- Sytsma, David S. “The Exegetical Context of Calvin’s *Loci* on the Christian Life.” *Calvin Theological Journal* 45, no. 2 (2010): 256-79.
- Zahnd, Ueli. *Calvin, l’ame humaine et la philosophie classique*. Geneva: Revue de Théologie et de Philosophie, 2009.

III. Calvin’s Theology

A. Overview

Amos, N. Scott. “Exegesis and Theological Method.” In *A Companion to Peter Martyr Vermigli*,

edited by Torrance Kirby, Emidio Campi, and Frank A. James III, 175-93. Leiden: Brill, 2009.

Beeke, Joel R., and Garry J. Williams, eds. *Calvin: Theologian and Reformer*. Grand Rapids: Reformation Heritage Books, 2010.

Busch, Eberhard. *La teologia di Giovanni Calvino*. Translated by Valerio Corsani. Turin: Claudiana, 2008.

Campi, Emidio. “Calvin und die reformierte Konfession.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 257-72. Tübingen: Mohr Siebeck, 2010.

Carson, Don, and Scott Harrower. “Calvin as Commentator and Theologian.” In *Calvin, Geneva and Revival: Papers read at the 2009 Westminster Conference*, 29-44. London: Westminster Conference, 2009.

Elwood, Christopher L. *Giovanni Calvino... per chi non ha tempo*. Illustrated by Ron Hill. Translated by Lucia Pugliese. Turin: Claudiana, 2009.

———. *Calvin sans trop se fatiguer*. Illustrated by Mix & Remix. Translated by Gabriel de Montmollin. Geneva: Labor et Fides, 2008.

Gerrish, B. A. “Constructing Tradition: Calvin, Schleiermacher, and Hodge.” In *Thinking with the Church: Essays in Historical Theology*, 157-78. Grand Rapids: Eerdmans, 2010.

———. “The Place of Calvin in Christian Theology.” In *Thinking with the Church: Essays in Historical Theology*, 105-24. Grand Rapids: Eerdmans, 2010.

Hall, David W., ed. *Tributes to John Calvin: A Celebration of His Quincentenary*. Phillipsburg, NJ: P&R Publishing, 2010.

Jaskóla, Piotr. “Perspektywiczny wymiar teologii Jana Kalwina.” In *Reformacja w dawnej Rzeczypospolitej i jej europejskie konteksty: postulaty badawcze*, edited by Piotr Wilczek, 129-35. Warsaw: University of Warsaw, Institute for Interdisciplinary Studies “Artes Liberales”, 2010.

Kelly, Douglas F. “The Catholicity of Calvin’s Theology.” In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 189-216. Phillipsburg, NJ: P&R Publishing, 2010.

Plantinga, Richard J., Thomas R. Thompson, and Matthew D. Lundberg. “The Calvinist Reformation.” In *An Introduction to Christian Theology*, 490-96. Cambridge: Cambridge University Press, 2010.

Redding, Graham. “Two Happy Impacts Upon Our Theological Landscape: A Brief Appreciation of John Calvin and a Tribute to Alan Torrance.” *Stimulus: The New Zealand Journal of Christian Thought and Practice* 17, no. 2 (2009): 2-4.

Selderhuis, Herman J., ed. *Johannes Calvin: Neue Wege der Forschung*. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010.

- Shepherd, Victor. "John Calvin: Theologian, Pastor-Preacher, Civic Leader, Lawyer (1509-1564)." *Touchstone* 27, no. 3 (2009): 10-21.
- Vial, Marc. "La pensée théologique de Calvin d'après l'*Institution de la religion chrétienne*." *Positions luthériennes* 57, no. 4 (2009): 289-303.
- Weinrich, Michael. "Unbequeme, weil konsequente Theologie: Johannes Calvin und Karl Barth." In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 79-95. Neukirchen-Vluyn: Neukirchener, 2009.
- Williams, Stephen. "Calvin: An Accommodating Theologian." In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 49-59. Belfast: Union Theological College, 2009.

B. Revelation

1. Scripture

- Adam, Peter. "Calvin's Theology of Revelation: Faith Hearing the Word of Christ." In *Hearing God's Words: Exploring Biblical Spirituality*, 119-38. Leicester, UK: Apollos, 2004.
- Balke, Wim, Sabine Hiebsch, and Wim Janse, eds. *Verbum Dei manet in aeternum: Luther en Calvijn in hun Schriftverstaan*. Kampen: Kok, 2008.
- Bilkes, Gerald M. "Calvin on the Word of God." In *Calvin for Today*, edited by Joel R. Beeke, 15-32. Grand Rapids: Reformation Heritage Books, 2009.
- d'Assonville, V. E. "Sacrum suum verbum—aspekte van Calvyn se Skrifbeskouing in sy Kategismus van 1545." *Koers* 74, no. 4 (2009): 731-64.
- Ebenezer, Matthew. "Calvin and the Credibility of the Scriptures: Contrasted with Some Modern Western and Indian Insights." *Doon Theological Journal* 7, no. 2 (2010): 154-76.
- Edwards, Richard M. "Scriptural Perspicuity in the Continental Reformation." In *Scriptural Perspicuity in the Early English Reformation in Historical Theology*, 71-124. New York: Peter Lang, 2009.
- Goudriaan, Aza. "Ulrik Huber (1636-1694) and John Calvin: The Franeker Debate on Human Reason and the Bible (1686-1687)." *Church History and Religious Culture* 91, no. 1-2 (2011): 165-78.
- McGowan, A. T. B. "John Calvin's Doctrine of Scripture." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 356-80. Phillipsburg, NJ: P&R Publishing, 2010.
- Millet, Olivier. "Jean Calvin et la Parole de Dieu." In *A la découverte de Jean Calvin: Carême protestant 2009 sur France Culture*, edited by Olivier Millet, et al., 7-16. Lyon: Olivétan,

2009.

- Scheld, Stefan. “Kann sich die Schrift selbst interpretieren? Überlegungen zum Verhältnis von Schriftauslegung und kirchlichem Dienst in Calvins Theologie.” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 169-79. Neukirchen-Vluyn: Neukirchener, 2009.
- Wilson, Douglas. “The Sacred Script in the Theater of God: Calvin, the Bible, & the Western World.” In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 83-95. Wheaton, IL: Crossway, 2010.

2. Exegesis and Hermeneutics

- Anderson, Cheryl B. “The Protestant Reformers and Inclusive Biblical Interpretation.” In *Ancient Laws and Contemporary Controversies: The Need for Inclusive Biblical Interpretation*, 111-33, 191-96. New York: Oxford University Press, 2009.
- Asselt, Willem J. van. ““Quid est homo quod memor es ipsius?” Calvin and Cocceius (1603-1669) on Psalm 8.” *Church History and Religious Culture* 91, no. 1-2 (2011): 135-47.
- Awad, Najeeb George. “The Influence of John Chrysostom’s Hermeneutics on John Calvin’s Exegetical Approach to Paul’s *Epistle to the Romans*.” *Scottish Journal of Theology* 63, no. 4 (2010): 414-36.
- Berthoud, Pierre. “Jean Calvin, interprète des psaumes messianiques.” *théologie évangélique* 9, no. 2 (2010): 105-22.
- Burcombe, Colin, and Patton Taylor. “The Old, the New, and the Now.” In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 61-73. Belfast: Union Theological College, 2009.
- Burger, Christoph. “Calvin und Luther deuten das Magnifikat (Lukas 1, 46b-55).” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 142-57. Tübingen: Mohr Siebeck, 2010.
- Cuvillier, Élian. “Calvin, commentateur du Nouveau Testament. Réflexions d’un exégète.” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 65-86. Lyon: Olivétan, 2009.
- d’Assonville, V. E. “Calvin as an Exegete of Scripture: A Few Remarks with Reference to Calvin Research in General.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S129-S143.
- George, Timothy. “Reading the Bible with the Reformers.” *First Things*, no. 211 (2011): 27-33.
- Haas, Günther. “Calvin als Vorbild für eine theologische Schriftauslegung: Verdeutlicht anhand seiner Exegese von 1 Tim 4,1-5.” In *Calvin heute: Impulse der reformierten Theologie*

für die Zukunft der Kirche, edited by Michael Weinrich and Ulrich Möller, 19-39. Neukirchen-Vluyn: Neukirchener, 2009.

Kim, Joel E. "History and Exegesis: The Interpretation of Romans 7:14-25 from Erasmus to Arminius." In *Always Reformed: Essays in Honor of W. Robert Godfrey*, edited by R. Scott Clark and Joel E. Kim, 154-72. Escondido, CA: Westminster Seminary California, 2010.

Knight, George W., III. "Calvin's New Testament Commentaries and His Work as an Exegete." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 153-65. Phillipsburg, NJ: P&R Publishing, 2010.

Marjovszky, Tibor. "Kálvin és az Ószövetség." *Sárospataki Füzetek* 13, no. 3 (2009): 11-20.

Meister, Mauro. "A Exegese Bíblica em Calvino: Princípios, Método e Legado." *Fides Reformata* 14, no. 2 (2009): 115-27.

Millet, Olivier. "Calvin, rhétoricien de la parole de Dieu." In *Jean Calvin: Les visages multiples d'une réforme et de sa réception*, edited by Daniel Bolliger, et al., 47-64. Lyon: Olivétan, 2009.

Neele, Adriaan C. "The Reception of John Calvin's Work by Petrus van Mastricht (1630-1706)." *Church History and Religious Culture* 91, no. 1-2 (2011): 149-63.

Pak, G. Sujin. "A Break with Anti-Judaic Exegesis: John Calvin and the Unity of the Testaments." *Calvin Theological Journal* 46, no. 1 (2011): 7-28.

_____. *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*. Oxford: Oxford University Press, 2010.

Pitkin, Barbara. "Calvin's Mosaic Harmony: Biblical Exegesis and Early Modern Legal History." *Sixteenth Century Journal* 41, no. 2 (2010): 441-66.

_____. "John Calvin and the Interpretation of the Bible." In *A History of Biblical Interpretation*. Vol. 2, *The Medieval through the Reformation Periods*, edited by Alan J. Hauser and Duane F. Watson, 341-71. Grand Rapids: Eerdmans, 2009.

Santos, Daniel, Jr. "O Interesse de Calvino pela Literatura Sapiencial." *Fides Reformata* 14, no. 2 (2009): 33-46.

Schreiner, Susan E. "'The Spiritual Man Judges All Things': The Certainty of Exegetical Authority." In *Are You Alone Wise? The Search for Certainty in the Early Modern Era*, 79-129, 420-30. Oxford: Oxford University Press, 2011.

Song, Young Mog. "How Would John Calvin Have Commented on the Book of Revelation?" *Coram Deo* 1 (2010): 62-96.

Steinmetz, David C. "Calvin and the Irrepressible Spirit." In *Calvin in Context*, 2d ed., 262-77. Oxford: Oxford University Press, 2010.

_____. "Calvin and the Jews." In *Calvin in Context*, 2d ed., 217-34. Oxford: Oxford University

- Press, 2010.
- . *Calvin in Context*. 2d ed. Oxford: Oxford University Press, 2010.
- . “The Judaizing Calvin.” In *Calvin in Context*, 2d ed., 207-16. Oxford: Oxford University Press, 2010.
- Thompson, John L. “Calvin, John.” In *Dictionary for Theological Interpretation of the Bible*, edited by Kevin J. Vanhoozer, et al., 96-97. Grand Rapids: Baker Academic, 2005.
- . “John Calvin on Biblical Interpretation: Tradition and Innovation in Early Reformed Exegesis of 1 Corinthians.” *Coram Deo* 1 (2010): 211-36.
- . “Reformer of Exegesis? Calvin’s Unpaid Debt to Origen.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 113-41. Tübingen: Mohr Siebeck, 2010.
- Walchenbach, John R. *John Calvin as Biblical Commentator: An Investigation into Calvin’s Use of John Chrysostom as an Exegetical Tutor*. Reprint, Eugene, OR: Wipf & Stock, 2010.

C. Doctrine of God

1. Overview

- Schaede, Stephan. “Das reformierte ‘A-B-C’ der Allmacht? Augustinus—Calvin—Barth.” *Zeitschrift für Dialektische Theologie* 25, no. 2 (2009): 72-94.
- Thomas, Derek W. H. “Bowing before the Majesty of God—Romans 11:33-36.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 251-62. Phillipsburg, NJ: P&R Publishing, 2010.

2. Creation

- Conradie, E. M. “Calvin’s Views on Creation and Salvation—On the Distinction between ‘Heaven’ and ‘Earth’.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S340-S356.
- . “Creation and Salvation in the Wake of Calvin—Some Reflections from within the South African Context.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S357-S369.
- Guichelaar, Erik. “Creation, Providence, and Divine Accommodation: John Calvin and Modern Theories of Evolution.” *Protestant Reformed Theological Journal* 44, no. 1 (2010): 61-92.
- Lane, Belden C. “John Calvin on the World as a Theater of God’s Glory.” In *Ravished by Beauty: The Surprising Legacy of Reformed Spirituality*, 57-85, 257-65. Oxford: Oxford

University Press, 2011.

Poole, Kristen. "Physics Divined: The Science of Calvin, Hooker, and *MacBeth*." *South Central Review* 26, no. 1-2 (2009): 127-52.

3. Knowledge of God

Almeida Oliveira, Fabiano de. "Apontamentos Introdutórios sobre a Epistemologia Religiosa de João Calvino nas *Institutas da Religião Cristã*." *Fides Reformata* 14, no. 2 (2009): 65-94.

Beintker, Michael. "Calvins Denken in Relationen." In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 25-46. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in *Zeitschrift für Theologie und Kirche* 99, no. 1 (2002).

Boer, William den. "Theological Context of Arminius's Theology." In *God's Twofold Love: The Theology of Jacob Arminius (1559-1609)*, 280-324. Translated by Albert Gootjes. Göttingen: Vandenhoeck & Ruprecht, 2010.

Hoek, P. C. "Melchior Leydecker (1642-1721): Reformed Scholasticism of a Catholic Character in Calvin's Footsteps." *Church History and Religious Culture* 91, no. 1-2 (2011): 193-201.

Huijgen, Arnold. "Divine Accommodation and the Reality of Human Knowledge of God: The Example of Calvin's Commentary on the Moses Theophany (Exodus 33-34)." In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 161-72. Tübingen: Mohr Siebeck, 2010.

Janton, Pierre. "Calvin, au service du Dieu qui parle." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 3 (2010): 441-45.

Lee, Byung Soo. "Calvin's Teaching on the Knowledge of God." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 141-60. Seoul: Presbyterian College and Theological Seminary Press, 2008.

Wandel, Lee Palmer. "John Calvin and Michel de Montaigne on the Eye." In *Early Modern Eyes*, edited by Walter S. Melion and Lee Palmer Wandel, 135-55. Leiden: Brill, 2010.

4. Providence

Beeke, Joel R. "Calvin on Sovereignty, Providence, and Predestination." *Puritan Reformed Journal* 2, no. 2 (2010): 79-107.

Coetzee, C. F. C. "The Doctrine of Providence in the *Institutes* of Calvin—Still Relevant?" In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S145-S166.

Ferrario, Fulvio. “Calvino e la dottrina della Provvidenza: L’attualità provocatoria di un tema imbarazzante.” *Protestantesimo* 65, no. 2 (2010): 97-113.

5. Trinity

Bermudo del Pino, Rafael. “Calvin, Servet et la Théologie Trinitaire de Tertullien.” *Reformation & Renaissance Review* 11, no. 1 (2009): 3-28.

Murphy, Joseph P. *The Foundation of Life in John Calvin and the Devotio Moderna: Metaphorical Theology of the Trinity in Word and Sacrament*. Palo Alto, CA: Academica Press, 2011.

D. Doctrine of Christ

Campbell, Gordon. “‘Jésus de Genève’: Pour le Rédempteur de Calvin, quelle pertinence aujourd’hui?” *La Revue réformée* 61, no. 4 (2010): 83-96.

———. “Jesus of Geneva: Has Calvin’s Redeemer Got Contemporary Relevance?” In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 75-87. Belfast: Union Theological College, 2009.

Habets, Myk. “Putting the ‘extra’ back into Calvinism.” *Scottish Journal of Theology* 62, no. 4 (2009): 441-56.

Jones, Mark. “John Calvin’s Reception at the Westminster Assembly (1643-1649).” *Church History and Religious Culture* 91, no. 1-2 (2011): 215-27.

Klempa, William. “Classical Christology.” In *A Companion to Peter Martyr Vermigli*, edited by Torrance Kirby, Emidio Campi, and Frank A. James III, 321-53. Leiden: Brill, 2009.

Kooi, Kees van der. “Calvin’s Christology from a Contemporary Systematic Perspective: A Few Remarks.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 241-54. Tübingen: Mohr Siebeck, 2010.

Lillback, Peter A. “All the Glorious Offices of Christ—1 Corinthians 1:29-31.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 85-99. Phillipsburg, NJ: P&R Publishing, 2010.

Link, Christian. “Die Entscheidung der Christologie Calvins und ihre theologische Bedeutung: Das sogenannte Extra-Calvinisticum.” In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 124-51. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in *Evangelische Theologie* 47 (1987).

Moehn, Wim. “‘Heden zijn voor ons de hemelen geopend’: Calvijn en Hemelvaart.” In *Verbum Dei manet in aeternum: Luther en Calvijn in hun Schriftverstaan*, edited by Wim Balke, Sabine Hiebsch, and Wim Janse, 93-117. Kampen: Kok, 2008.

Piper, John. “Jesus Christ as the Dénouement in the Theater of God: Calvin & the Supremacy of Christ in All Things.” In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 133-45. Wheaton, IL: Crossway, 2010.

Tachin, Philip S. “Calvin and Turretin on *Meritum Christi*: A Comparative Analysis Towards Developing a Constructive Reformed Theology.” Ph. D. diss., Westminster Theological Seminary, 2009.

_____. “Calvin’s Idea of *Meritum Christi*.” *Kerux* 25, no. 2 (2010): 43-67.

Wells, Paul. “Calvin and Union with Christ: The Heart of Christian Doctrine.” In *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams, 65-88. Grand Rapids: Reformation Heritage Books, 2010.

_____. “L’union avec Christ: Au cœur de la doctrine chrétienne selon Jean Calvin.” *La Revue réformée* 62, no. 1 (2011): 39-64.

E. Doctrine of the Holy Spirit

Cheng, Yang-en. “Calvin on the Work of the Holy Spirit and Spiritual Gifts.” In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 113-40. Seoul: Presbyterian College and Theological Seminary Press, 2008.

Chung, Paul S. *Christian Spirituality and Ethical Life: Calvin’s View on the Spirit in Ecumenical Context*. Eugene, OR: Pickwick, 2010.

_____. *The Spirit of God Transforming Life: The Reformation and Theology of the Holy Spirit*. New York: Palgrave Macmillan, 2009.

Ferguson, Sinclair B. “Calvin and Christian Experience: The Holy Spirit in the Life of the Christian.” In *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams, 89-106. Grand Rapids: Reformation Heritage Books, 2010.

_____. “Christology and Pneumatology: John Calvin, the Theologian of the Holy Spirit.” In *Always Reformed: Essays in Honor of W. Robert Godfrey*, edited by R. Scott Clark and Joel E. Kim, 15-36. Escondido, CA: Westminster Seminary California, 2010.

Lee, Daniel Y. K. “‘The Holy Spirit as Bond’ in Calvin’s Thought: Its Functions in Connection with the *extra Calvinisticum*.” Ph. D. diss., University of Edinburgh, 2005.

Lee, Samuel Y. “Calvin’s Understanding of the Sealing of the Holy Spirit.” *Coram Deo* 1 (2010): 177-97.

Moon, Myung-Sun. “Das Wirken des Heiligen Geistes zur Stiftung der Gemeinschaft mit Jesus Christus (Eine Untersuchung zu Johannes Calvins Pneumatologie nach der Institutio von 1536 und der Institutio von 1559).” Doctoral diss., Ruprecht-Karls-Universität Heidelberg, 2007.

Pipa, Joseph A., Jr. "Calvin on the Holy Spirit." In *Calvin for Today*, edited by Joel R. Beeke, 51-76. Grand Rapids: Reformation Heritage Books, 2009.

Walters, Gwyn. *The Sovereign Spirit: The Doctrine of the Holy Spirit in the Writings of John Calvin*. Edinburgh: Rutherford House, 2009.

F. Doctrine of Humanity

1. Overview

Balke, Wim. "'Il faut que le coeur marche': Calvijn over het hart in zijn prediking." In *Verbum Dei manet in aeternum: Luther en Calvijn in hun Schriftverstaan*, edited by Wim Balke, Sabine Hiebsch, and Wim Janse, 70-92. Kampen: Kok, 2008.

Bockwoldt, Gerd. "Das Menschenbild Calvins." In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 84-104. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 10 (1968).

Grellier, Isabelle. "Ecce Homo (3): L'homme devant Dieu." *Foi & Vie* 109, no. 3 (2010): 50-70.

2. Covenant

Barbee, David. "Covenantal Spirituality: Bernardine Themes in Calvin's Covenantal Theology." *Westminster Theological Journal* 73, no. 1 (2011): 133-55.

Denlinger, Aaron C. "Theories on the Development of Reformed Theology's Pre-Fall Covenant Doctrine." In *Omnes in Adam ex pacto Dei: Ambrogio Catarino's Doctrine of Covenantal Solidarity and Its Influence on Post-Reformation Reformed Theologians*, 36-68. Göttingen: Vandenhoeck & Ruprecht, 2010.

3. Ethics

Abel, Olivier. "Jean Calvin et la morale." In *A la découverte de Jean Calvin: Carême protestant 2009 sur France Culture*, edited by Olivier Millet, et al., 45-57. Lyon: Olivétan, 2009.

Causse, Jean-Daniel. "L'actualité de Calvin au regard de l'éthique." In *Jean Calvin: Les visages multiples d'une réforme et de sa réception*, edited by Daniel Bolliger, et al., 289-97. Lyon: Olivétan, 2009.

Coldwell, Chris. "Calvin in the Hands of the Philistines, Or, Did Calvin Bowl on the Sabbath?" *The Confessional Presbyterian* 6 (2010): 31-49, 285-86.

García-Alonso, Marta. "Biblical Law as the Source of Morality in Calvin." *History of Political*

Thought 32, no. 1 (2011): 1-19.

Kloosterman, Nelson D. “Calvin on Ethics.” In *Calvin for Today*, edited by Joel R. Beeke, 195-209. Grand Rapids: Reformation Heritage Books, 2009.

Koopman, N. N. “Calvin and Public Holiness in Africa.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S379-S389.

Lee, Okab. “The Problems of Sexuality according to Calvin: Adultery, Lewdness, Prostitution, Venereal Disease and Homosexuality.” *Journal of Presbyterian College and Theological Seminary* 40 (2011): 233-57.

Murdock, Graeme. “Calvin, Clothing and the Body.” *Proceedings of the Huguenot Society of Great Britain and Ireland* 28, no. 4 (2006): 481-94.

Wyk, J. H. van. “What Are the Key Characteristics of a Christian Life? A Comparison of the Ethics of Calvin to That of Augustine and Their Relevance Today.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S47-S69.

4. Free Will

Choy, Kiven S. K. “Calvin’s Defense and Reformulation of Luther’s Early Reformation Doctrine of the Bondage of the Will.” Ph. D. diss., Calvin Theological Seminary, 2010.

Lane, Anthony N. S. “Anthropology: Calvin Between Luther and Erasmus.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 185-205. Tübingen: Mohr Siebeck, 2010.

Scheiber, Karin. “Calvin und die Freiheit.” *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 52, no. 2 (2010): 193-207.

5. Grace

Boer, Roland. “John Calvin and the Paradox of Grace.” *Colloquium* 41, no. 1 (2009): 22-40.

Park, Yungsil. “Doctrine of Grace in Reformed Tradition.” *Chongshin Theological Journal* 16, no. 1 (2011): 123-50.

6. Image of God

Canlis, Julie. “What Does It Mean to be Human? John Calvin’s Surprising Answer.” *Theology in Scotland* 16, no. 2 (2009): 93-106.

Oberman, Heiko A. "The Pursuit of Happiness: Calvin Between Humanism and Reformation." In *John Calvin and the Reformation of the Refugees*, 149-75. Geneva: Droz, 2009. Originally published in John W. O'Malley, et al., eds., *Humanity and Divinity in Renaissance and Reformation: Essays in Honor of Charles Trinkaus* (Leiden: Brill, 1993).

Vorster, J. M. "Calvin and Human Dignity." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S197-S213.

Zachman, Randall C. "Das lebendige Bild Gottes in der Schöpfung betrachten." In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 44-58. Neukirchen-Vluyn: Neukirchener, 2009.

7. Law

Brink, Gert van den. "Calvin, Witsius (1636-1708), and the English Antinomians." *Church History and Religious Culture* 91, no. 1-2 (2011): 229-40.

Kim, David Yoon-Jung. "John Calvin: Kierkegaard and the Question of the Law's Third Use." In *Kierkegaard and the Renaissance and Modern Traditions, Tome II: Theology*. Vol. 5 of *Kierkegaard Research: Sources, Reception and Resources*, edited by Jon Stewart, 81-110. Farnham, UK: Ashgate, 2009.

8. Life after Death

Cunnington, Ralph. "A Re-examination of the Intermediate State of Unbelievers." *Evangelical Quarterly* 82, no. 3 (2010): 215-37.

Ferrario, Fulvio. "Meditatio futurae vitae: Eine spirituelle Herausforderung für Kirche und Gesellschaft?" In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 213-23. Neukirchen-Vluyn: Neukirchener, 2009.

Plasger, Georg. "Calvins lebensbejahende Eschatologie." In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 81-96. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.

Selderhuis, Herman J. "See You in Heaven: Calvin's View of Life, Death, and Eternal Life." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 530-45. Phillipsburg, NJ: P&R Publishing, 2010.

Valerian, François. "Un regard ligueur sur l'enfer et les protestants." In *Les damnés du ciel et de la terre*, edited by Monique Cottret and Caroline Galland, 15-35. Limoges: Pulim, 2010.

Yoshida, Takashi. “Calvin on the Beatific Vision in *Psychopannychia*: An Introduction.” In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 313-29. Seoul: Presbyterian College and Theological Seminary Press, 2008.

9. Natural Law

Frank, Günter. “Die natürliche Theologie als ökumenisches Problem. Zur Relektüre der ‘theologia naturalis’ bei den Reformatoren Melanchthon und Calvin.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 215-40. Tübingen: Mohr Siebeck, 2010.

10. Sin

Gagnebin, Laurent. “Théologie et spiritualité de Calvin d’après la Confession du péché de la liturgie genevoise de 1542 (dite de Calvin ou de Théodore de Bèze).” In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 81-91. Paris: Presses Universitaires de France, 2010.

Hyde, Daniel R. “Lost Keys: The Absolution in Reformed Liturgy.” *Calvin Theological Journal* 46, no. 1 (2011): 140-66.

Talbot, Mark R. “Bad Actors on a Broken Stage: Sin and Suffering in Calvin’s World & Ours.” In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 53-81. Wheaton, IL: Crossway, 2010.

Vorster, N. “Calvin’s Modification of Augustine’s Doctrine of Original Sin.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S71-S89.

G. Doctrine of Salvation

1. Overview

Clavairoly, François. “Jean Calvin, la grâce et le salut.” In *A la découverte de Jean Calvin: Carême protestant 2009 sur France Culture*, edited by Olivier Millet, et al., 17-30. Lyon: Olivétan, 2009.

Godfrey, W. Robert. “Calvin’s Cherished Text—John 17:3.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 101-12. Phillipsburg, NJ: P&R Publishing, 2010.

Lane, Anthony N. S. “Calvin’s Doctrine of Assurance Revisited.” In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 270-313. Phillipsburg, NJ: P&R Publishing, 2010.

Lawson, Steven J. "John Calvin and Guarding the Gospel—Galatians 1:6-10." In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 113-28. Phillipsburg, NJ: P&R Publishing, 2010.

Schreiner, Susan E. "'Abba! Father!' The Certainty of Salvation." In *Are You Alone Wise? The Search for Certainty in the Early Modern Era*, 37-77, 408-20. Oxford: Oxford University Press, 2011.

Thomas, Derek W. H. "Redemption: Speaking Peace in the 21st Century." In *Calvin for Today*, edited by Joel R. Beeke, 77-90. Grand Rapids: Reformation Heritage Books, 2009.

2. Atonement

Kennedy, Kevin. "Was Calvin a 'Calvinist'? John Calvin on the Extent of the Atonement." In *Whosoever Will: A Biblical-Theological Critique of Five-Point Calvinism*, edited by David L. Allen and Steve W. Lemke, 191-212. Nashville: B&H Academic, 2010.

3. Deification

Lee, Yang-Ho. "Calvin on Deification: A Reply to Carl Mosser and Jonathan Slater." *Scottish Journal of Theology* 63, no. 3 (2010): 272-84.

McCormack, Bruce L. "Union with Christ in Calvin's Theology: Grounds for a Divinization Theory?" In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 504-29. Phillipsburg, NJ: P&R Publishing, 2010.

4. Faith

Maris, J. W. "A Spirituality of Faith: The Concept of Faith in John Calvin's Theology." *Coram Deo* 1 (2010): 237-60.

5. Justification

Fesko, John V. "Metaphysics and Justification in Sixteenth- and Seventeenth-Century Reformed Theology." *Calvin Theological Journal* 46, no. 1 (2011): 29-47.

Fink, David C. "Divided by Faith: The Protestant Doctrine of Justification and the Confessionalization of Biblical Exegesis." Ph. D. diss., Duke University, 2010.

Helm, Paul. "John Calvin and N. T. Wright on Imputed Righteousness." *Southern Baptist Journal of Theology* 13, no. 4 (2009): 52-62.

Macchia, Frank D. "Imputed Righteousness: The Protestant View of Justification." In *Justified in the Spirit: Creation, Redemption, and the Triune God*, 38-74. Grand Rapids: Eerdmans, 2010.

6. Perseverance

Keathley, Kenneth D. "Perseverance and Assurance of the Saints." In *Whosoever Will: A Biblical-Theological Critique of Five-Point Calvinism*, edited by David L. Allen and Steve W. Lemke, 163-87. Nashville: B&H Academic, 2010.

7. Predestination

Fesko, J. V. "The Westminster Confession and Lapsarianism: Calvin and the Divines." In *The Westminster Confession into the 21st Century*, vol. 2, edited by J. Ligon Duncan III, et al., 477-525. Farnham, UK: Mentor, 2004.

Lindemann, Andreas. "'Decretum horribile'. Die Lehre von Gottes Gnadenwahl bei Johannes Calvin und im Römerbrief des Apostels Paulus." In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 105-24. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in Reinhold Mokrosch and Helmut Merkel, eds., *Humanismus und Reformation* (Münster: Lit, 2001).

Link, Christian. "Karl Barth und Calvin: Ein spannungsreiches Verhältnis." *Zeitschrift für Dialektische Theologie* 25, no. 2 (2009): 14-37.

———. "Probleme der Prädestinationslehre Calvins." In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 206-14. Tübingen: Mohr Siebeck, 2010.

Neelands, David. "Predestination and the *Thirty-Nine Articles*." In *A Companion to Peter Martyr Vermigli*, edited by Torrance Kirby, Emidio Campi, and Frank A. James III, 355-74. Leiden: Brill, 2009.

Sinnema, Donald W. "Calvin's View of Reprobation." In *Calvin for Today*, edited by Joel R. Beeke, 115-36. Grand Rapids: Reformation Heritage Books, 2009.

8. Sanctification

Tae-Ju, Yu. "Theology of the Living Faith: A Comparative Study of the Soteriology of John Calvin and John Wesley Concerning the Possibility of Perfection in Sanctification." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 231-44. Seoul: Presbyterian College and Theological Seminary Press, 2008.

9. Union with Christ

Venema, Cornelis P. "Union with Christ, the 'Twofold Grace of God,' and the 'Order of Salvation' in Calvin's Theology." In *Calvin for Today*, edited by Joel R. Beeke, 91-113. Grand Rapids: Reformation Heritage Books, 2009.

H. Doctrine of the Christian Life

1. Overview

Berthoud, Pierre. "Discerning Spirituality: Biblical and Reformed Perspectives." *European Journal of Theology* 19, no. 1 (2010): 50-62.

Canlis, Julie. *Calvin's Ladder: A Spiritual Theology of Ascent and Ascension*. Grand Rapids: Eerdmans, 2010.

Duncan, J. Ligon, III. "The Christian Life—Philippians 2:12-13." In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 145-66. Phillipsburg, NJ: P&R Publishing, 2010.

Ferguson, Sinclair B. "In Christ Alone—Philippians 3:8-12." In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 21-39. Phillipsburg, NJ: P&R Publishing, 2010.

Hesselink, I. John. "Calvin on the Proper Attitude Toward This Life and the Next." *Sárospataki Füzetek* 13, no. 4 (2009): 11-24.

———. "Kálvin a jelen és az eljövendő élethez való helyes viszonyulásról." Translated by Gabriella Rácsok. *Sárospataki Füzetek* 13, no. 4 (2009): 25-39.

Leith, John H. *John Calvin's Doctrine of the Christian Life*. Reprint, Eugene, OR: Wipf & Stock, 2010.

Olasky, Marvin. "The Secular Script in the Theater of God: Calvin on the Christian Meaning of Public Life." In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 97-109. Wheaton, IL: Crossway, 2010.

Storms, Sam. "Living With One Foot Raised: Calvin on the Glory of the Final Resurrection & Heaven." In *With Calvin in the Theater of God: The Glory of Christ and Everyday Life*, edited by John Piper and David Mathis, 111-32. Wheaton, IL: Crossway, 2010.

2. Piety

Cochand, Nicolas. "Calvin Mystique?" In *Jean Calvin: Les visages multiples d'une réforme et de sa réception*, edited by Daniel Bolliger, et al., 87-99. Lyon: Olivétan, 2009.

Fick, P. H. “John Calvin and Postmodern Spirituality.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S271-S285.

Füsti-Molnár, Szilveszter. “Posztmodern spiritualitás és keresztyén lelkisége Kálvin teológiajának tükrében.” *Sárospataki Füzetek* 13, no. 3 (2009): 59-75.

McKee, Elsie Anne. “John Calvin as Reformer of ‘Spirituality’.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 307-23. Tübingen: Mohr Siebeck, 2010.

Pol, Frank van der. “The Profile and Use of John Calvin in the *Dissertatie* and the *Institutiones Theologiae Practicae* of Simon Oomius (1630-1706).” *Church History and Religious Culture* 91, no. 1-2 (2011): 179-92.

Shim, Changsub. “Calvin’s View of Life.” *Presbyterian Theological Quarterly* 77, no. 4 (2010): 75-94.

3. Prayer

Campbell, Iain D. “Three Great Intercessions—Romans 8:26-34.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 129-44. Phillipsburg, NJ: P&R Publishing, 2010.

Coetzee, C. F. C. “‘n Vergelyking van Calvyn se 1545-Kategismus en die Heidelbergse Kategismus oor die Onse Vadergebed.” *Koers* 74, no. 4 (2009): 713-29.

Kim, Jae Sung. “Prayer in Calvin’s Soteriology.” In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 343-55. Phillipsburg, NJ: P&R Publishing, 2010.

McKee, Elsie Anne. “Calvin Never Changed His Mind—or Did He? Evidence from the Young Reformer’s Teaching on Prayer.” In *John Calvin, Myth and Reality: Images and Impact of Geneva’s Reformer*, edited by Amy Nelson Burnett, 13-36. Eugene, OR: Cascade Books, 2011.

I. Ecclesiology

1. Overview

Beintker, Michael. “Calvins theologisches Denken als ökumenische Herausforderung.” *Catholica* 63, no. 3 (2009): 161-74.

———. “Calvins theologisches Denken als ökumenische Herausforderung.” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 151-67. Neukirchen-Vluyn: Neukirchener, 2009.

- Bertrand, Michel. “L’actualité de Calvin au regard de la théologie pratique.” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 299-312. Lyon: Olivétan, 2009.
- Birmelé, André. “Calvins Kirchenverständnis und die heutigen ökumenischen Herausforderungen.” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 103-18. Neukirchen-Vluyn: Neukirchener, 2009.
- . “L’ecclésiologie de Jean Calvin et les défis œcuméniques contemporains.” *Positions luthériennes* 57, no. 2 (2009): 85-102.
- Borgh, E. A. J. G. van der. “The Relevance of John Calvin’s Theology of Ministry for the Reformed Tradition Today.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduits gereformeerde teologiese tydskrif* 51, no. S1 (2010): S413-S422.
- Burger, C. W. “Calvin and the Unity of the Church—Relevance for the Reformed Churches in South Africa.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduits gereformeerde teologiese tydskrif* 51, no. S1 (2010): S313-S320.
- Carbognier-Burkard, Marianne. “Calvin dresseur d’Églises.” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 101-25. Lyon: Olivétan, 2009.
- Freudenberg, Matthias. “Calvin und die Entwicklung des reformierten Verständnisses der Kirche.” In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 59-79. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.
- Gaventa, Beverly Roberts. “‘Für die Herrlichkeit Gottes’: Von Paulus über die Zukunft der Kirche lernen.” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 7-17. Neukirchen-Vluyn: Neukirchener, 2009.
- Hesselink, I. John. “Calvinus Oecumenicus: Calvin’s Vision of the Unity and Catholicity of the Church.” In *The Unity of the Church: A Theological State of the Art and Beyond*, edited by Eduardus van der Borght, 69-93. Leiden: Brill, 2010.
- Huang, Po-Ho. “Unity in Diversity—Calvin in Our Era: A Challenge of Ecumenism to the Reformed Tradition in the Era of Globalization.” In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 11-29. Seoul: Presbyterian College and Theological Seminary Press, 2008.
- Hwang, D. W. “Was Calvin’s Twofold Ecclesiology Rooted in the [sic] Platonic Dualism?” In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 245-66. Seoul: Presbyterian College and Theological Seminary Press, 2008.
- Johner, Michel. “Église visible et invisible: l’architecture ecclésiologique de Calvin.” *La Revue réformée* 61, no. 4 (2010): 27-68.

- Lienhard, Marc. “L’église et le ministère pastoral: l’actualité de Calvin.” *Positions luthériennes* 57, no. 3 (2009): 219-32.
- Manoël, Marcel. “Jean Calvin et l’Église.” In *A la découverte de Jean Calvin: Carême protestant 2009 sur France Culture*, edited by Olivier Millet, et al., 31-43. Lyon: Olivétan, 2009.
- Opitz, Peter. “Calvins Interpretation der Kirche als ‘Gemeinschaft der Heiligen’ als Herausforderung und Chance für ‘reformierte’ Kirchen der Gegenwart.” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 225-42. Neukirchen-Vluyn: Neukirchener, 2009.
- Pronk, Cornelis. “Calvin’s Doctrine of the Church.” In *Calvin for Today*, edited by Joel R. Beeke, 139-54. Grand Rapids: Reformation Heritage Books, 2009.
- Schulze, Manfred. “Johannes Calvin: Gottes Kirche ist im Werden: Strukturen reformatorischen Handelns.” In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 33-57. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.
- Selderhuis, Herman J. “Calvin, Kind und Kirche.” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 69-78. Neukirchen-Vluyn: Neukirchener, 2009.
- Szalay, László Pál. “Két dudás egy csárdában: Kálvin és Hamvas az egyházról.” *Sárospataki Füzetek* 13, no. 3 (2009): 21-31.
- Thomas, Derek W. H. “Calvin on Reforming the Church.” In *Calvin for Today*, edited by Joel R. Beeke, 155-67. Grand Rapids: Reformation Heritage Books, 2009.
- Wyk, G. M. J. van. “The Influence of John Calvin’s Theology on the World Council of Churches.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S299-S312.
- Wyk, I. W. C. van. “Calvin, Luther and Church Unity.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S215-S231.
- Wyk, J. H. van. “To Cross Ten Seas: Calvin on the Unity of the Church—A Contribution to a More Responsible Ecclesiology.” *In die Skriflig* 44, no. 2 (2010): 301-16.

2. Discipline

- García-Alonso, Marta. “Calvin and the Ecclesiastical Power of Jurisdiction.” *Reformation & Renaissance Review* 10, no. 2 (2008): 137-55.
- Keresztes, Hajnalka. “A ‘kulcsok hatalma’ Kálvin tanításában.” *Sárospataki Füzetek* 13, no. 4

(2009): 171-80.

- Kingdon, Robert M. "Calvin and Discipline among French and Italians." In *La Réforme en France et en Italie: contacts, comparaisons et contrastes*, edited by Philip Benedict, Silvana Seidel Menchi, and Alain Tallon, 553-62. Rome: École française de Rome, 2007.
- . "Calvin and Ecclesiastical Discipline." Translated by David W. Hall. In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 21-33. Phillipsburg, NJ: P&R Publishing, 2010.
- Manetsch, Scott M. "Holy Terror or Pastoral Care? Church Discipline in Calvin's Geneva, 1542-1596." In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 283-306. Tübingen: Mohr Siebeck, 2010.
- Margolf, Diane C. "Calvin and Church Discipline: Penance, Apology, and Reconciliation." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 53-66. Eugene, OR: Cascade Books, 2011.
- Strauss, P. J. "Calvin's View on Church Discipline and Unity: A South African Perspective." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S233-S246.
- Vries, R. J. de. "Individueel pastoraat bij Calvijn." *Theologia Reformata* 54, no. 1 (2011): 27-43.

3. Instruction

- Alten, H. H. van. "Die belang van onderrig in die beginfase van die kerk: Johannes Calvyn as kategeet in sy kommentaar op die Handelinge van die apostels." *Koers* 74, no. 4 (2009): 661-82.
- Kayayan, E. "Calvin between *facilis brevitas*, *confessio*, and *institutio*: Instruction of Faith in Geneva." *Koers* 74, no. 4 (2009): 619-42.
- Puckett, David L. "John Calvin as Teacher." *Southern Baptist Journal of Theology* 13, no. 4 (2009): 44-50.

4. Missions

- Haykin, Michael A. G. "Calvin and the Missionary Endeavor of the Church." In *Calvin for Today*, edited by Joel R. Beeke, 169-79. Grand Rapids: Reformation Heritage Books, 2009.
- . "'A Sacrifice Well Pleasing to God': John Calvin and the Missionary Endeavor of the Church." *Southern Baptist Journal of Theology* 13, no. 4 (2009): 36-43.
- McGoldrick, James Edward. "John Calvin and the Missionary Mandate." *The Banner of Truth*,

no. 563-564 (2010): 11-25.

Mauldin, A. Chadwick. *Fullerism as Opposed to Calvinism: A Historical and Theological Comparison of the Missiology of Andrew Fuller and John Calvin*. Eugene, OR: Wipf & Stock, 2011.

Rempp, Jean-Paul. “Calvin, la conversion et les évangéliques.” *La Revue réformée* 61, no. 4 (2010): 69-81.

Zorn, Jean-François. “Calvin, début ou obstacle de la mission?” In *Jean Calvin: Les visages multiples d'une réforme et de sa réception*, edited by Daniel Bolliger, et al., 239-60. Lyon: Olivétan, 2009.

5. Polity

Balserak, Jon. “‘There Will Always Be Prophets’: Deuteronomy 18:14-22 and Calvin’s Prophetic Awareness.” In *Calvin—Saint or Sinner?*, edited by Herman J. Selderhuis, 85-112. Tübingen: Mohr Siebeck, 2010.

Borgh, Eduardus van der. “‘No Popery’: A Blessing or a Curse? Ministry as an Instrument of Unity within the Reformed Tradition.” In *The Unity of the Church: A Theological State of the Art and Beyond*, edited by Eduardus van der Borgh, 231-41. Leiden: Brill, 2010.

Smit, C. J. “Calvin’s Views on Church Governance.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S181-S196.

Strauss, P. J. “Die relevansie van Calvyn en ‘n gereformeerde kerkreg vandag.” *Nederduitse gereformeerde teologiese tydskrif* 51, no. 1-2 (2010): 155-63.

Weerda, Jan R. “Ordnung zur Lehre: Zur Theologie der Kirchenordnung bei Calvin 1959 [sic].” In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 177-202. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in Jan Weerda, *Nach Gottes Wort Reformierte Kirche* (Munich: Chr. Kaiser, 1964).

J. Worship

1. Overview

Cammenga, Ronald L. “Calvin’s Reformation of Public Worship.” *Protestant Reformed Theological Journal* 44, no. 1 (2010): 3-26.

Cilliers, A. P. “Liturgical Poverty—or Pure Worship? A Perspective on John Calvin’s Theology of Worship.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S330-S339.

Clark, R. Scott. "Calvin's Principle of Worship." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 247-69. Phillipsburg, NJ: P&R Publishing, 2010.

Johnson, Terry L. "Calvin the Liturgist." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 118-52. Phillipsburg, NJ: P&R Publishing, 2010.

Lee, Jung-Sook. "Spiritual Renewal through Reforming Public Worships [sic] in Calvin's Geneva." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 91-112. Seoul: Presbyterian College and Theological Seminary Press, 2008.

Moore, Peter. "The Spirit of Calvin and 'Intimations' in 'Religious Worship'." *Reformed Theological Review* 69, no. 2 (2010): 88-100.

Moore-Keish, Martha. "Calvin as Liturgical Theologian: What the Reformer Might Teach Us About Doing Theology and Doing Worship Today." *Call to Worship* 43, no. 1 (2009-2010): 17-25.

Silber, Heinrich. *Der Tag ist nicht mehr fern: Calvin, Melanchthon, Klepper und Delp—Stundenentwürfe für die Seniorenarbeit*. Neukirchen-Vluyn: Aussaat, 2009.

Witvliet, John D. *The Legacy of John Calvin and the Renewal of Christian Worship*. Pittsburgh: Pittsburgh Theological Seminary, 2009. 3 Compact discs.

2. Images

Fasolt, Constantin. "Respect for the Word: What Calvin and Wittgenstein Had against Images." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 165-90. Eugene, OR: Cascade Books, 2011.

3. Liturgy

Gambrell, David. "The Reform of Church Prayers." *Call to Worship* 43, no. 1 (2009-2010): 26-28.

Nomura, Shin. "*Église Bien Ordonnée*: Liturgical and Spiritual Aspects of Calvin's Concept of the [sic] Worship." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 31-89. Seoul: Presbyterian College and Theological Seminary Press, 2008.

4. Music

Beeke, Joel R. "Psalm Singing in Calvin and the Puritans." *The Outlook* 60, no. 4 (2010): 19-24.

- Brown, Frank Burch. "Religious Music and Secular Music: A Calvinist Perspective, Re-formed." In *Inclusive yet Discerning: Navigating Worship Artfully*, 99-113. Grand Rapids: Eerdmans, 2009.
- Candaux, Jean-Daniel. "L'épopée de la bibliographie des psaumes." In *Calvin, de la Réforme à la modernité*, edited by François Clavairey, 93-102. Paris: Presses Universitaires de France, 2010.
- Hoffmann, Anne. "Le Psautier de Jean Calvin: genèse, rayonnement et enjeux." *La Revue réformée* 61, no. 4 (2010): 1-26.
- Morgan, Michael. "Rendez à Dieu: New Songs of Celebration Render: John Calvin and the Genevan Psalter." *Call to Worship* 43, no. 1 (2009-2010): 29-35.
- Nagai, Keiichi. "Calvin's Psalter." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 351-55. Seoul: Presbyterian College and Theological Seminary Press, 2008.

5. Preaching

- Adam, Peter. "Calvin's Preaching and Homiletic: Nine Engagements—Part 1." *Churchman* 124, no. 3 (2010): 201-15.
- . "Calvin's Preaching and Homiletic: Nine Engagements—Part 2." *Churchman* 124, no. 4 (2010): 331-42.
- Beeke, Joel R. "Calvin and Preaching: The Power of the Word." In *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams, 137-67. Grand Rapids: Reformation Heritage Books, 2010.
- Boer, E. A. de. "The Gifts of Prophecy, Tongues and Interpretation—Preaching and Preparation in the Company of Pastors of Geneva." *Sárospataki Füzetek* 13, no. 4 (2009): 41-50.
- . "A prófétálás, a nyelveken szólás és a magyarázás ajándéka—Igehirdetés és készülés a genfi Lelkipásztori Társaságban." Translated by Gabriella Rácsok. *Sárospataki Füzetek* 13, no. 4 (2009): 51-60.
- Flemming, Matthew. "Seeing the World through Scripture-colored Glasses: The Significance of Calvin's Scriptural Interpretation for Modern Preaching." *Call to Worship* 43, no. 1 (2009-2010): 1-8.
- Gibson, Drew. "Would John Calvin Pass Homiletics 101?" In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 89-105. Belfast: Union Theological College, 2009. Followed by "Response: Calvin and Preaching," by Trevor Morrow, 107-12.
- Grier, W. J. "The Preacher and Expositor." *The Banner of Truth*, no. 569 (2011): 1-4.
- Hall, David W., ed. *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*.

Phillipsburg, NJ: P&R Publishing, 2010.

Lawson, Steven J. "The Biblical Preaching of John Calvin." *Southern Baptist Journal of Theology* 13, no. 4 (2009): 18-34.

Moore, Peter. "Plain Talk with a Gilt Edge: An Exploration of the Relation between 'Plain' Biblical Exposition and Persuasion in Chrysostom and Calvin." *Westminster Theological Journal* 73, no. 1 (2011): 157-72.

Morrow, Trevor. "Response: Calvin and Preaching." In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 107-12. Belfast: Union Theological College, 2009. Response to "Would John Calvin Pass Homiletics 101?," by Drew Gibson, 89-105.

Murray, David. "Calvin on Preaching Christ from the Old Testament." In *Calvin for Today*, edited by Joel R. Beeke, 33-48. Grand Rapids: Reformation Heritage Books, 2009.

Old, Hughes Oliphant. "Preaching as Worship in the Pulpit of John Calvin." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 95-117. Phillipsburg, NJ: P&R Publishing, 2010.

Wilson, Paul Scott. "Reformed Preaching and the Conundrum of Calvin's Example." In "Calvin at 500: Resonance and Renewal," edited by Peter Wyatt, supplement, *Toronto Journal of Theology* 26, no. S1 (2010): S65-S80.

6. Sacraments

Brinkman, M. E. "Calvin's Eucharistic Vision and the Unity of the Church." In "Teologie 150+ en Calvyn 500," supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S302-S312.

Chung-Kim, Esther. *Inventing Authority: The Use of the Church Fathers in Reformation Debates over the Eucharist*. Waco, TX: Baylor University Press, 2011.

Duncan, J. Ligon, III. "True Communion with Christ in the Lord's Supper: Calvin, Westminster and the Nature of Christ's Sacramental Presence." In *The Westminster Confession into the 21st Century*, vol. 2, edited by J. Ligon Duncan III, et al., 429-75. Fearn, UK: Mentor, 2004.

Fesko, J. V. "Baptism in the Reformed Tradition." In *Word, Water, and Spirit: A Reformed Perspective on Baptism*, 79-103. Grand Rapids: Reformation Heritage Books, 2010.

Gerrish, B. A. "The Reformation and the Eucharist." In *Thinking with the Church: Essays in Historical Theology*, 229-58. Grand Rapids: Eerdmans, 2010.

Hesselink, I. John. "El Punto de Vista Reformado [with Responses]." In *Cuatro Puntos de Vista sobre La Santa Cena*, edited by John H. Armstrong, translated by Omar Díaz de Arce, 45-47, 59-71, 106-08, 141-43. Miami: Vida, 2010.

- Horton, Michael. "Calvin's Eucharistic Ecclesiology." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 381-415. Phillipsburg, NJ: P&R Publishing, 2010.
- Janse, Wim. "Calvin's Doctrine of the Holy Supper." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 171-206. Seoul: Presbyterian College and Theological Seminary Press, 2008.
- . "The Controversy between Westphal and Calvin on Infant Baptism, 1555-1556." *Perichoresis* 6, no. 1 (2008): 3-43.
- . "De controverse tussen Westphal en Calvijn over de kinderdoop: Tekst, vertaling en toelichting." In *Verbum Dei manet in aeternum: Luther en Calvijn in hun Schriftverstaan*, edited by Wim Balke, Sabine Hiebsch, and Wim Janse, 118-65. Kampen: Kok, 2008.
- McKim, Donald, Leanne Van Dyk, and Randall Zachman. *Word and Sacrament in John Calvin's Thought and in the Church Today: 2009 Schaff Lectures*. Pittsburgh: Pittsburgh Theological Seminary, 2009. DVD.
- Márkus, Mihály. "'Hit nélkü pedig lehetetlen tetszeni Istennek'—A keresztség és az úrvacsora Kálvin tanításában." *Sárospataki Füzetek* 13, no. 4 (2009): 61-66.
- Muller, Richard A. "From Zürich or from Wittenberg? An Examination of Calvin's Early Eucharistic Thought." *Calvin Theological Journal* 45, no. 2 (2010): 243-55.
- Opitz, Peter. "Eucharistic Theology." In *A Companion to Peter Martyr Vermigli*, edited by Torrance Kirby, Emidio Campi, and Frank A. James III, 387-99. Leiden: Brill, 2009.
- Park, Gyeongsu. "Calvin's Ecumenical Efforts in His Doctrine of the Lord's Supper: A Study Focused on the *Short Treatise* (1541) and *Consensus Tigurinus* (1549)." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 207-30. Seoul: Presbyterian College and Theological Seminary Press, 2008.
- Riddlebarger, Kim. "The Reformation of the Supper." In *Always Reformed: Essays in Honor of W. Robert Godfrey*, edited by R. Scott Clark and Joel E. Kim, 192-207. Escondido, CA: Westminster Seminary California, 2010.
- Rozeboom, Sue A. "Dobra lektura—Kalwin o Wierczerzy Pańskiejj." Translated by J. Lewandowska. *Jednota*, no. 1-2 (2010): 12-13.
- . "The Provenance of John Calvin's Emphasis on the Role of the Holy Spirit regarding the Sacrament of the Lord's Supper." Ph. D. diss., University of Notre Dame, 2010.
- Saito, Mimako. "Not Heavenly Presence, but Personal Presence: A Challenge to Mr. Calvin." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 331-49. Seoul: Presbyterian College and Theological Seminary Press, 2008.
- Smit, D. J. "Calvin on the Sacraments and Church Unity." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S247-S269.

- Spear, Wayne R. "Calvin and Westminster on the Lord's Supper: Exegetical and Theological Considerations." In *The Westminster Confession into the 21st Century*, vol. 3, edited by J. Ligon Duncan III, et al., 385-414. Fearn, UK: Mentor, 2009.
- . "The Nature of the Lord's Supper According to Calvin and the Westminster Assembly." In *The Westminster Confession into the 21st Century*, vol. 3, edited by J. Ligon Duncan III, et al., 355-84. Fearn, UK: Mentor, 2009.
- Wright, Shawn D. "The Reformed View of the Lord's Supper." In *The Lord's Supper: Remembering and Proclaiming Christ until He Comes*, edited by Thomas R. Schreiner and Matthew R. Crawford, 248-84. Nashville: B&H Academic, 2010.

IV. Calvin and Social-Ethical Issues

- Blei, Karel. "La Réforme en Europe, sa dimension internationale et contemporaine." In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 125-36. Paris: Presses Universitaires de France, 2010.
- Botha, Nico. "John Calvin in Missiological Perspective: On Church Unity and Social Justice." *Studia historiae ecclesiasticae* 35, no. 2 (2009): 1-16.
- Cannon, K. G. "Redemptive Ethics—More than Forgiveness of Sin." In "Teologie 150+ en Calvyn 500," supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S321-S329.
- Chaplin, Adrienne Dengerink. "Calvin and the Arts: Pure Vision or Blindspot?" In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 137-49. Belfast: Union Theological College, 2009. Followed by "Response: Calvin and the Secularization of Art," by William Crawley, 151-55.
- Chewning, Richard C. "John Calvin's Impact on Business." In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 192-216. Phillipsburg, NJ: P&R Publishing, 2010.
- Codling, James. "John Calvin: An Educational Innovator or a Reflector of Society?" Ed. D. diss., Mississippi State University, 2008.
- Crawley, William. "Response: Calvin and the Secularization of Art." In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 151-55. Belfast: Union Theological College, 2009. Response to "Calvin and the Arts: Pure Vision or Blindspot?," by Adrienne Dengerink Chaplin, 137-49.
- Dermange, François. "Calvin, père du capitalisme?" In *Jean Calvin: Les visages multiples d'une réforme et de sa réception*, edited by Daniel Bolliger, et al., 215-37. Lyon: Olivétan, 2009.
- . "Jean Calvin et l'éthique sociale et politique: S'engager pour un monde plus juste." In *A la découverte de Jean Calvin: Carême protestant 2009 sur France Culture*, edited by

- Olivier Millet, et al., 59-75. Lyon: Olivétan, 2009.
- Dirani, Francesca Tasca. "Jean Calvin dans l'école italienne: Analyse de quelques manuels en adoption dans les lycées italiens." *Reformation & Renaissance Review* 10, no. 1 (2008): 25-36.
- Edgar, William. "Calvin's Impact on the Arts." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 464-86. Phillipsburg, NJ: P&R Publishing, 2010.
- Freudenberg, Matthias. "Economic and Social Ethics in the Work of John Calvin." In *Globalisation: The Politics of Empire, Justice and the Life of Faith*, edited by Allan Boesak and Len Hansen, 153-72. Stellenbosch: SUN Press, 2009.
- Gause, Ute. "Reformation, geschlechtergeschichtlich—auch ein notwendiger Nachtrag zum Calvinjahr 2009." *Evangelische Theologie* 70, no. 4 (2010): 293-309.
- Graesslé, Isabelle. "Calvin and Women: Between Irritation and Admiration." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 84-94. Phillipsburg, NJ: P&R Publishing, 2010.
- Grier, W. J. "A City of Liberty, Morality, and Learning." *The Banner of Truth*, no. 563-564 (2010): 1-4.
- Hall, David W., and Marvin Padgett, eds. *Calvin and Culture: Exploring a Worldview*. Phillipsburg, NJ: P&R Publishing, 2010.
- Haykin, Michael A. G. "Christian Marriage in the 21st Century: Listening to Calvin on the Purpose of Marriage." In *Calvin for Today*, edited by Joel R. Beeke, 211-24. Grand Rapids: Reformation Heritage Books, 2009.
- Jones, Paul S. "Calvin and Music." In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 217-53. Phillipsburg, NJ: P&R Publishing, 2010.
- Lopes, Augustus Nicodemus. "João Calvino e a Universidade: 500 Anos do Nascimento do Reformador (1509-2009)." *Fides Reformata* 14, no. 2 (2009): 129-36.
- McGoldrick, James Edward. "John Calvin—Erudite Educator." *Mid-America Journal of Theology* 21 (2010): 121-32.
- Motlhabi, Mokgethi. "The Social Thinking of John Calvin." *Studia historiae ecclesiasticae* 35, no. 2 (2009): 17-31.
- Nyomi, Setri. "Covenanting for Justice—Where Would Calvin Stand?" In "Teologie 150+ en Calvyn 500," supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S390-S396.
- Opitz, Peter. "Calvin in seiner Zeit—ein strafrechthistorischer Streifzug." *Zeitschrift für Dialektische Theologie* 25, no. 2 (2009): 38-71.
- Pae, Kyung-Sik. "The Predestination of J. Calvin and Ethical Management." In *Calvin in Asian*

Churches, vol. 3, edited by Sou-Young Lee, 293-311. Seoul: Presbyterian College and Theological Seminary Press, 2008.

Parish, Helen. “‘The Whole World and the Devil Will Laugh’: Clerical Celibacy and Married Priests in the Age of Reformation.” In *Clerical Celibacy in the West: c. 1100-1700*, 143-83. Farnham, UK: Ashgate, 2010.

Payne, Franklin E. (Ed). “Medicine: In the Biblical Tradition of John Calvin with Modern Applications.” In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 254-76. Phillipsburg, NJ: P&R Publishing, 2010.

Schröder, Bernd. “Johannes Calvin—religionspädagogisch gelesen. Oder: Historische Religionspädagogik als erforschung der Wirkungsgeschichte des Unterrichts in christlicher Religion.” *Zeitschrift für Theologie und Kirche* 107 (2010): 348-71.

Smit, Dirkie. “Calvin und Calvinismus als Fundament sozialen Lebens?” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 187-211. Neukirchen-Vluyn: Neukirchener, 2009.

Thompson, John L. “The Good, the Bad, and the Indifferent: Myths, Realities, and Ambiguities in Calvin’s Teachings About Women.” In *John Calvin, Myth and Reality: Images and Impact of Geneva’s Reformer*, edited by Amy Nelson Burnett, 37-52. Eugene, OR: Cascade Books, 2011.

Turchetti, Mario. “Les refuges italiens et français, avec une note sur les ‘Italiens’ vus par Calvin.” In *La Réforme en France et en Italie: contacts, comparaisons et contrastes*, edited by Philip Benedict, Silvana Seidel Menchi, and Alain Tallon, 563-76. Rome: École française de Rome, 2007.

Valeri, Mark. “The Christianization of Usury in Early Modern Europe.” *Interpretation* 65, no. 2 (2011): 142-52.

VanDrunen, David. “Calvin, Kuyper, and ‘Christian Culture.’” In *Always Reformed: Essays in Honor of W. Robert Godfrey*, edited by R. Scott Clark and Joel E. Kim, 135-53. Escondido, CA: Westminster Seminary California, 2010.

Witte, John, Jr. “Calvin the Lawyer.” In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 34-58. Phillipsburg, NJ: P&R Publishing, 2010.

Wolf, Erik. “Theologie und Sozialordnung bei Calvin.” In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 233-52. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in Erik Wolf, *Rechtstheologische Studien* (Frankfurt am Main: V. Klostermann, 1972).

V. Calvin and Political Issues

Adair-Toteff, Christopher. “Protestant Ethics and the Spirit of Politics: Weber on Conscience, Conviction and Conflict.” *History of the Human Sciences* 24, no. 1 (2011): 19-35.

- Ahn, In-Sub. "Calvin's Thoughts on Civitas Dei." In *Calvin in Asian Churches*, vol. 3, edited by Sou-Young Lee, 267-91. Seoul: Presbyterian College and Theological Seminary Press, 2008.
- Birnie, Esmond. "Response: Calvin and Politics." In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 129-36. Belfast: Union Theological College, 2009. Response to "Calvin and Politics: Divine Sovereignty or Popular Sovereignty?", by Jonathan Chaplin, 113-28.
- Chaplin, Jonathan. "Calvin and Politics: Divine Sovereignty or Popular Sovereignty?" In *John Calvin: Reflections on a Reformer*, edited by T. D. Alexander and L. S. Kirkpatrick, 113-28. Belfast: Union Theological College, 2009. Followed by "Response: Calvin and Politics," by Esmond Birnie, 129-36.
- Coertzen, P. "Teokrasie: beskouings oor Calvyn en die Nederlandse Geloofsbelijdenis, art. 36—'n bydrae tot 'n noodsaklike gesprek." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S333-S348.
- Daussy, Hugues. "L'action diplomatique de Calvin en faveur des Églises réformées de France (1557-1564)." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, (2010): 197-209.
- Dreyer, W. A. "Calvin on Church and Government." In "John Calvin, 1509-2009: A South African Perspective," edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S167-S179.
- Edwards, Jonathan J. "Calvin and Hobbes: Trinity, Authority, and Community." *Philosophy and Rhetoric* 42, no. 2 (2009): 115-33.
- Hall, David W. "Calvin's Principles of Governance: Homology in Church and State." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 314-42. Phillipsburg, NJ: P&R Publishing, 2010.
- Hemel, Ernst van den. *Calvinisme en Politiek: Tussen verzet en berusting*. Amsterdam: Boom, 2009.
- Hofheinz, Marco. "Analogie und Differenz: Calvins Auseinandersetzung mit dem Täufertum zur Frage des Waffengebrauchs." In *Calvin und Seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 129-45. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.
- Koyzis, David T. "God's Gracious Provision: Calvin and His Heirs on Political Order." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 191-206. Eugene, OR: Cascade Books, 2011.
- Marshall, Paul. "Calvin, Politics, and Political Science." In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 146-61. Phillipsburg, NJ: P&R

Publishing, 2010.

Oberman, Heiko A. “*Europa Afflita*: The Reformation of the Refugees.” In *John Calvin and the Reformation of the Refugees*, 177-94. Geneva: Droz, 2009. Originally published in *Archiv für Reformationsgeschichte* 83 (1992).

Strauss, P. J. “Uitgangspunte vir staatsopstrede in die *Institusie van Calvyn* soos vergelyk met uitgangspunte van Suid-Afrika se *Handves van Regte* (1996).” In *die Skriflig* 44, no. 2 (2010): 317-31.

Willaime, Jean-Paul. “Calvinisme et capitalisme: histoire et actualité d’un débat.” In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 103-24. Paris: Presses Universitaires de France, 2010.

VI. Calvinism

A. Theological Influence

1. Overview

Billings, J. Todd. “The Problem with TULIP, or More than TULIPs in this Field.” *Perspectives* 26, no. 3 (2011): 9-12.

Helm, Paul. “Westminster and Protestant Scholasticism.” In *The Westminster Confession into the 21st Century*, vol. 2, edited by J. Ligon Duncan III, et al., 99-116. Fearn, UK: Mentor, 2004.

Smith, James K. A. *Letters to a Young Calvinist: An Invitation to the Reformed Tradition*. Grand Rapids: Brazos, 2010.

2. Christian Life

Donnelly, Edward. “More Than Conquerors—Romans 8:35-39.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 225-36. Phillipsburg, NJ: P&R Publishing, 2010.

Jones, Hywel R. “One of a Thousand—Job 36:1-4.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 237-49. Phillipsburg, NJ: P&R Publishing, 2010.

3. Christology

Bell, Michael D. "Maccovius (1588-1644) on the Son of God as αυτοθεος." *Church History and Religious Culture* 91, no. 1-2 (2011): 105-19.

4. Church Discipline

Murdock, Graeme. "The Elders' Gaze: Women and Consistorial Discipline in Late Sixteenth-Century France." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 69-90. Eugene, OR: Cascade Books, 2011.

5. Ecclesiology

Beeke, Joel R. "Cherishing the Church—Matthew 16:18b." In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 191-213. Phillipsburg, NJ: P&R Publishing, 2010.

Chareyre, Philippe. "L'installation de la discipline calviniste d'après le premier registre du Consistoire de Nîmes 1561-1563." In *Jean Calvin: Les visages multiples d'une réforme et de sa réception*, edited by Daniel Bolliger, et al., 129-54. Lyon: Olivétan, 2009.

Mateus, Odair Pedroso. "Nicht ohne den Ökumenischen Rat der Kirchen: Ein Beitrag zur Geschichte des internationalen, bilateralen Dialogs zwischen den reformierten und der römisch-katholischen Kirche." In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 131-50. Neukirchen-Vluyn: Neukirchener, 2009.

Mentzer, Raymond A. "Les pasteurs: L'image et la réalité." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 1 (2010): 147-49.

6. Missions

Ryken, Philip Graham. "A Great Door for Spreading the Gospel—1 Corinthians 16:5-9." In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 69-84. Phillipsburg, NJ: P&R Publishing, 2010.

Sunshine, Glenn S. "Protestant Missions in the Sixteenth Century." In *The Great Commission: Evangelicals and the History of World Missions*, edited by Martin I. Klauber and Scott M. Manetsch, 12-22. Nashville: B&H Academic, 2008.

7. Natural Law

Fesko, J. V., and Guy M. Richard. "Natural Theology and the Westminster Confession of Faith."

In *The Westminster Confession into the 21st Century*, vol. 3, edited by J. Ligon Duncan III, et al., 223-66. Fearn, UK: Mentor, 2009.

Moots, Glenn A. "Natural Law and Natural Right in Reformed Political Theology." In *Politics Reformed: The Anglo-American Legacy of Covenant Theology*, 117-29, 189-93. Columbia, MO: University of Missouri Press, 2010.

8. Preaching

Blacketer, Raymond A. "The Rhetoric of Reform: William Perkins on Preaching and the Purification of the Church." In *Scholasticism Reformed: Essays in Honour of Willem J. Van Asselt*, edited by Maarten Wisse, Marcel Sarot, and Willemien Otten, 215-36. Leiden: Brill, 2010.

Streett, R. Alan. "The Public Invitation and Calvinism." In *Whosoever Will: A Biblical-Theological Critique of Five-Point Calvinism*, edited by David L. Allen and Steve W. Lemke, 233-51. Nashville: B&H Academic, 2010.

9. Predestination

Chapell, Bryan. "In Praise of Predestination—Ephesians 1:3-6." In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 51-67. Phillipsburg, NJ: P&R Publishing, 2010.

Dixon, Leif. "Richard Greenham and the Calvinist Construction of God." *Journal of Ecclesiastical History* 61, no. 4 (2010): 729-45.

Sinnema, Donald W. "Calvin and the Canons of Dordt (1619)." *Church History and Religious Culture* 91, no. 1-2 (2011): 87-103.

Stricker, Nicola. "Zwischen Innovation und Restauration. Zur Wirkungsgeschichte Calvins in Frankreich." In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 97-114. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.

10. Salvation

Allen, David L. "The Atonement: Limited or Universal?" In *Whosoever Will: A Biblical-Theological Critique of Five-Point Calvinism*, edited by David L. Allen and Steve W. Lemke, 61-107. Nashville: B&H Academic, 2010.

Dixon, Leif. "Calvinist Theology and Pastoral Reality in the Reign of King James I: The Perspective of Thomas Wilson." *The Seventeenth Century* 23, no. 2 (2008): 173-97.

Gatiss, Lee. “‘Shades of Opinion within a Generic Calvinism’: The Particular Redemption Debate at the Westminster Assembly.” *Reformed Theological Review* 69, no. 2 (2010): 101-18.

Orombi, Henry Luke. “Who Is the Wise and Faithful Servant?—Matthew 24:45-51.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 41-50. Phillipsburg, NJ: P&R Publishing, 2010.

Thomas, Geoffrey. “God’s Sovereign Election—Ephesians 1:3-14.” In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 167-89. Phillipsburg, NJ: P&R Publishing, 2010.

Waldrop, Michael W. “An Examination of the Compatibility of the Church Growth Movement with a Calvinistic Soteriology.” *Great Commission Research Journal* 1, no. 1 (2009): 33-49.

11. Sin

Boer, William den. “‘Cum delectu’: Jacob Arminius’s (1559-1609) Praise for and Critique of Calvin and His Theology.” *Church History and Religious Culture* 91, no. 1-2 (2011): 73-86.

B. Cultural Influence

1. Overview

Hall, David W. “The Future of Calvinism as a Worldview.” In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 293-305. Phillipsburg, NJ: P&R Publishing, 2010.

McComish, William A. “Calvin’s Children.” In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 1-20. Phillipsburg, NJ: P&R Publishing, 2010.

2. Arts

Edgar, William. “The Arts and the Reformed Tradition.” In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 40-68. Phillipsburg, NJ: P&R Publishing, 2010.

Hardman Moore, Susan. “Calvinism and the Arts.” *Theology in Scotland* 16, no. 2 (2009): 75-92.

Rider, Kelly. “The Work of Our Hands: Reframing the Reformer: A New Portrait of John Calvin.” *Call to Worship* 43, no. 1 (2009-2010): 9-16.

3. Education

- Godfrey, W. Robert. "Epilogue: The Whole Counsel of God: Courageous Calvinism for a New Century." In *Always Reformed: Essays in Honor of W. Robert Godfrey*, edited by R. Scott Clark and Joel E. Kim, 251-60. Escondido, CA: Westminster Seminary California, 2010.
- Reid, Steven J. *Humanism and Calvinism: Andrew Melville and the Universities of Scotland, 1560-1625*. Farnham, UK: Ashgate, 2011.

4. Historiography

- Hart, Darryl G. "1929 and All That, or What Does Calvinism Say to Historians Searching for Meaning?" In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 1-16. Phillipsburg, NJ: P&R Publishing, 2010.

5. Literature

Campi, Emidio. "Giovanni Diodati traducteur de la Bible en italien." *Études Théologiques & Religieuses* 84, no. 2 (2009): 219-35.

Doerksen, Daniel W. "George Herbert, Calvinism, and Reading 'Mattens'." *Christianity and Literature* 59, no. 3 (2010): 437-51.

Gardner, Thomas. "Keeping Perception Nimble: John Calvin has given Pulitzer Prize winner Marilynne Robinson a way of seeing that imbues her novels with the grandeur of God." *Christianity Today* 54, no. 2 (2010): 32-35.

Gœury, Julien. "Les pasteurs poètes de langue française des origines de la Réforme à la révocation de l'édit de Nantes." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 1 (2010): 129-46.

Hesselink, I. John. "Marilynne Robinson: Calvinian." *Perspectives* 26, no. 3 (2011): 13-17.

Hüffmeier, Wilhelm. "'Was ist, ist durch Vorherbestimmen': Spuren Calvins bei Theodor Fontane." *Zeitschrift für Theologie und Kirche* 107, no. 2 (2010): 239-60.

Leise, Christopher. "'That Little Incandescence': Reading the Fragmentary and John Calvin in Marilynne Robinson's *Gilead*." *Studies in the Novel* 41, no. 3 (2009): 348-67.

McCarthy, James G. *John Calvin Goes to Berkeley*. San Jose: City Christian Press, 2010.

Pettegree, Andrew, and Matthew Hall. "The Reformation of the Book: A Reconsideration." In *The History of the Book in the West*. Vol. 2, 1455-1700, edited by Ian Gadd, 143-66. Farnham, UK: Ashgate, 2010.

Ryken, Leland. "Calvinism and Literature." In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 95-113. Phillipsburg, NJ: P&R Publishing, 2010.

Verbaas, Frans Willem. *Heilig Vuur*. 2d ed. Zoetermeer: Mozaiek, 2009.

Zapedowska, Magdalena. "Wrestling with Silence: Emily Dickinson's Calvinist God." *ATQ [American Transcendental Quarterly]* 20, no. 1 (2006): 379-98.

6. Music

Engle, Randall D. "A Devil's Siren or an Angel's Throat? The Pipe Organ Controversy among the Calvinists." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 107-25. Eugene, OR: Cascade Books, 2011.

———. "De duylsche fluytenkast: De orgelcontroverse in de Nederlanden." *Tijdschrift voor Nederlandse Kerkgeschiedenis* 13, no. 4 (2010): 158-64.

Guillo, Laurent. "Les *Salmi cinquanta* de Philbert Jambe de fer (Genève, 1560) et les origines du psautier réformé italien." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 3 (2010): 373-92.

Southard, Bruce Edward. "The Use of the Melodies from the Genevan Psalter in the Polyphonic Psalm Settings of Jan Pieterszoon Sweelinck (1562-1621)." D. M. A. diss., North Dakota State University, 2008.

C. Social, Economic, and Political Influence

Beeke, Joel R., and Ray Pennings. "Calvin the Revolutionary: Christian Living in a Fallen World." In *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams, 109-36. Grand Rapids: Reformation Heritage Books, 2010.

Campolo, Tony. "Married to Calvin: For Better or For Worse." *Tikkun* 25, no. 1 (2010): 52-55, 76.

Fabréguet, Michel. "Les pays sauveteurs: Les calvinistes et le sauvetage des victimes des politiques de répression et de persécution en Europe pendant la Seconde Guerre mondiale." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 3 (2010): 415-33.

Macleod, Donald. "The Influence of Calvinism on Politics." *Theology in Scotland* 16, no. 2 (2009): 5-22.

Moots, Glenn A. "The Legacies of Geneva and Zurich in England and Scotland." In *Politics Reformed: The Anglo-American Legacy of Covenant Theology*, 69-81, 174-78. Columbia, MO: University of Missouri Press, 2010.

- Pietsch, Andreas. "Der Fall La Peyrère: Ein Hugenotte in katholischen Diensten zu Zeiten des Ediktes von Nantes." In *Calvin und Seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 197-204. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.
- Portela, Solano. "A Legitimidade do Governo e da Política em Calvin, Kuyper e Dooyeweerd." *Fides Reformata* 14, no. 2 (2009): 95-114.
- Skillen, James W. "Semper Reformanda in All of Life." *Pro Rege* 39, no. 1 (2010): 16-25.
- Terrell, Timothy D. "Calvin's Contributions to Economic Theory and Policy." In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 69-94. Phillipsburg, NJ: P&R Publishing, 2010.
- Vahle, Hermann. "Calvinismus und Demokratie im Spiegel der Forschung." In *Johannes Calvin: Neue Wege der Forschung*, edited by Herman J. Selderhuis, 203-32. Darmstadt: WBG (Wissenschaftliche Buchgesellschaft), 2010. Originally published in *Archiv für Reformationsgeschichte* 66 (1975).
- Whelan, Ruth. "Résistance et spiritualité dans les témoignages des galériens pour la foi." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 2 (2010): 231-46.
- Whitford, David. "A Calvinist Heritage to the 'Curse of Ham': Assessing the Accuracy of a Claim about Racial Subordination." *Church History and Religious Culture* 90, no. 1 (2010): 25-45.
- Witte, John, Jr. "Law, Authority, and Liberty in Early Calvinism." In *Calvin and Culture: Exploring a Worldview*, edited by David W. Hall and Marvin Padgett, 17-39. Phillipsburg, NJ: P&R Publishing, 2010.
- _____. "Rights and Liberties in Early Modern Protestantism: The Example of Calvinism." In *Christianity and Human Rights: An Introduction*, edited by John Witte Jr. and Frank S. Alexander, 135-54. Cambridge: Cambridge University Press, 2011.
- _____. "Rights, Resistance, and Revolution in the Western Tradition: Early Protestant Foundations." *Law and History Review* 26, no. 3 (2008): 545-70.

D. International Influence

1. Africa

- Gathogo, Julius. "Reading John Calvin in the African Context: Any Relevance for the Social Reconstruction of Africa?" *Studia historiae ecclesiasticae* 35, no. 2 (2009): 219-35.
- Matikiti, Robert. "Church and State Relations: The Contribution of John Calvin to the Understanding of Church-State Relationships in 21st Century Zimbabwe." *Studia historiae ecclesiasticae* 35, no. 2 (2009): 205-18.

2. Asia

Ahn, In-Sub. "John Calvin's Reception in North-East Asia." *Chongshin Theological Journal* 16, no. 1 (2011): 151-75.

Kim, Jae Sung. "Calvinism in Asia." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 487-503. Phillipsburg, NJ: P&R Publishing, 2010.

3. Brazil

Crespin, Jean. *A tragédia da Guanabara: A história dos primeiros mártires do Cristianismo no Brasil*. Translated by Domingos Ribeiro, Norma Cristina Guimarães Braga, and Susana Klassen. São Paulo: Cultura Cristã, 2007.

Hack, Osvaldo Henrique. *Sementes do Calvinismo no Brasil Colonial: Uma releitura da história do Cristianismo brasileiro*. São Paulo: Cultura Cristã, 2007.

4. Croatia

Milić, Jasmin. *Kalvinizam u Hrvata: s posebnim osvrtom na reformiranu župu Tordinci, 1862.-1918*. Tordinci, Croatia: Protestantska reformirana crkvena općina Tordinci; Novi Sad, Serbia: Teološki fakultet, 2006.

5. Eastern Europe

Payton, James R. "Calvin and Eastern Europe: What Happened?" *Religion in Eastern Europe* 30, no. 2 (2010): 10-19.

6. England

Hood, Jared C. "'I Never Read Calvin': George Whitefield, a Calvinist Untimely Born." *Churchman* 125, no. 1 (2011): 7-20.

Oliver, Robert. "Elizabeth and Calvin." In *Calvin, Geneva and Revival: Papers Read at the 2009 Westminster Conference*, 73-89. London: Westminster Conference, 2009.

Panofré, Charlotte Anne. "From Latimer's Fellow-martyr to the 'English Calvin': Nicholas Ridley's Reputation and the Circulation of *A brief declaration of the Lordes Supper, 1555-1570*." *Reformation & Renaissance Review* 10, no. 2 (2008): 175-93.

7. Europe

- Benedict, Philip, Silvana Seidel Menchi, and Alain Tallon, eds. *La Réforme en France et en Italie: contacts, comparaisons et contrastes*. Rome: École française de Rome, 2007.
- Brink, G. van den. “The Impact of Calvinism on the European Mind—A Plea for Revisiting the Issues.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduits gerefiformeerde teologiese tydskrif* 51, no. S1 (2010): S404-S412.
- Dingel, Irene. “Calvinism at the Borders of the Empire: Johannes Wigand and the Lutheran Reaction to Calvinism.” In *John Calvin, Myth and Reality: Images and Impact of Geneva’s Reformer*, edited by Amy Nelson Burnett, 139-61. Eugene, OR: Cascade Books, 2011.
- Wilczek, Piotr, ed. *Reformacja w dawnej Rzeczypospolitej i jej europejskie konteksty: postulaty badawcze*. Warsaw: University of Warsaw, Institute for Interdisciplinary Studies “Artes Liberales”, 2010.

8. France

- Arnold, Matthieu. “Jean Calvin, père du protestantisme français?” *Positions luthériennes* 57, no. 2 (2009): 103-23.
- Babelon, Jean-Pierre. “Henri IV et la Réforme.” *Bulletin de la Société de l’Histoire du Protestantisme Français* 156, no. 4 (2010): 595-606.
- Balzamo, Nicolas. “L’impossible désenchantement du monde: Les protestants face au miracle (XVI^e-XVII^e siècles).” *Bulletin de la Société de l’Histoire du Protestantisme Français* 156, no. 3 (2010): 393-413.
- Brunet, Serge. “Mars 1560-mars 1562: Les guerres de religion commencent dans le Midi de la France.” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 179-212. Lyon: Olivétan, 2009.
- Chareyre, Philippe. “L’adaptation du modèle calvinien dans la France méridionale.” *Bulletin de la Société de l’Histoire du Protestantisme Français* 156, no. 3 (2010): 437-40.
- Gootjes, Albert. “Un épisode méconnu de la vie de la communauté réformée au milieu du XVII^e siècle: La première controverse pajoniste sur la grâce.” *Bulletin de la Société de l’Histoire du Protestantisme Français* 156, no. 2 (2010): 211-29.
- Grier, W. J. “The Remarkable Growth of Protestantism in France.” *The Banner of Truth*, no. 566 (2010): 1-6.
- Jouanna, Arlette. “Les ‘Provinces de l’Union’, un État dans l’État?” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 155-77.

Lyon: Olivétan, 2009.

Zuidema, Jason. "Vermigli and French Reform." In *A Companion to Peter Martyr Vermigli*, edited by Torrance Kirby, Emidio Campi, and Frank A. James III, 467-78. Leiden: Brill, 2009.

9. Germany

Detmers, Achim. "Calvins Beziehungen zu Emden und Ostfriesland." In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 163-69. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.

Lange, Albert de. "Gibt es ein 'Erbe' Calvins in Baden?" In *Calvin und seine Wirkungen: Vorträge der 7. Emder Tagung zur Geschichte des reformierten Protestantismus*, edited by Matthias Freudenberg and J. Marius J. Lange van Ravenswaay, 171-95. Neukirchen-Vluyn: Neukirchener; foedus-Verlag, 2009.

Sarx, Tobias. "Johannes Calvin (1509-1564) und seine Beziehungen in die Kurpfalz." *Mitteilungsblatt zur rheinhessischen Landeskunde* 11 (2009): 33-50.

10. Hungary

Békési, Sándor. "The Nobility of Mind and Spirit." Review of *Calvin's Legacy: The Cultural Heritage of Calvinism along the Danube: Exhibition at the Budapest History Museum*, edited by Péter Farbaky and Réka Kiss. *Hungarian Quarterly* 51 (2010): 60-69, I-VIII.

Füsti-Molnár, Szilveszter. "Szempontok az 'ecclesia semper reformanda' elvének érvényesítéséhez a Magyarországi Református Egyházban, különös tekintettel Kálvin teológiájára." *Sárospataki Füzetek* 13, no. 2 (2009): 91-106.

Hörcsik, Richard. "A Kálvin-kutató Nagy Barna emlékezete." *Sárospataki Füzetek* 13, no. 4 (2009): 67-80.

11. Indonesia

Thianto, Yudha. "Elements of Calvin's Theology and Practice in the Establishment of Reformed Churches in Java in the Seventeenth Century." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 91-106. Eugene, OR: Cascade Books, 2011.

12. Ireland

Whelan, Ruth. "Marsh's Library and the French Calvinist Tradition: The Manuscript Diary of Élie Bouhéreau (1643-1719)." In *The Making of Marsh's Library: Learning, Politics and Religion in Ireland, 1650-1750*, edited by Muriel McCarthy and Ann Simmons, 209-34. Dublin: Four Courts Press, 2004.

13. Korea

Park, Gyeungsu. "Calvin, l'Église et la société coréenne au XXI^e siècle." In *Calvin, de la Réforme à la modernité*, edited by François Clavairoly, 137-51. Paris: Presses Universitaires de France, 2010.

Shim, Jay J. "The Doctrine of Scripture in the Calvinist Churches in Korea." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 207-23. Eugene, OR: Cascade Books, 2011.

Shin, Kuk-Won. "Balancing the Extremes: Calvinism as a Mediatory Socio-Cultural Vision." In "Calvin at 500: Resonance and Renewal," edited by Peter Wyatt, supplement, *Toronto Journal of Theology* 26, no. S1 (2010): S55-S64.

14. Netherlands

Apperloo-Boersma, Karla, and Herman J. Selderhuis, eds. *Calvijn en de Nederlanden*. Apeldoorn: Instituut voor Reformatieonderzoek, 2009.

Boer, William den. *Calvijn en het Nederlandse Calvinisme*. Apeldoorn: Theologische Universiteit, 2009.

Kooi, Kees van der. "Karl Barth als Katalysator. Die niederländische neocalvinistische Barthrezeption nach 1926 als Funktion kulturtheologischer und offenbarungstheologischer Debatten." *Zeitschrift für Dialektische Theologie* 25, no. 2 (2009): 95-117.

Paul, Herman. "'Perfect Peace for Mind and Will': How Dutch Neo-Calvinists Did (Not) Remember John Calvin." In "Calvin at 500: Resonance and Renewal," edited by Peter Wyatt, supplement, *Toronto Journal of Theology* 26, no. S1 (2010): S13-S26.

Veen, Mirjam G. K. van. "'Cruel, Cold and False': Calvin and the Calvinists through the Eyes of Their Dutch Opponents (1566-1619)." In *John Calvin, Myth and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett, 126-38. Eugene, OR: Cascade Books, 2011.

15. New Zealand

Matheson, Peter. "John Calvin in Godzone." *Stimulus: The New Zealand Journal of Christian*

Thought and Practice 17, no. 2 (2009): 5-9.

16. Poland

Bryćko, Dariusz M. “The Irenic Ecclesiology of the Polish Reformer Daniel Kałaj.” In *Reformacja w dawnej Rzeczypospolitej i jej europejskie konteksty: postulaty badawcze*, edited by Piotr Wilczek, 146-55. Warsaw: University of Warsaw, Institute for Interdisciplinary Studies “Artes Liberales”, 2010.

17. Scotland

Dawson, Jane E. A. “John Knox, Christopher Goodman and the ‘Example of Geneva’.” In *The Reception of Continental Reformation in Britain*, edited by Polly Ha and Patrick Collinson, 107-35. Oxford: Oxford University Press for the British Academy, 2010.

———. “Scotland and the Example of Geneva.” *Theology in Scotland* 16, no. 2 (2009): 55-73.

Lucas, Sean Michael. “The Glorious Reformation: Calvin, Knox, and the Beginnings of Presbyterianism.” In *On Being Presbyterian: Our Beliefs, Practices, and Stories*, 151-68, 255. Phillipsburg, NJ: P&R Publishing, 2006.

18. South Africa

Boesak, A. A. “At the Heart of It All—Perspectives on the Struggle for the Relevance of the Reformed Tradition in South Africa.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S289-S301.

Meiring, P. G. J. “The Influence of Calvinism on the South African Council of Churches.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S313-S328.

Smit, C. J. “The Influence of Calvin’s Theology on the Conventus of Reformational Churches in Southern Africa.” In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S287-S297.

Smit, D. J. “On Calvin’s Reception in South Africa—Reminders and Questions.” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S397-S403.

Vosloo, R. R. “Remembering John Calvin in South Africa Today?” In “Teologie 150+ en Calvyn 500,” supplement, *Nederduitse gereformeerde teologiese tydskrif* 51, no. S1 (2010): S423-S437.

19. United States

- Boss, Marc. “Roger Williams propagateur de l’œuvre de Calvin en Nouvelle-Angleterre?” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 261-83. Lyon: Olivétan, 2009.
- Duncan, J. Ligon, III. “The Resurgence of Calvinism in America.” In *Calvin for Today*, edited by Joel R. Beeke, 227-40. Grand Rapids: Reformation Heritage Books, 2009.
- Hardman Moore, Susan. “Wie der Calvinismus nach Amerika kam: Die Geschichte der Susanna Bell.” In *Calvin heute: Impulse der reformierten Theologie für die Zukunft der Kirche*, edited by Michael Weinrich and Ulrich Möller, 59-68. Neukirchen-Vluyn: Neukirchener, 2009.
- Hart, Darryl G. “Consistently Contested: Calvin among Nineteenth-Century Reformed Protestants in the United States.” In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 435-63. Phillipsburg, NJ: P&R Publishing, 2010.
- Minkema, Kenneth P. “A ‘Dordtian Philosophe’: Jonathan Edwards, Calvin, and Reformed Orthodoxy.” *Church History and Religious Culture* 91, no. 1-2 (2011): 241-53.
- Reynolds, Gregory E. “The Huguenots: Calvin Comes to America.” *Ordained Servant* 19 (2010): 72-80.

20. Wales

- Morgan, D. Densil. “Calvinism in Wales: c. 1590-1909.” *The Welsh Journal of Religious History* 4 (2009): 22-36.
- Rees, D. Ben. *John Calfin a'i Ddisgyblion Calfinaidd Cymraeg / John Calvin and his Welsh Disciples*. Llangoed: Capel Tŷ Rhys, 2009.

E. Critique

- Bolliger, Daniel. “De Calvin aux calvinismes: Le long chemin de la redécouverte d’une pluralité.” In *Jean Calvin: Les visages multiples d’une réforme et de sa réception*, edited by Daniel Bolliger, et al., 9-21. Lyon: Olivétan, 2009.
- Campos, Heber Carlos de, Jr. “Calvino e os Calvinistas da Pós-Reforma.” *Fides Reformata* 14, no. 2 (2009): 11-31.
- Gootjes, Albert. “Calvin and Saumur: The Case of Claude Pajon (1626-1685).” *Church History and Religious Culture* 91, no. 1-2 (2011): 203-14.

- Hall, David W. "Reformation, Calvinism, and Lessons Learned—Nehemiah 8:1-4a and 9:1-3, 16-21." In *Preaching Like Calvin: Sermons from the 500th Anniversary Celebration*, edited by David W. Hall, 1-19. Phillipsburg, NJ: P&R Publishing, 2010.
- Hesselink, I. John. "Marilynne Robinson: Distinctive Calvinist." *Perspectives* 26, no. 1 (2011): 5-8.
- Kuyper, Abraham. *Calvinismo*. Translated by Ricardo Gouveia and Paulo Arantes. São Paulo: Cultura Cristã, 2002.
- Lima, Leandro Antonio de. *O futuro do Calvinismo: Os desafios e oportunidades da pós-modernidade para a igreja reformada*. São Paulo: Cultura Cristã, 2010.
- Muller, Richard A. "The 'Reception of Calvin' in Later Reformed Theology: Concluding Thoughts." *Church History and Religious Culture* 91, no. 1-2 (2011): 255-74.
- Schilling, Heinz. "Calvin und die calvinistische Konfessionskultur: Fremheitserfahrung und Modernität." *Geschichte in Wissenschaft und Unterricht* 60, no. 7-8 (2009): 372-86.
- Stewart, Kenneth J. *Ten Myths About Calvinism: Recovering the Breadth of the Reformed Tradition*. Downers Grove, IL: IVP Academic, 2011.
- Wilkins, Steve, and Don Thorsen. "Evangelicals Are Not All Calvinists." In *Everything You Know about Evangelicals Is Wrong (Well, Almost Everything): An Insider's Look at Myths & Realities*, 122-44, 212-13. Grand Rapids: Baker Books, 2010.

VII. Book Reviews

- Allen, Michael. Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *International Journal of Systematic Theology* 13, no. 2 (2011): 226-28.
- . Review of *Reading the Decree: Exegesis, Election and Christology in Calvin and Barth*, by David Gibson. *Themelios* 35, no. 1 (2010): 127-29.
- Almasy, Rudolph P. Review of *Calvin: A Brief Guide to His Life and Thought*, by Willem van't Spijker, translated by Lyle D. Bierma. *Sixteenth Century Journal* 41, no. 4 (2010): 1297-98.
- Arnold, Matthieu. Review of *Calvin sans trop se fatiguer*, by Christopher L. Elwood, translated by Gabriel de Montmollin. *Foi & Vie* 109, no. 3 (2010): 89-90.
- Askew, Jason. Review of *John Calvin: Reformer for the 21st Century*, by William Stacy Johnson. *Journal of the United Reformed Church History Society* 8, no. 7 (2010): 418-19.
- Aubert, Philippe. Review of *Calvin*, by Jean-Luc Mouton. *Foi & Vie* 109, no. 3 (2010): 92.
- . Review of *Calvin. Un homme, une œuvre, un auteur*, by Olivier Millet. *Foi & Vie* 109, no. 3 (2010): 91.

- Austin, Kenneth. Review of *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*, by G. Sujin Pak. *Reformation* 15 (2010): 204-06.
- Bagley, Ellie G. Review of *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*, by G. Sujin Pak. *Journal of Theological Studies* 62, no. 1 (2011): 388-90.
- Balserak, Jon. Review of *The Writings of John Calvin: An Introductory Guide*, by Wulfert de Greef, translated by Lyle D. Bierma. *Sixteenth Century Journal* 41, no. 2 (2010): 667-68.
- . Review of *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*, by G. Sujin Pak. *Journal of Ecclesiastical History* 62, no. 1 (2011): 169.
- . Review of *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*, by G. Sujin Pak. *Theological Studies* 71, no. 3 (2010): 724-25.
- . Review of *Friends of Calvin*, by Machiel A. van den Berg, translated by Reinder Bruinsma. *Sixteenth Century Journal* 42, no. 1 (2011): 207-08.
- Barker, S. K. Review of *Correspondance de Théodore de Bèze*, vol. 31, (1590), by Theodore Beza, edited by Hippolyte Aubert, Alain Dufour, Béatrice Nicollier, and Hervé Genton. *Sixteenth Century Journal* 42, no. 1 (2011): 195-97.
- Barrett, Jordan. Review of *Calvin: A Guide for the Perplexed*, by Paul Helm. *Reviews in Religion & Theology* 17, no. 4 (2010): 498-500.
- Barrett, Matthew. Review of *Calvin*, by George W. Stroup. *Sixteenth Century Journal* 41, no. 4 (2010): 1111-12.
- . Review of *Calvin*, by Bruce Gordon. *Themelios* 35, no. 1 (2010): 101-104.
- Baylor, T. Robert. Review of *Calvin, Participation, and the Gift: The Activity of Believers in Union with Christ*, by J. Todd Billings. *Themelios* 35, no. 1 (2010): 106-107.
- Belt, Henk van den. Review of *The Theology of John Calvin*, by Charles Partee. *Theologia Reformata* 53, no. 2 (2010): 176.
- . Review of *Scripta didactica et polemica*, vol. 4, *Epistolae duae* (1537) and *Deux discours* (Oct. 1536), by John Calvin, edited by Erik A. de Boer and Frans Pieter van Stam. *Theologia Reformata* 53, no. 2 (2010): 170-71.
- . Review of *Het rijk van Christus als historische realiteit. Calvijns anti-apocalyptische uitleg van het boek Daniël*, by Machiel A. van den Berg. *Nederlands Theologisch Tijdschrift* 64, no. 3 (2010): 259-60.
- Bendroth, Margaret. Review of *John Calvin's American Legacy*, edited by Thomas J. Davis. *Church History* 80, no. 1 (2011): 233-35.
- Bennett, Kyle David. Review of *The Spirit of God Transforming Life: The Reformation and Theology of the Holy Spirit*, by Paul S. Chung. *Religious Studies Review* 36, no. 4 (2010): 272.

- Besse, Georges. Review of *Instruction chrétienne* (1564), vol. 2, *Exposition sur les Dix Commandements de la Loi donnée de Dieu par Moïse*, by Pierre Viret, edited by Arthur-Louis Hofer. *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 1 (2010): 162-63.
- . Review of *Consensus Tigurinus* (1549). *Die Einigung zwischen Heinrich Bullinger und Johannes Calvin über das Abendmahl: Werden—Wertung—Bedeutung*, edited by Emidio Campi and Ruedi Reich. *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 3 (2010): 458-59.
- . Review of *Registres du Consistoire de Genève au temps de Calvin*, vol. 5, (20 février 1550 - 5 février 1551), edited by Robert M. Kingdon, Isabella M. Watt, Thomas A. Lambert, and Wallace McDonald. *Bulletin de la Société de l'Histoire du Protestantisme Français* 157, no. 1 (2011): 96-97.
- Blacketer, Raymond A. Review of *Institution de la religion chrétienne* (1541), by John Calvin, edited by Olivier Millet, and *Institutes of the Christian Religion: 1541 French Edition*, by John Calvin, translated by Elsie Anne McKee. *Calvin Theological Journal* 45, no. 2 (2010): 397-400.
- Boer, E. A. de. Review of *Reformation Sources: The Letters of Wolfgang Capito and His Fellow Reformers in Alsace and Switzerland*, edited by Erika Rummel and Milton Kooistra. *Church History and Religious Culture* 90, no. 2-3 (2010): 399-400.
- . Review of *Théodore de Bèze (1519-1605): Actes du Colloque de Genève (septembre 2005)*, edited by Irena Backus. *Church History and Religious Culture* 90, no. 2-3 (2010): 404-406.
- . Review of *Scripta didactica et polemica*, vol. 5, *Defensio orthodoxae fidei de sacra trinitate contra prodigiosos errores Michaelis Serueti Hispani*, by John Calvin, edited by Joy Kleinstuber. *Bibliothèque d'Humanisme et Renaissance* 72, no. 3 (2010): 734-35.
- Bolognesi, Davide. Review of *Young, Restless, Reformed: A Journalist's Journey with the New Calvinists*, by Collin Hansen. *Studi di teologia* 21, no. 1 (2009): 104-105.
- Booth, David A. Review of *Calvin*, by Bruce Gordon. *Ordained Servant* 19 (2010): 104-105.
- Bosscha-Timmermans, S. M., et al. Review of *Children of God: The Imago Dei in John Calvin and His Context*, by Jason Van Vliet. *Lux Mundi* 29, no. 2 (2010): 43-44.
- Bray, Gerald. Review of *Reading the Decree: Exegesis, Election and Christology in Calvin and Barth*, by David Gibson. *Churchman* 124, no. 3 (2010): 268-69.
- Bredenhof, Wes. Review of *Letters to a Young Calvinist: An Invitation to the Reformed Tradition*, by James K. A. Smith. *Christian Renewal* 29, no. 8 (2011): 25-26.
- Breward, Ian. Review of *Institutes of the Christian Religion: 1541 French Edition*, by John Calvin, translated by Elsie Anne McKee. *Pacifica* 22, no. 3 (2009): 334-39.
- Brink, Gert van den. Review of *Consensus Tigurinus* (1549). *Die Einigung zwischen Heinrich*

Bullinger und Johannes Calvin über das Abendmahl: Werden—Wertung—Bedeutung, edited by Emidio Campi and Ruedi Reich. *Sixteenth Century Journal* 42, no. 1 (2011): 310-11.

Britz, R. M. Review of *John Calvin: Christian Humanist & Evangelical Reformer*, by John W. de Gruchy. In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S352-S354.

Browning, Derek. “The Relevance of Calvin.” Review of *John Calvin: Reformer for the 21st Century*, by William Stacy Johnson. *Expository Times* 121, no. 12 (2010): 600.

Bryćko, Dariusz M. Review of *Calvin, Participation, and the Gift: The Activity of Believers in Union with Christ*, by J. Todd Billings. *Religious Studies Review* 36, no. 1 (2010): 86.

Burnett, Amy Nelson. Review of *Correspondance de Théodore de Bèze*, vols. 29, (1588); 30, (1589); and 31, (1590), by Theodore Beza, edited by Hippolyte Aubert, Alain Dufour, Béatrice Nicollier, and Hervé Genton. *Calvin Theological Journal* 45, no. 1 (2010): 210-11.

Canlis, Julie. Review of *Calvin, Participation, and the Gift: The Activity of Believers in Union with Christ*, by J. Todd Billings. *Theology in Scotland* 16, no. 2 (2009): 113-17.

Carbonnier-Burkard, Marianne. Review of *Oeuvres*, by John Calvin, edited by Francis Higman and Bernard Roussel. *Bulletin de la Société de l’Histoire du Protestantisme Français* 156, no. 3 (2010): 453-54.

———. Review of *Quand Strasbourg accueillait Calvin 1538-1541*, edited by Matthieu Arnold. *Bulletin de la Société de l’Histoire du Protestantisme Français* 156, no. 4 (2010): 618-19.

Chaudhari, Ashok. Review of *John Calvin Rediscovered: The Impact of His Social and Economic Thought*, edited by Edward Dommen and James D. Bratt. *Union Seminary Quarterly Review* 62, no. 1-2 (2009): 93-95.

Chauny, Pierre-Sovann. Review of *Institution de la religion chrétienne*, by John Calvin, translated by Marie de Védrines and Paul Wells. *European Journal of Theology* 20, no. 1 (2011): 72-73.

Chung-Kim, Esther. Review of *Calvin: A Brief Guide to His Life and Thought*, by Willem van’t Spijker, translated by Lyle D. Bierma. *Religious Studies Review* 36, no. 1 (2010): 86.

Clark, John C. Review of *This Is My Body: The Presence of Christ in Reformation Thought*, by Thomas J. Davis. *Calvin Theological Journal* 45, no. 1 (2010): 208-10.

Corzine, Jacob. Review of *This Is My Body: The Presence of Christ in Reformation Thought*, by Thomas J. Davis. *Concordia Theological Quarterly* 73, no. 4 (2009): 378-79.

Cranfield, Mary M. Review of *Calvin and the Bible*, edited by Donald K. McKim. *Theology in Scotland* 16, no. 2 (2009): 117-20.

- Dault, David. Review of *John Calvin: Reformer for the 21st Century*, by William Stacy Johnson. *Religious Studies Review* 37, no. 2 (2011): 115.
- Davis, Thomas J. Review of *Calvin*, by Bruce Gordon. *Church History* 79, no. 2 (2010): 447-49.
- De Gruchy, John W. Review of *Sober, Strict, and Scriptural: Collective Memories of John Calvin, 1800-2000*, edited by Johan de Niet, Herman Paul, and Bart Wallet. *Journal of Ecclesiastical History* 62, no. 1 (2011): 192-93.
- De Jong, James A. Review of *Adaptations of Calvinism in Reformation Europe: Essays in Honour of Brian G. Armstrong*, edited by Mack P. Holt. *Calvin Theological Journal* 45, no. 1 (2010): 212-14.
- . Review of *Het rijk van Christus als historische realiteit: Calvijns anti-apocalyptic uitleg van het boek Daniël*, by Machiel A. van den Berg. *Calvin Theological Journal* 45, no. 1 (2010): 206-207.
- Dennison, James T., Jr. “*Exsul, Peregrinus, Viator*: Selderhuis on Calvin, A Review.” Review of *John Calvin: A Pilgrim’s Life*, by Herman J. Selderhuis, translated by Albert Gootjes. *Kerux* 24, no. 2 (2009): 40-50.
- Dolezal, James E. Review of *Calvin at the Centre*, by Paul Helm. *The Confessional Presbyterian* 6 (2010): 229-34.
- Duigon, Lee. Review of *Pierre Viret: A Forgotten Giant of the Reformation: The Apologetics, Ethics, and Economics of the Bible*, by Jean-Marc Berthoud. *Faith for All of Life*, March-April 2011, 18-19, 24.
- Eglinton, James. Review of *A Reader’s Guide to Calvin’s Institutes*, by Anthony N. S. Lane, and *A Theological Guide to Calvin’s Institutes: Essays and Analysis*, edited by David W. Hall and Peter A. Lillback. *Theology in Scotland* 16, no. 2 (2009): 120-23.
- Elwood, Christopher. Review of *This Is My Body: The Presence of Christ in Reformation Thought*, by Thomas J. Davis. *The Journal of Religion* 91, no. 2 (2011): 264-66.
- Freedman, Joseph S. Review of *Calvin und Reformiertentum in Ungarn und Siebenbürgen: Helvetisches Bekenntnis, Ethnie und Politik vom 16. Jahrhundert bis 1918*, edited by Márta Fata and Anton Schindling. *Church History* 80, no. 2 (2011): 407-409.
- Gibson, David. Review of *Calvin at the Centre*, by Paul Helm. *Theology* 114, no. 3 (2011): 222-23.
- Gilmont, Jean-François. Review of *Traité messins*, vol. 1, *Oraison très dévote 1542* and *Forme d’oraison 1545*, by Guillaume Farel, edited by Reinhard Bodenmann, Françoise Briegel, and Olivier Labarthe. *Revue d’histoire ecclésiastique* 105, no. 3-4 (2010): 880-82.
- Goroncy, Jason A. Review of *Reading the Decree: Exegesis, Election and Christology in Calvin and Barth*, by David Gibson. *Journal of Theological Studies* 62, no. 1 (2011): 415-19.
- Halter, Didier. Review of *Jean Calvin: Une vie*, by Marianne Carbonnier-Burkard. *Foi & Vie*

109, no. 3 (2010): 92-93.

Hamilton, Alastair. Review of *Calvinist Churches in Early Modern Europe*, by Andrew Spicer. *Church History and Religious Culture* 90, no. 1 (2010): 127-28.

Harrington, Joel F. Review of *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564*, by Karen E. Spierling. *Church History* 79, no. 2 (2010): 451-53.

Harvie, Timothy. Review of *Calvin's Theology of the Psalms*, by Herman J. Selderhuis. *Heythrop Journal* 52, no. 3 (2011): 498-99.

Helm, Paul. Review of *Letters to a Young Calvinist: An Invitation to the Reformed Tradition*, by James K. A. Smith. *Themelios* 36, no. 1 (2011): 167-68.

Helseth, Paul Kjoss. Review of *Predestination: The American Career of a Contentious Doctrine*, by Peter J. Thuesen. *Themelios* 35, no. 2 (2010): 336-37.

Higman, Francis. Review of *Protestantism, Poetry and Protest: The Vernacular Writings of Antoine de Chandieu (c. 1534-1591)*, by S. K. Barker. *Catholic Historical Review* 97, no. 2 (2011): 372-73.

—. Review of *Michel Servet: Du bûcher à la liberté de conscience*, by Vincent Schmid. *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 4 (2010): 622-23.

Hoek, J. Review of *Calvijn en het Nederlandse Calvinisme*, by William den Boer. *Theologia Reformata* 53, no. 1 (2010): 73-74.

Holder, R. Ward. Review of *Calvin: A Brief Guide to His Life and Thought*, by Willem van't Spijker, translated by Lyle D. Bierma. *Calvin Theological Journal* 45, no. 1 (2010): 222-23.

—. Review of *Adaptations of Calvinism in Reformation Europe: Essays in Honour of Brian G. Armstrong*, edited by Mack P. Holt. *Religious Studies Review* 35, no. 4 (2009): 291.

—. Review of *Scripta Didactica et polemica*, vol. 3, *Defensio sanae et orthodoxae doctrinae de servitute et liberatione humanii arbitrii*, by John Calvin, edited by Anthony N. S. Lane. *Sixteenth Century Journal* 41, no. 4 (2010): 1192-93.

—. Review of *Calvinist Churches in Early Modern Europe*, by Andrew Spicer. *Religious Studies Review* 36, no. 1 (2010): 86-87.

Hordern, Richard P. Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *Journal of Ecumenical Studies* 45, no. 4 (2010): 657.

Ingalls, Jason. Review of *John Calvin: Reformer for the 21st Century*, by William Stacy Johnson. *Reviews in Religion & Theology* 18, no. 1 (2010): 162-64.

—. Review of *Political Grace: The Revolutionary Theology of John Calvin*, by Roland Boer. *Reviews in Religion & Theology* 17, no. 2 (2010): 146-48.

- Johnson, Marcus. Review of *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*, by G. Sujin Pak. *Fides et Historia* 43, no. 1 (2011): 70-72.
- Karant-Nunn, Susan C. Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *Church History* 79, no. 2 (2010): 449-51.
- Karasszon, István. “Kálvin prédkációi.” Review of *Sermons sur le Livre des Révélations du prophète Ezechiel, Chapitres 36-48, Supplementa Calviniana*, vol. 10/3, by John Calvin, edited by Erik A. de Boer and Barnabas Nagy. *Confessio* 31, no. 1 (2007): 11-14.
- Kato, Yoshi. Review of *Calvin*, by Bruce Gordon. *Theology in Scotland* 16, no. 2 (2009): 110-13.
- Kayayan, E. Review of *Scripta didactica et polemica*, vol. 4, *Epistolae duae* (1537) and *Deux discours* (Oct. 1536), by John Calvin, edited by Erik A. de Boer and Frans Pieter van Stam. In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S349-S351.
- Kelly, Douglas F. Review of *Pierre Viret: A Forgotten Giant of the Reformation: The Apologetics, Ethics, and Economics of the Bible*, by Jean-Marc Berthoud. *The Banner of Truth*, no. 568 (2011): 25-27.
- Kelsay, John. Review of *From Judaism to Calvinism: The Life and Writings of Immanuel Tremellius (c. 1510-1580)*, by Kenneth Austin. *Church History* 79, no. 4 (2010): 916-17.
- Kidd, Thomas S. Review of *Predestination: The American Career of a Contentious Doctrine*, by Peter J. Thuesen. *Church History* 80, no. 1 (2011): 196-98.
- Kloosterman, Nelson D. “Natural Law and the Two Kingdoms: A Review (4)—Calvin.” Review of *Natural Law and the Two Kingdoms: A Study in the Development of Reformed Social Thought*, by David VanDrunen. *Christian Renewal* 29, no. 5 (2010): 42-45.
- Landman, Christina. Review of *John Calvin: Christian Humanist & Evangelical Reformer*, by John W. de Gruchy. *Studia historiae ecclesiasticae* 35, no. 2 (2009): 358-59.
- Lane, Anthony N. S. Review of *John Calvin and the Grounding of Interpretation: Calvin's First Commentaries*, by R. Ward Holder. *Evangelical Quarterly* 82, no. 3 (2010): 284-86.
- Lang, John. Review of *Calvinist Humor in American Literature*, by Michael Dunne. *Cithara* 48, no. 2 (2009): 38-39.
- Lazisi, Pier Paolo. Review of *John Calvin Rediscovered: The Impact of His Social and Economic Thought*, edited by Edward Dommen and James D. Bratt, and *The Legacy of John Calvin: His Influence on the Modern World*, by David W. Hall. *Studi di teologia* 21, no. 1 (2009): 99.
- Legaspi, Michael C. Review of *Calvin at the Centre*, by Paul Helm. *New Blackfriars* 92, no. 1039 (2011): 379-80.

- Maag, Karin. Review of *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall. *Fides et Historia* 43, no. 1 (2011): 72-73.
- McGrath, Alister E. Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *Catholic Historical Review* 97, no. 1 (2011): 141-42.
- McKay, David. Review of *The Sovereign Spirit: The Doctrine of the Holy Spirit in the Writings of John Calvin*, by Gwyn Walters. *Reformed Theological Journal* 26 (2010): 119.
- McKee, Elsie Anne. Review of *John Calvin: A Pilgrim's Life*, by Herman J. Selderhuis, translated by Albert Gootjes. *Interpretation* 65, no. 1 (2011): 88-89.
- Maclean, Iain S. Review of *The Theology of John Calvin*, by Charles Partee. *Sixteenth Century Journal* 42, no. 1 (2011): 291-93.
- McNeill, John. Review of *The Theology of John Calvin*, by Charles Partee. *Theology* 113, no. 875 (2010): 381-82.
- Mansfield, Bruce. "Calvin in a Dappled Light: New Perspectives in His Quincentenary Year." Review of *Calvin*, by Bruce Gordon, and *Political Grace: The Revolutionary Theology of John Calvin*, by Roland Boer. *Australian Book Review* 317 (2009-2010): 50-52.
- Matos, Alderi S. Review of *João Calvino: textos escolhidos*, by John Calvin, edited by Eduardo Galasso Faria. *Fides Reformata* 14, no. 2 (2009): 137-38.
- Meijer, G. J. Review of *Prompte et sincere: bereidwillig en opreg. Johannes Calvyn en die uitleg van die Woord van God*, Acta Theologica, supplement 10, edited by Victor E. d'Assonville and R. M. Britz. *Koers* 74, no. 4 (2008): 808-10.
- Mentzer, Raymond A. Review of *The Reformation of Rights: Law, Religion, and Human Rights in Early Modern Calvinism*, by John Witte Jr. *Religious Studies Review* 35, no. 4 (2009): 291.
- Millet, Olivier. Review of *Vrienden van Calvijn. Een amicale biografie*, by Machiel A. van den Berg. *Bulletin de la Société de l'Histoire du Protestantisme Français* 153, no. 4 (2007): 715.
- . "Chronique Calvin." *Bulletin de la Société de l'Histoire du Protestantisme Français* 156, no. 3 (2010): 449-53.
- . "Chronique Calvin (suite)." *Bulletin de la Société de l'Histoire du Protestantisme Français* 157, no. 1 (2011): 91-93.
- Morgan, D. Densil. Review of *John Calvin and His Welsh Disciples / John Calfin a'i Ddisgyblion Calfinaidd Cymraeg*, by D. Ben Rees. *The Welsh Journal of Religious History* 4 (2009): 104-108.
- Muller, Richard A. Review of *From Judaism to Calvinism: The Life and Writings of Immanuel Tremellius (c. 1510-1580)*, by Kenneth Austin. *Religious Studies Review* 35, no. 4

(2009): 292.

Nelson, Eric. Review of *Calvinist Churches in Early Modern Europe*, by Andrew Spicer. *Archives* 34, no. 120 (2009): 68-69.

Noe, David C. "The Unaccommodated Reformation." Review of *Getting the Reformation Wrong: Correcting Some Misunderstandings*, by James R. Payton Jr. *Ordained Servant* 19 (2010): 143-47.

Olson, Roger E. "Reforming the Reformed." Review of *Ten Myths About Calvinism: Recovering the Breadth of the Reformed Tradition*, by Kenneth J. Stewart. *Christianity Today* 55, no. 5 (2011): 73-75.

Optiz, Peter. Review of *John Calvin as Teacher, Pastor, and Theologian: The Shape of His Writings and Thought and Image and Word in the Theology of John Calvin*, by Randall C. Zachman. *Scottish Journal of Theology* 64, no. 1 (2011): 117-20.

Pak, G. Sujin. Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *Religious Studies Review* 36, no. 1 (2010): 87.

———. Review of *Image and Word in the Theology of John Calvin*, by Randall C. Zachman. *Church History* 79, no. 4 (2010): 920-22.

———. Review of *The School of God: Pedagogy and Rhetoric in Calvin's Interpretation of Deuteronomy*, by Raymond A. Blacketer. *Church History and Religious Culture* 90, no. 2-3 (2010): 401-403.

Pattison, Bonnie. Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *Sixteenth Century Journal* 41, no. 2 (2010): 512-14.

Pettegree, Andrew. Review of *Correspondance de Théodore de Bèze*, vols. 29, (1588) and 30, (1589), by Theodore Beza, edited by Hippolyte Aubert, Alain Dufour, Béatrice Nicollier, and Hervé Genton. *Church History and Religious Culture* 90, no. 2-3 (2010): 407-409.

Pont, A. D. Review of *Johannes Calvyn se kommentaar op die brief van Paulus aan die Romeine*, by John Calvin, translated by Stefanus Postma. *Koers* 74, no. 4 (2009): 805-807.

Powell McNutt, Jennifer. Review of *The Theology of John Calvin*, by Charles Partee. *Journal of Ecclesiastical History* 62, no. 2 (2011): 398-99.

Preston, Patrick. Review of *Calvin*, by Bruce Gordon. *History* 95, no. 319 (2010): 374.

Reeling Brouwer, Rinse. Review of *A Reader's Guide to Calvin's Institutes*, by Anthony N. S. Lane. *Journal of Reformed Theology* 4, no. 3 (2010): 243-44.

Sanlon, Peter. Review of *John Calvin: A Pilgrim's Life*, by Herman J. Selderhuis, translated by Albert Gootjes. *Churchman* 124, no. 2 (2010): 191-92.

Schäufele, Wolf-Friedrich. Review of *Consensus Tigurinus (1549). Die Einigung zwischen*

Heinrich Bullinger und Johannes Calvin über das Abendmahl: Werden—Wertung—Bedeutung, edited by Emidio Campi and Ruedi Reich. *Theologische Literaturzeitung* 135, no. 12 (2010): col. 1345-47.

Schulze, L. F. Review of *Scripta didactica et polemica*, vol. 4, *Epistolae duae* (1537) and *Deux discours* (Oct. 1536), by John Calvin, edited by Erik A. de Boer and Frans Pieter van Stam. *Koers* 74, no. 4 (2009): 803-805.

Scott, Timothy. Review of *John Calvin and Evangelical Theology: Legacy and Prospect*, edited by Sung Wook Chung. *Detroit Baptist Seminary Journal* 15 (2010): 132-34.

Selderhuis, Herman J. Review of *Calvin*, by Bruce Gordon, *Calvin*, by Jean-Luc Mouton, and *Oeuvres*, by John Calvin, edited by Francis Higman and Bernard Roussel. *Journal of Ecclesiastical History* 61, no. 3 (2010): 636-38.

Smit, C. J. Review of *Calvijn en het Nederlandse Calvinisme*, by William den Boer. In “John Calvin, 1509-2009: A South African Perspective,” edited by C. J. Smit, W. A. Dreyer, and J. J. Gerber, supplement, *In die Skriflig* 44, no. S3 (2010): S351-S352.

Spaans, Joke. Review of *Een nieuwe tijd, een nieuwe kerk: de opkomst van het ‘calvinisme’ in de Lage Landen*, by Mirjam van Veen. *Nederlands Theologisch Tijdschrift* 64, no. 3 (2010): 261.

Stahle, Rachel. Review of *John Calvin and Evangelical Theology: Legacy and Prospect*, edited by Sung Wook Chung. *Religious Studies Review* 36, no. 4 (2010): 272.

Strohm, Christoph. Review of *Life Writing in Reformation Europe: Lives of Reformers by Friends, Disciples and Foes*, by Irena Backus. *Church History and Religious Culture* 90, no. 4 (2010): 690-91.

Sullivan, David. Review of *Calvin*, by George W. Stroup. *Journal of the United Reformed Church History Society* 8, no. 7 (2010): 419.

Sytsma Bratt, Susan A. “For Calvinists Young and Old.” Review of *Letters to a Young Calvinist: An Invitation to the Reformed Tradition*, by James K. A. Smith. *Perspectives* 26, no. 4 (2010): 20-21.

Tallon, Alain. Review of *Registres du Consistoire de Genève au temps de Calvin*, vol. 5, (20 février 1550 - 5 février 1551), edited by Robert M. Kingdon, Isabella M. Watt, Thomas A. Lambert, and Wallace McDonald. *Revue d’Histoire de l’Église de France* 96 (2010): 544-46.

Thianto, Yudha. Review of *The Theology of John Calvin*, by Charles Partee. *Religious Studies Review* 35, no. 4 (2009): 290-91.

Thompson, Mark D. “Identifying the Literal Sense.” Review of *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*, by G. Sujin Pak. *Expository Times* 122, no. 7 (2011): 358-59.

Tyler, Edward J. Review of *Calvin*, by George W. Stroup. *Journal of Religious History* 35, no. 2

(2011): 309-10.

Tyler, J. Jeffery. "The Fruit of Discord." Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *Perspectives* 26, no. 1 (2011): 14-15.

Vahanian, Gabriel. Review of *Oeuvres*, by John Calvin, edited by Francis Higman and Bernard Roussel. *Foi & Vie* 109, no. 3 (2010): 95-96.

———. "Le tombeau de Calvin." Review of *Pierre de scandale: le roman de Calvin*, by Nicolas Buri. *Foi & Vie* 109, no. 4 (2010): 87-96.

Veen, Mirjam G. K. van. Review of *Registres du Consistoire de Genève au temps de Calvin*, vol. 4, (1548), edited by Robert M. Kingdon, Isabella M. Watt, Thomas A. Lambert, and Wallace McDonald. *Church History and Religious Culture* 91, no. 1-2 (2011): 300-301.

Venema, Cornelis P. Review of *This Is My Body: The Presence of Christ in Reformation Thought*, by Thomas J. Davis. *Mid-America Journal of Theology* 21 (2010): 149-51.

Vlastuin, Willem van. Review of *John Calvin: Christian Humanist & Evangelical Reformer*, by John W. de Gruchy, and *Calvin: A Guide for the Perplexed*, by Paul Helm. *Journal of Reformed Theology* 4, no. 3 (2010): 245-46.

Voak, Nigel. Review of *Calvin at the Centre*, by Paul Helm. *Journal of Theological Studies* 62, no. 1 (2011): 387-88.

Waddington, Jeffrey C. Review of *John Calvin Rediscovered: The Impact of His Social and Economic Thought*, edited by Edward Dommen and James D. Bratt. *Themelios* 35, no. 1 (2010): 167-68.

———. Review of *A Reader's Guide to Calvin's Institutes*, by Anthony N. S. Lane. *Themelios* 35, no. 1 (2010): 126-27.

Walker, Jeremy. Review of *Calvin: Theologian and Reformer*, edited by Joel R. Beeke and Garry J. Williams. *The Banner of Truth*, no. 565 (2010): 27-28.

Walker, Michael Ryan. Review of *The Authority of Scripture in Reformed Theology: Truth and Trust*, by Henk van den Belt. *Sixteenth Century Journal* 41, no. 2 (2010): 525-26.

Wardley, Jason. Review of *Calvin: A Brief Guide to His Life and Thought*, by Willem van't Spijker, translated by Lyle D. Bierma, and *Calvin: A Guide for the Perplexed*, by Paul Helm. *Theology in Scotland* 16, no. 2 (2009): 107-10.

Watt, Jeffrey R. Review of *La construction de l'identité réformée aux XVI^e et XVII^e siècles: le rôle des consistoires*, by Raymond A. Mentzer. *Religious Studies Review* 35, no. 4 (2009): 291-92.

Weber, Édith. Review of *Calvin. Un homme, une œuvre, un auteur*, by Olivier Millet, and *Calvin. Au-delà des légendes*, by Yves Krumenacker. *Church History and Religious Culture* 90, no. 4 (2010): 692-93.

- White, Robert. Review of *Institutes of the Christian Religion: 1541 French Edition*, by John Calvin, translated by Elsie Anne McKee. *The Banner of Truth*, no. 565 (2010): 26-27.
- Winkeler, Lodewijk. Review of *Hoe calvinistisch zijn wij Nederlanders?*, by W. Nijenhuis. *Trajecta* 18, no. 2 (2009): 149-50.
- Wright, Terry J. Review of *Calvin's Ladder: A Spiritual Theology of Ascent and Ascension*, by Julie Canlis. *Theology* 114, no. 3 (2011): 208-209.
- Wyatt, Peter. Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, edited by Randall C. Zachman. *Toronto Journal of Theology* 26, no. 2 (2010): 242-43.
- Zachman, Randall C. Review of *The Judaizing Calvin: Sixteenth-Century Debates over the Messianic Psalms*, by G. Sujin Pak. *Church History* 79, no. 4 (2010): 917-20.
- Zuidema, Jason. Review of *Image and Word in the Theology of John Calvin*, by Randall C. Zachman. *Calvin Theological Journal* 45, no. 2 (2010): 410-11.
- . Review of *John Calvin and the Reformation of the Refugees*, by Heiko A. Oberman. *Calvin Theological Journal* 46, no. 1 (2011): 205-206.

VIII. Bibliography

- Gamble, Richard C. "Calvin Bibliography." In *Tributes to John Calvin: A Celebration of His Quincentenary*, edited by David W. Hall, 419-34. Phillipsburg, NJ: P&R Publishing, 2010.
- Haykin, Michael A. G. "Books on Calvin in 2009." *Southern Baptist Journal of Theology* 13, no. 4 (2009): 64-68.
- Santos, Valdeci. "Calvino em Livros: Uma Bibliografia Anotada." *Fides Reformata* 14, no. 2 (2009): 139-46.