

2007 Calvin Bibliography

Compiled by Paul Fields

I. Calvin's Life and Times

- A. Biography
- B. Cultural Context- Intellectual History
- C. Cultural Context- Social History
- D. Friends and Associates
- E. Polemical Relationships

II. Calvin's Works

- A. Works and Selections
- B. Critique

III. Calvin's Theology

- A. Overview
- B. Doctrine of God
 - 1. Creation
 - 2. Knowledge of God
 - 3. Providence
 - 4. Trinity
- C. Doctrine of Christ
- D. Doctrine of the Holy Spirit
- E. Doctrine of Salvation
 - 1. Overview
 - 2. Atonement
 - 3. Election
 - 4. Faith
 - 5. Justification
 - 6. Predestination
- F. Doctrine of Humanity
 - 1. Covenant
 - 2. Image of God
 - 3. Natural Law

4. Resurrection

5. Free Will

G. Doctrine of the Christian Life

1. Piety

2. Prayer

H. Ecclesiology

1. Overview

2. Discipline

3. Polity

I. Worship

1. Overview

2. Building

3. Images

4. Mariology

5. Music

6. Preaching and Sacraments

J. Revelation

1. Exegesis and Hermeneutics

2. Scripture

IV. Calvin and Social-Ethical Issues

V. Calvin and Political Issues

VI. Calvinism

A. Theological Influence

1. Overview

2. Christian Life

3. Lord's Supper

4. Missions

5. Natural Law

6. Predestination

7. Salvation

8. Worship

B. Cultural Influence

1. Arts

2. Education

3. Literature

4. Printing and Philosophy

C. Social, Economic, and Political Influence

D. International Influence

1. England

2. France

3. Hungary

4. Ireland

5. Korea

6. Netherlands

7. Poland

8. United States

9. Wales

E. Critique

F. Book Reviews

VII. Bibliography

I. Calvin's Life and Times

A. Biography

"Strangers among Sinners. (Christianity)." *National Post*, July 27 2002, AD 3.

"Calvin, John (1509-1564)." In *The Oxford Dictionary of the Christian Church*, edited by F. L. Cross and E. A. Livingstone, 268-70. Oxford: Oxford University Press, 2005.

Cottret, Bernard. *Calvijn: Biografie*. Translated by Kornelis Boersma. Kampen: Kok, 2005.

González, Justo Luis. "Calvin, John (1509-1564)." In *The Westminster Dictionary of Theologians*, edited by Justo Luis González, 73-76. Louisville: Westminster John Knox Press, 2006.

Hall, David W. *A Heart Promptly Offered: The Revolutionary Leadership of John Calvin*. Nashville: Cumberland House, 2006.

Rohls, Jan. "Calvin." In *Denker des Christentums*, edited by Christine Axt-Piscalar, 111-44. Tübingen: Mohr Siebeck, 2004.

Saari, Peggy and Aaron Saari. "John Calvin." In *Renaissance & Reformation Biographies*, vol. 1, 36-42. Detroit: Thomson Gale, 2002.

Van Halsema, Thea. *This Was John Calvin*. Translated into Chinese by Zhao-Feng Wang. Beijing: Hua Xia Press, 2006.

Veen, Mirjam van. *Calvijn*. Kampen: Kok, 2006.

B. Cultural Context- Intellectual History

Arnold, Matthieu. "La renaissanace de la langue vernaculaire au service d'une 'nouvelle' théologie: Luther et de Calvin, inventeurs de l'allemand et du française modernes." *Annales de l'Est* 54 (2004): 39-54.

Cheng, Yang-en. "An Introduction to the Current Scholarship and Related Literature on Calvin Studies." *Taiwan Journal of Theology*, no. 25 (2003): 115-31.

Downton, R. Keelan. "John Calvin's Conception of Authority." In *Authority in the Church: An Ecumenical Reflection on Hermeneutic Boundaries and Their Implications for Inter-Church Relations*, 35-49. Lanham: University Press of America, 2006.

Eire, Carlos. "The Reformation." In *The Blackwell Companion to Catholicism*, edited by Frederick Christian Bauerschmidt, James J. Buckley, and Trent Pomplum, 63-80. Malden: Blackwell Publishing, 2007.

Ekelund, Robert B. Jr., Robert F. Hébert, and Robert D. Tollison. "The Establishment and Evolution of Protestantism." In *The Marketplace of Christianity*, 161-88 & 297-99. Cambridge: MIT Press, 2006.

Fangmeier, Jürgen. "Zum Calvin-Bild Ernst Staehelins." *Theologische Zeitschrift* 59, no. 4 (2003): 342-46.

Freudenberg, Matthias. "Wilhelm Niesels Calvin-Interpretation." In *Wilhelm Niesel-- Theologe und Kirchenpolitiker*, edited by Martin Breidert and Hans-Georg Ulrichs, 75-98. Wuppertal: foedus, 2003.

Maag, Karin. "Jean Calvin (10 July 1509 - 27 May 1564)." In *Dictionary of Literary Biography*, vol. 327, *Sixteenth-Century French Writers*, edited by Megan Conway, 77-97. Detroit: Thomson Gale, 2006.

———. "Hero or Villain? Interpretations of John Calvin and His Legacy." *Calvin Theological Journal* 41, no. 2 (2006): 222-37.

McGrath, Alister E. "Shapers of Protestantism: John Calvin." In *The Blackwell Companion to Protestantism*, edited by Alister E. McGrath and Darren C. Marks, 53-65. Malden, MA: Blackwell Publishing, 2004.

Oberman, Heiko. "Toward the Recovery of the Historical Calvin: Redrawing the Map of Reformation Europe." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel*.

Papers from the International Congress on Calvin Research, Seoul, 1998, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 91-104. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Piper, John. "Wir nehmen die Souveränität der Gnade im Leben fehlerhafter Heiliger wahr." In *Überwältigt von Gnade: Aurelius Augustinus, Martin Luther, John Calvin*, 19-54. Bielefeld: Christliche Literatur-Verbreitung, 2006.

Steinmetz, David C. "Heiko Oberman and John Calvin." *Calvin Theological Journal* 41, no. 2 (2006): 347-52.

C.Cultural Context – Social History

Audisio, Gabriel. "Twilight." In *Preachers by Night: The Waldensian Barbes (15th-16th Centuries)*, 201-22. Leiden: Brill, 2007.

Barbier-Mueller, Jean Paul. *La parole et les armes: Chronique des Guerres de religion en France 1562-1598*. Geneva: Musée international de la Réforme, 2006.

Christin, Olivier. "Mort et mémoire: Les portraits de réformateurs protestants au XVI^e siècle." *Schweizerische Zeitschrift für Geschichte* 55, no. 4 (2005): 383-400.

Eire, Carlos. "Calvin's Geneva and the Psalms." In *Psalms in Community: Jewish and Christian Textual, Liturgical, and Artistic Traditions*, edited by Harold W. Attridge and Margot E. Fassler, 285-91. Atlanta: Society of Biblical Literature, 2003.

Farenhorst, Christine. "Calvin And... Geneva: Have a Slice of Old Geneva." *Reformed Perspective* 26, no. 5 (2007): 1, 24-26.

Geluk, Cornelis Gerrit. "Geest en cultuur: Een theologisch onderzoek naar creativiteit in het licht van de visie van Calvijn op cultuur." Ph. D. diss., Vrije University, 2003.

Gilmont, Jean-François. "Le 'Protestantisme' des libraires et typographes lyonnais (1520-1560)." *Revue d'histoire ecclésiastique* 101, no. 3/4 (2006): 988-1013.

Jussie, Jeanne de. *The Short Chronicle: A Poor Clare's Account of the Reformation of Geneva*. Edited by Carrie F. Klaus. Chicago: University of Chicago Press, 2006.

Klaus, Carrie F. "Architecture and Sexual Identity: Jeanne De Jussie's Narrative of the Reformation of Geneva." *Feminist Studies* 29, no. 2 (2003): 279-97.

Lane, Tony. "On Earth as It Is in Heaven." *Christian History and Biography*, no. 94 (2007): 19-22.

Naphy, William G. "New Sources and New Ideas on the Life and Career of Calvin, 1541-1557." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon

Balserak, and David F. Wright, 40-53. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Opitz, Claudia. "Female Sovereignty and the Subordination of Women in the Works of Martin Luther, Jean Calvin, and Jean Bodin." In *Political and Historical Encyclopedia of Women*, edited by Christine Fauré, 13-22. New York: Routledge, 2003.

Rapp, Francis. "Die Reformation." In *Christentum IV: Zwischen Mittelalter und Neuzeit (1378-1552)*, 306-82. Stuttgart: W. Kohlhammer, 2006.

Vervliet, Hendrik D. "Robert Estienne's Printing Types." *The Library* 5, no. 2 (2004): 107-75.

D. Friends and Associates

Théodore de Bèze (1519-1605) Actes Du Colloque De Genève (Septembre 2005) publiés par l'institut d'histoire de la Réformation. Edited by Irena Backus. Vol. 475, Travaux d'Humanisme et Renaissance. Geneva: Droz, 2007.

Baschera, Luca. "Predestinazione, libertà e reprobatio in Bernardino Ochino e Pietro Martire Vermigli." *Bollettino della Società di Studi Valdesi* 122, no. 197 (2005): 3-22.

Berg, M.A. van den. *Vrienden van Calvijn: Een amicale biografie*. Utrecht: De Banier, 2006.

Blair, Hugh J. "Martin Bucer on the Kingdom of Christ." *Reformed Theological Journal* 22 (2006): 14-32.

Bullinger, Heinrich. *Schriften*. Edited by Ruth Jörg, Hans Ulrich Bächtold, and Peter Opitz. 7 vols. Zürich: Theologischer Verlag, 2006.

Burnett, Amy Nelson. *Teaching the Reformation: Ministers and Their Message in Basel, 1529-1629*. Oxford: Oxford University Press, 2006.

Campi, Emidio, ed. *Heinrich Bullinger und Seine Zeit: Eine Vorlesungsreihe*. Zurich: Theologischer Verlag, 2004.

Campi, Emidio, Hans Ulrich Bächtold, and Ralph Weingarten, eds. *Der Nachfolger: Heinrich Bullinger (1504-1575)*. Zurich: Theologischer Verlag, 2004.

Campi, Emidio. "Heinrich Bullinger Als Theologe." In *Frömmigkeit-Theologie-Frömmigkeitstheologie: Contributions to European Church History*, edited by Gudrun Litz and Heidrun Munzert, 423-36. Leiden: Brill, 2005.

Cassese, Giacomo. "Beza, Theodore (1519-1605)." In *The Westminster Dictionary of Theologians*, edited by Justo Luis González, 54-55. Louisville: Westminster John Knox Press, 2006.

Coe, John David. "Philipp Melanchthon: Lutheran or Crypto-Calvinist?" M. S. thesis, Texas A&M University-Commerce, 2004.

Dufour, Alain, Béatrice Nicollier, and Hervé Genton, eds. *Correspondance de Théodore de Bèze (1587)*. Vol. 28. Geneva: Droz, 2006.

Foxgrover, David, ed. *Calvin, Beza and Later Calvinism: Papers Presented at the 15th Colloquium of the Calvin Studies Society April 7-9, 2006*. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Lange, Albert De. "Melanchthon und die Niederlande im 19. Jahrhundert." In *Melanchthon und die Neuzeit*, edited by Günter Frank and Ulrich Köpf, 275-323. Stuttgart-Bad Cannstatt: frommann-holzboog, 2003.

Manetsch, Scott. "Théodore de Bèze (Theodore Beza) (24 June 1519 - 13 October 1605)." In *Dictionary of Literary Biography*, vol. 327, *Sixteenth-Century French Writers*, edited by Megan Conway, 39-52. Detroit: Thomson Gale, 2006.

McLelland, Joseph C. "Move over, Calvin." *Presbyterian Record* 124, no. 10 (2000): 25-26.

O'Banion, Patrick J. "Jerome Zanchi, the Application of Theology, and the Rise of the English Practical Divinity Tradition." *Renaissance and Reformation* 29, no. 2-3 (2005): 97-120.

Taddei, Elena. *Zwischen Katholizismus und Calvinismus: Herzogin Renata d'Este, Eine Eklektikerin der Reformationszeit*. Hamburg: Kovac, 2004.

Tangelder, Johan D. "Calvin And... Luther: A Monk and a Minister." *Reformed Perspective* 26, no. 5 (2007): 1, 16-19.

White, Robert. "An Early Doctrinal Handbook: Farel's *Summaire et briefve declaration*." *Westminster Theological Journal* 69, no. 1 (2007): 21-38.

Zuidema, Jason Nathanael. "Peter Martyr Vermigli (1499-1562) and the Outward Instruments of Divine Grace." Ph. D. diss., McGill University, 2006.

E. Polemical Relationships

Hillar, Marian. "The Religious Program of Michael Servetus in His Major Work, *Christianismi Restitutio*(*The Restoration of Christianity*)." *Radical Reformation* 13, no. 2 (2006): 2-19.

Knox, John S. "An analysis of Jacobus Arminius' Declaration of sentiments in defense against high Calvinist condemnation." M.A. thesis, George Fox University, 2002.

Olson, Roger E. "Arminian Theology is the Opposite of Calvinist/Reformed Theology." In *Arminian Theology: Myths and Realities*, 44-60. Downer's Grove: InterVarsity Press, 2006.

Servetus, Michael. "Treinta Cartas a Calvino, predicador de los ginebrinos." In *Obras Completas de Miguel Servet: Servet frente a Calvino, a Roma y al luteranismo*, edited by Ángel Alcalá, 1-140. Zaragoza: Prensas Universitarias de Zaragoza: Institución "Fernando el Católico":

Instituto de Estudios Altoaragoneses: Depto. de Educación, Cultura y Deporte del Gobierno de Aragón, 2005.

Shepardson, Nikki. "The Rhetoric of Martyrdom and the Anti-Nicodemite Discourses in France, 1550-1570." *Renaissance and Reformation* 27, no. 3 (2003): 37-61.

Stam, Frans Pieter van. "The Group of Meaux as First Target of Farel and Calvin's Anti-Nicodemism." *Bibliothèque d'Humanisme et Renaissance* 67, no. 2 (2006): 253-75.

Valenta, Michaela. "Per una storia del 'Cristianesimo liberale' in margine al monumento ginevrino a Serveto." *Revista Storica Italiana* 116, no. 1 (2004): 5-40.

Wright, David F. "Why Was Calvin So Severe a Critic of Nicodemism?" In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 66-90. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Zweig, Stefan. *Castellio gegen Calvin oder Ein Gewissen gegen die Gewalt*. Frankfurt: Fischer Taschenbuch, 2006.

II. Calvin's Works

A. Works and Selections

Calvin, John. *Verklaring van de Bijbel: Job*. Translated by J.F. Wijnhoud. 2 vols. Kampen: Uitgeverij de Groot Goudriaan, 1998, 2004.

Calvin, John and Jacopo Sadoletto. *A Reformation Debate: Sadoletto's Letter to the Genevans and Calvin's Reply*. Edited by John C. Olin. New York: Fordham University Press, 2000.

Calvin, John. *Leven Uit Genade: Dagboek uit Geschriften van Reformatoren*. Edited by J. Versloot. Houten: Den Hertog, 2004.

———. "Sermon 13: John Calvin, 1509-1564." In *Proclaiming the Christmas Gospel: Ancient Sermons and Hymns for Contemporary Christian Inspiration*, edited by John D. Witvliet and David Vroege, 119-37 & 43. Grand Rapids: BakerBooks, 2004.

———. *The Word and Prayer: Classic Devotions from the Minor Prophets*. Edited by Charles E. Edwards. Birmingham: Solid Ground Christian Books, 2005.

———. *Suffering—Understanding the Love of God: Selections from the Writings of John Calvin*. Edited by Joseph A. Hill. Webster: Evangelical Press, 2005.

———. "John Calvin, Sermon on Deuteronomy 5:18." In *Sex, Marriage, and Family in World Religions*, edited by M. Christian Green, Don S. Browning, and John Witte Jr., 128-33. New York: Columbia University Press, 2006.

———. *John Calvin: Selections from His Writings*. Translated by Elsie Anne McKee. Edited by Emilie Griffin. San Francisco: HarperCollins, 2006.

———. "Of Christian Liberty." *Modern Reformation* 15, no. 6 (2006): 10-12.

———. "A Selection of Calvin's Prayers." In *On Prayer: Conversation with God*, edited by I. John Hesselink, 38-43. Louisville: Westminster John Knox Press, 2006.

———. *Trois libelles anonymes*. Edited by Francis Higman and Olivier Millet. Geneva: Droz, 2006.

———. *Sermons sur le Livre des Revelations du prophete Ezechiel chapitres 36-48*. Edited by Erik Alexander de Boer and Barnabas Nagy. Vol. 10 part 3, Supplementa Calviniana. Neukirchen-Vluyn: Neukirchner Verlag, 2006.

———. "John Calvin: Excerpted from *Institutes of the Christian Religion*." In *20 Things You Should Read*, edited by David Edwards et al, 37-46. Carol Stream, Ill.: Tyndale House Publishers, 2006.

———. *Sermons on the Beatitudes: Five Sermons from the Gospel Harmony, Delivered in Geneva in 1560*. Carlisle: Banner of Truth Trust, 2006.

———. *Brieve instruction pour armer tous bons fideles contre les erreurs de la secte commune des anabaptistes*. Edited by Mirjam van Veen. Vol. 2, Ioannis Calvini Scripta Didactica et Polemica. Geneva: Droz, 2007.

———. *Short Treatise on the Lord's Supper; Summary of the Doctrine Concerning the Ministry of the Word and Sacrament; Confession of Faith Concerning the Eucharist*. Edited and translated into Arabic by George Sabra. Beirut: Near East School of Theology, [2006]. Thornton, John F., ed. *Steward of God's Covenant: Selected Writings*. New York: Vintage Books, 2006.

Witvliet, John D. "Reformation-Era Testimonies from Luther and Calvin." In *The Biblical Psalms in Christian Worship: A Brief Introduction & Guide to Resources*, 37-44. Grand Rapids: Eerdmans, 2007.

B. Critique

Delville, Jean-Pierre. "Les commentaires en dialogue, 1544-1563, Calvin (1553-1554): La parabole comme *stimulus*." In *L'Europe de l'exégèse au XVIe siècle: Interprétations de la parabole des ouvriers à la vigne (Matthieu 20, 1-16)*, 396-409. Louvain: Louvain University Press, 2004.

———. "Les commentaires en dialogue, 1544-1563, Estienne (1553-1554): Glose nouvelle." In *L'Europe de l'exégèse au XVIe siècle: Interprétations de la parabole des ouvriers à la vigne (Matthieu 20, 1-16)*, 388-96. Louvain: Louvain University Press, 2004.

Jones, Serene. "'Soul Anatomy': Calvin's Commentary on the Psalms." In *Psalms in Community: Jewish and Christian Textual, Liturgical, and Artistic Traditions*, edited by Harold W. Attridge and Margot E. Fassler, 265-84. Atlanta: Society of Biblical Literature, 2003.

Moehn, Wilhelmus H. Th. "*God Calls Us to His Service*": *The Relation between God and His Audience in Calvin's Sermons on Acts*. Geneva: Droz, 2001.

Nichols, Stephen J. "John Calvin: *Institutes of the Christian Religion*." In *Pages from Church History: A Guided Tour of Christian Classics*, 173-96. Phillipsburg: P & R Publishing, 2006.

Pae, Kyung-Sik. "The Apologetic Character of the *Institutio Christianae Religionis* by J. Calvin." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 33-42. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Parsons, Michael. *Calvin's Preaching on the Prophet Micah: The 1550-1551 Sermons in Geneva*. Lewiston: The Edwin Mellen Press, 2006.

Riemann, Paul A. "Dissonant Pieties: John Calvin and the Prayer Psalms of the Psalter." In *Inspired Speech: Prophecy in the Ancient Near East, Essays in Honor of Herbert B. Huffmon*, edited by John Kaltner and Louis Stulman, 354-400. London: T & T Clark International, 2004.

Schützeichel, Heribert. *Der Herr mein Hirt: Calvin und der Psalter*. Memmingen: Paulinus, 2005.

Selderhuis, Herman J. *Calvin's Theology of the Psalms*. Grand Rapids: Baker, 2007.

Spijker, W. van't. *Bij Calvijn in de leer: Een handleiding bij de Institutie*. Houten: Den Hertog, 2004.

III. Calvin's Theology

A. Overview

d'Assonville, V.E. "Die dood van dogma?: Calvyn se gebruik van die begrippe *dogma* en *doctrina*." *Koers* 71, no. 1 (2006): 21-42.

Godfrey, W. Robert. "Reformation—Then and Now." *New Horizons* 27, no. 9 (2006): 3-5.

Lane, Tony. "The Reformed Tradition." In *A Concise History of Christian Thought*, 169-88. Grand Rapids: Baker Academic, 2006.

Lee, Yang Ho. "The Young Calvin and Later Calvin: Changes in His Theology." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress*

on *Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 112-36. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Muller, Richard A. "A Note on 'Christocentrism' and the Imprudent Use of Such Terminology." *Westminster Theological Journal* 68 (2006): 253-60.

Zachman, Randall C. *John Calvin as Teacher, Pastor, and Theologian: The Shape of His Writings and Thought*. Grand Rapids: Baker Academic, 2006.

———. "The Generosity of God: The Witness of the Reformed Tradition." *Bulletin of the Institute for Reformed Theology* 6, no. 1 (2006): 1, 3-5.

B. Doctrine of God

1. Creation

Young, Davis A. *John Calvin and the Natural World*. Lanham: University Press of America, 2007.

2. Knowledge of God

Balsarak, Jon. *Divinity Compromised: A Study of Divine Accommodation in the Thought of John Calvin*. Dordrecht: Springer, 2006.

Beintker, Michael. "Calvins Denken in Relationen." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 19-39. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Busch, Eberhard. *Gotteserkenntnis und Menschlichkeit: Einsichten in die Theologie Johannes Calvins*. Zurich: Theologischer Verlag, 2005.

Dilley, Stephen Craig. "Science, Religion, and a Culture of Life." *Journal of Interdisciplinary Studies* 15, no. 1/2 (2003): 61-78.

Follis, Bryan A. "Calvin and the Reformed Tradition." In *Truth with Love: The Apologetics of Francis Schaeffer*, 17-30. Wheaton: Crossway Books, 2006.

Opitz, Peter. "Calvins Gebrauch des Begriffs 'Religio'." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 161-74. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Zachman, Randall C. *Image and Word in the Theology of John Calvin*. Notre Dame: University of Notre Dame Press, 2007.

3. Providence

Ebenezer, Matthew. "Calvin on Christian Suffering: Temporary Punishment or Eternal Blessing?" *Doon Theological Journal* 3, no. 2 (2006): 143-61.

Eppehimer, Trevor. "What Is God Doing in Radical Orthodoxy?: The Nature and Function of Divine Agency in the Theology of John Milbank." Ph.D. diss., Union Theological Seminary, 2006.

Park, Gon-Taik. "Doctrinal Structure of Freedom in Calvin's Theology." *Chongshin Theological Journal* 12, no. 1 (2007): 30-51.

Potgieter, Pieter C. "Calvyn Oor Natuurrampe." *Acta Theologica* 26, no. 1 (2006): 112-33.

———. "Providence in Calvin: Calvin's View of God's Use of Means (Media) in His Acts of Providence." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 175-90. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Selderhuis, Herman J. "God, the Caring One: The Providence of God According to Calvin's Psalms Commentary." *La Revue Farel* 1 (2006): 17-32.

Sinnema, Donald W. "Calvin and Beza: The Role of Decree-Execution Distinction in Their Theologies." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 191-206. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

4. Trinity

Kim, Jae-sung. "Calvin's Controversy with Anti-Trinitarianism." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 43-61. Seoul: Presbyterian College and Theological Seminary Press, 2004.

C. Doctrine of Christ

Billings, J. Todd. "Calvin, Participation and the Gift: The Activity of Believers in Union with Christ." Th.D. diss., Harvard University, 2005.

Garcia, Mark A. "Imputation and the Christology of Union with Christ: Calvin, Osiander, and the Contemporary Quest for a Reformed Model." *Westminster Theological Journal* 68 (2006): 219-51.

Grosse, Christian. "'Le mystère de communiquer à Jésus-Christ': Sermons de communion à Genève au XVI^e siècle." In *Annoncer l'Évangile (XVe-XVII^e siècle): Permanences et mutations*

de la prédication, Actes du colloque international de Strasbourg (20-22 novembre 2003), edited by Matthieu Arnold, 161-82. Paris: Les Éditions du Cerf, 2006.

Kapic, Kelly M. "The Son's Assumption of a Human Nature: A Call for Clarity." *International Journal of Systematic Theology* 3, no. 2 (2001): 154-66.

Long, Kimberly Bracken. "'Ravished with the Love of Christ': The Eucharistic Theology of the American Holy Fairs." Ph.D. diss., Drew University, 2005.

Moon, Byung Ho. *Christ the Mediator of the Law: Calvin's Christological Understanding of the Law as the Rule of Living and Life-Giving*. Milton Keynes: Paternoster, 2006.

Owen, John Michael. "The Angel of the Great Counsel of God and the Christology of the Scots Confession of 1560." *Scottish Journal of Theology* 55, no. 3 (2002): 303-24.

D. Doctrine of the Holy Spirit

Bédouelle, Guy. "Zwingli, Bucer et Calvin." In *Le Livre des sagesse: L'aventure spirituelle de l'humanité*, edited by Frédéric Lenoir and Ysé Tardan-Masquelier, 583-92. Paris: Bayard, 2002.

Cheng, Yang-en. "Calvin on the Work of the Holy Spirit and Spiritual Gifts." *Taiwan Journal of Theology*, no. 27 (2005): 173-206.

Hesselink, I. John. "Calvin on the Holy Spirit and the Christian Life." In *History and Theology: Festschrift for Professor Hideo Ohki*, edited by Furuya Yasuo et al, 3-25. Ageo City: Seigakuin University Publishing Society, 2005.

Menzies, William M. "The Reformed Roots of Pentecostalism." *Asian Journal of Pentecostal Studies* 9, no. 2 (2006): 260-82.

Reuver, A. de. *De drie stukken in de theologie van Luther, Calvijn en Kohlbrugge*. Heerenveen: Groen, 2004.

Sell, Alan P. F. "The Holy Spirit and Ecumenism: Some Catholic Ruminations of a Reformed Theologian." In *Enlightenment, Ecumenism, Evangel: Theological Themes and Thinkers 1550-2000*, 281-98. Bletchley, Milton Keynes: Paternoster, 2005.

E. Doctrine of Salvation

1. Overview

Light, Aimee Upjohn. "In the Wake of Pluralism: The Separation of Object and Salvation Theology as a Resource for Religious Inclusivism." Ph.D. diss., Yale University, 2003.

2. Atonement

Doyle, Robert C. "Penal Atonement: The Orthodox Teaching of the Fathers and Three Conversations with John Calvin." *Reformed Theological Review* 65, no. 2 (2006): 93-105.

Fear, Michael J. "'In Christ... A New Creature': The Teachings of John Calvin, John Wesley, and Joseph Smith on the New Birth." M.A. thesis, Brigham Young University, 2006.

Moon, Byung Ho. "*Satisfactio Christi I*: The Formation of the Reformed Doctrine of Atonement." *Presbyterian Theological Quarterly* 73, no. 4 (2006): 326-50.

3. Election

Knochenhauer, Jay. "Calvin's Election and Reprobation: Not an Iron Scepter, but a Shepherd's Crook." *Stromata* 48 (2007): 14-24.

White, Charles Edward. "John Calvin's Five-Point Misunderstanding of Romans 9: An Intertextual Analysis." *Wesleyan Theological Journal* 41, no. 2 (2006): 28-50.

4. Faith

Brand, S. J. P. "Die logika van die geloof: Gebed as die raakpunt tussen rasionaliteit en ervaring by Rahner en Calvyn." D. Div. thesis, University of Pretoria, 2005.

Han, Chul-Ha. "The Goal of Faith in John Calvin." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 87-102. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Hesselink, I. John. "*Calvinus Oecumenicus*: Calvin's Vision of the Unity and Catholicity of the Church." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 103-28. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Lee, Yang-Ho. "Calvin's Concept of Faith." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 74-86. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Peters, Ted. "The Heart of the Reformation Faith." *Dialog* 44, no. 1 (2005): 6-14.

Viazovski, Yaroslav. "A Comparison of the Doctrine of Assurance in Theology of John Calvin and Karl Barth." M. A. thesis, Reformed Theological Seminary, 2004.

Wüstenberg, Ralf K. "Wachstum im Glauben?: Eine Analyse der Rede vom 'Fortschreiten' in Calvins 'Institutio'." *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 46, no. 2 (2004): 264-79.

5. Justification

Sandlin, P. Andrew. "Lutheranized Calvinism: Gospel or Law, or Gospel and Law." *Reformation & Revival* 11, no. 2 (2002): 123-35.

Wenger, Thomas L. "The New Perspective on Calvin: Responding to Recent Calvin Interpretations." *Journal of the Evangelical Theological Society* 50, no. 2 (2007): 311-28.

6. Predestination

Alcantara, Jean-Pascal. "Pascal et Calvin." In *Pascal, Auteur Spirituel*, edited by Dominique Descotes, 113-42. Paris: Honoré Champion, 2006.

Hulse, Erroll. "The Views of John Calvin Himself." *Reformation Today*, no. 217 (2007): 27-28.

McCormack, Bruce. "Christ and the Decree: An Unsettled Question for the Reformed Churches Today." In *Reformed Theology in Contemporary Perspective: Westminster: Yesterday, Today—and Tomorrow?*, edited by Lynn Quigley, 124-42. Edinburgh: Rutherford House, 2006.

Park, Anna H. "Calvin and the Reformed Tradition's View of Predestination." S.T.M. thesis, Pittsburgh Theological Seminary, 2001.

Pinard, André. "La notion de grace irresistible dans la *Response aux calomnies d'Albert Pighius* par Jean Calvin." Ph.D. diss., Université Laval, 2006.

Pranger, M. B. "Calvin's Concept of Predestination and the Language of Dispossession." *Augustiniana* 52 (2002): 291-309.

F. Doctrine of Humanity

1. Covenant

Magalhães, Francisco Mário Lima. "O Sentido de 'Todo o Israel' em Romanos 11.26 Segundo Calvino." *Fides Reformata* 11, no. 2 (2006): 9-22.

Stewart, Angus. "John Calvin's Integrated Covenant Theology (1)." *Protestant Reformed Theological Journal* 40, no. 1 (2006): 62-71.

2. Image of God

Farmer, John M. "The Image of God, Special Service, and Exile: John Calvin's Ministry to the English Refugee Church in Geneva." M.A. thesis, Gordon-Conwell Theological Seminary, 2005.

Horton, Michael S. "Post-Reformation Reformed Anthropology." In *Personal Identity in Theological Perspective*, edited by Richard Lints, Michael S. Horton, and Mark R. Talbot, 45-69. Grand Rapids: Eerdmans, 2006.

Shih, Shu-Ying. "The Correlation between the Knowledge of God and of Self and the Exercise of the *Imago Dei* in the *Institutes of the Christian Religion* from 1536 to 1559." *Taiwan Journal of Theology*, no. 26 (2004): 147-57.

3. Natural Law

Charles, J. Daryl. "Protestants and Natural Law." *First Things*, no. 168 (2006): 33-38.

Elonheimo, Kalle. *Das Universale Recht bei Johannes Calvin: Mit besonderer Berücksichtigung seines Naturrechtsverständnisses*. Åbo: Åbo Akademis Förlag, 2006.

Grabill, Stephen J. *Rediscovering the Natural Law in Reformed Theological Ethics*. Grand Rapids: Eerdmans, 2006.

Jung, Wonho. "Universality and Distinctiveness of Christian Morality: John Calvin's Understanding of Natural Law." Th. M. thesis, Calvin Theological Seminary, 2005.

Kim, Chul-Young. "An Investigation of Natural Law in Calvin's Understanding of Moses' Law." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 62-73. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Pryor, C. Scott. "God's Bridle: John Calvin's Application of Natural Law." *Journal of Law and Religion* 22, no. 1 (2006-07): 225-54.

VanDrunen, David. "Medieval Natural Law and the Reformation: A Comparison of Aquinas and Calvin." *American Catholic Philosophical Quarterly* 80, no. 1 (2006): 77-98.

4. Resurrection

Jones, Beth Felker. "The Marks of His Wounds: On the Bodily Resurrection in Augustine and Calvin." Ph. D. diss., Duke University, 2004.

5. Free Will

Van Vliet, Jason P. "*Arbitrium Humanum: Liberum Vel Liberandum?*: An Historical-Theological Study of John Calvin's Doctrine of the Will." Th. M. thesis, McMaster Divinity College, 2005.

G. Doctrine of the Christian Life

1. Piety

Burchill-Limb, Kyung-Y. "Calvin and the Good Life: Augustine's Logic of *util/frui* in *Institutes* 3:10." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 105-11. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Farmer, Craig S. "Reformation-Era Polemics against Anabaptist Oath Refusal." *The Mennonite Quarterly Review* 81, no. 2 (2007): 207-26.

Graafland, Kees. "Calvijn en de spiritualiteit." In *Werken met spiritualiteit*, edited by Kitty Bouwman, 247-53. Baarn: Ten Have, 2001.

McLelland, Joseph C. "Are Presbyterians Mystics? If We Think Sober Presbyterians Are Not Mystics, We Are Reading Our History with the Wrong Spectacles." *Presbyterian Record* 126, no. 7 (2002): 29-30.

Reuver, A. de. "Reflexen." *Theologia Reformata* 49, no. 4 (2006): 388-99.

2. Prayer

Hesselink, I. John. "John Calvin on Prayer." In *On Prayer: Conversation with God*, 1-37. Louisville, Westminster John Knox Press, 2006.

H. Ecclesiology

1. Overview

Billings, J. Todd. "The Promise of Catholic Calvinism." *Perspectives* 21, no. 4 (2006): 12-15.

Coetzee, C.F.C. "Calvyn en die eenheid van die kerk." *Acta Theologica* 26, no. 1 (2006): 16-35.

Heron, Alasdair. "The Relevance of the Early Reformed Tradition, Particularly of Calvin, for a Ecumenical Ecclesiology Today." In *The Church in Reformed Perspective: A European Reflection, Reports and Papers from a European Consultation of Reformed Theologians Held at the International Reformed Centre John Knox from January 9 to 13, 2002*, edited by Lukas Vischer, 47-74. Geneva: Centre international réformé John Knox, 2002.

Saruan, Josef Manuel. "Ecclesiology of Calvinism and Its Development: A Systematic Theology Reflection." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 129-48. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Smalbrugge, Matthias. "Truffles in the Highlands, the Supralocal Aspect of the Church: A Rare Element in Calvin's Ecclesiology." In *Of All Times and of All Places: Protestants and Catholics on the Church Local and Universal*, edited by Leo J. Koffeman, 131-45. Zoetermeer: Meinema, 2001.

2. Discipline

Manetsch, Scott. "Pastoral Care East of Eden: The Consistory of Geneva, 1568-82." *Church History* 75, no. 2 (2006): 274-313.

Tsai, Mingwei. "On the Concept of Law and Freedom in the Theology of John Calvin." *Taiwan Journal of Theology*, no. 23 (2001): 81-104.

3. Polity

Heron, Alasdair I. C. "Apostolizität und apostolische Sukzession im Blick auf Calvin und die reformierte Tradition." In *Das kirchliche Amt in apostolischer Nachfolge*, vol. 1, *Grundlagen und Grundfragen*, edited by Theodor Schneider and Gunther Wenz, 401-16. Freiburg: Herder, 2004.

Moehn, Wilhelmus H. Th. "Mettre ordre en l'Église de Dieu: The Election of Officers in Calvin's Sermons on the Acts of the Apostles." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by

Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 137-46. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

I. Worship

1. Overview

McKee, Elsie Ann. "Reformed Worship in the Sixteenth Century." In *Christian Worship in Reformed Churches Past and Present*, edited by Lukas Vischer, 3-31. Grand Rapids: Eerdmans, 2003.

2. Building

Germann, Georg. "Les temples protestants dans les traités d'architecture du dix-septième siècle." *Bulletin de la Société de l'Histoire du Protestantisme Français* 152, no. 3 (2006): 345-62.

Lovibond, Malcolm. "Les premiers dispositifs réformés à Saint-Pierre de Genève." *Bulletin de la Société de l'Histoire du Protestantisme Français* 152, no. 3 (2006): 407-18.

Mentzer, Raymond. "Les débats sur les bancs dans les Églises réformées de France." *Bulletin de la Société de l'Histoire du Protestantisme Français* 152, no. 3 (2006): 393-406.

Wandel, Lee Palmer. "Post tenebras lux: Lumière et présence dans les temples réformés." *Bulletin de la Société de l'Histoire du Protestantisme Français* 152, no. 3 (2006): 375-90.

3. Images

Maxfield, Eric J. "The Good, the Bad, and the Beautiful: An Appraisal of the Status of Beauty and the Arts in the Thought and Work of John Calvin." Th. M. thesis, Gordon-Conwell Theological Seminary, 2005.

Wheeler, Geraldine. "Revisiting the Question of the Use of Visual Art, Imagery, and Symbol in Reformed Places of Worship." In *Christian Worship in Reformed Churches Past and Present*, edited by Lukas Vischer, 348-70. Grand Rapids: Eerdmans, 2003.

4. Mariology

Riglin, Keith G. "The Saints' Everlasting Rest—the Reformed Position." In *Mary for Earth and Heaven: Papers on Mary and Ecumenism Given at International Congresses of the Ecumenical Society of the Blessed Virgin Mary at Leeds (1998) and Oxford (2000) and Conferences at Woldingham (1997) and Maynooth (2001)*, edited by William M. McLoughline and Jill Pinnock, 62-74. Herefordshire: Gracewing, 2002.

5. Music

Begbie, Jeremy S. "Calvin: Die Musik Und Gottes Wort." *Berliner theologische Zeitschrift: theologia viatorum neue Folge: Halbjahresschrift für Theologie in der Kirche* 20 (2003): 85-102.

Brown, Frank Burch. "Religious Music and Secular Music: A Calvinist Perspective, Re-Formed." *Theology Today* 63, no. 1 (2006): 11-21.

Faber, Riemer A. "The Reformers on Psalms and Hymns in Public Worship- 2." *Banner of Truth*, no. 521 (2007): 8-13.

Goudimel, Claude. *The Genevan Psalms in Harmony*. Edited by Theresa E. Janssen. Neerlandia: Inheritance Publications, 2006.

Petey-Girard, Bruno. "Vigenère, Desportes et la 'Divine poésie et musique' des Psaumes." *Bibliothèque d'Humanisme et Renaissance* 68, no. 3 (2006): 499-516.

6. Preaching and Sacraments

Burger, C.W. and C.J. Wepener. "Die lang pad van bekering. Deel 3. Die Reformasie se reaksie op die verval van die kategumenaat en doop- en leringspraktyke in die Middeleeuse Kerk." *Ned Geref Teologiese Tydskrif* 48, no. 1-2 (2007): 50-59.

Heron, Alasdair. "'If Luther Will Accept Us with Our Confession...': The Eucharistic Controversy in Calvin's Correspondence up to 1546." *Hervormde Teologiese Studies* 62, no. 3 (2006): 867-84.

Klappert, Bertold. "Das Abendmahl als Verheibungs—und Bekenntniszeichen: Calvins Abendmahlslehre und die Interpretation Wilhelm Niesel's." In *Wilhelm Niesel—Theologe und Kirchenpolitiker*, edited by Martin Breidert and Hans-Georg Ulrichs, 111-52. Wuppertal: Foedus, 2003.

Koottanal, Benni Grigoriose. *Eucharist Is Love: A Dogmatic and Hermeneutic Understanding of the Salesian Eucharistic Theology in the Calvinistic Era*. Münster: LIT, 2005.

Lawson, Steven J. *The Expository Genius of John Calvin*. Orlando: Reformation Trust, 2007.

Mookenthottam, Antony. "The Eucharist in Calvinistic Teaching and in St. Francis De Sales." *Indian Journal of Spirituality* 8, no. 2 (2000): 147-67.

Oh, Peter S. "Karl Barth's Theology of Baptism: Infant Baptism." In *Karl Barth's Trinitarian Theology: A Study in Karl Barth's Analogical Use of the Trinitarian Relation*, 123-32. New York: T & T Clark, 2006.

Piper, John. "Die göttliche Majestät des Wortes, Johannes Calvin: Der Mensch und seine Predigt." In *Überwältigt von Gnade: Aurelius Augustinus, Martin Luther, John Calvin*, 163-204. Bielefeld: Christliche Literatur-Verbreitung, 2006.

Sibley, Laurence C. Jr. "The Church as Eucharistic Community: Observations on John Calvin's Early Eucharistic Theology (1536-1545)." *Worship* 81, no. 3 (2007): 249-67.

Spinks, Bryan D. "The Reformed Tradition: From Ulrich Zwingli to Eugène Bersier." In *Reformation and Modern Rituals and Theologies of Baptism: From Luther to Contemporary Practices*, 31-64. Aldershot: Ashgate, 2006.

Wilson, Stephen Michael. "Calvin's *Institutes* and the Shaping of the Pastoral Mind." D. Min. diss., Pittsburgh Theological Seminary, 2000.

J. Revelation

1. Exegesis and Hermeneutics

Blacketer, Raymond A. "Calvin as Commentator on the Mosaic Harmony and Joshua." In *Calvin and the Bible*, edited by Donald K. McKim, 30-52. Cambridge: Cambridge University Press, 2006.

Currid, John D. *Calvin and the Biblical Languages*. Fearn: Ross-shire: Mentor, 2006.

De Vries, Simon J. "John Calvin's Contribution to an Understanding of the Book of Isaiah." In *God's Word for Our World: Biblical Studies in Honor of Simon John De Vries*, edited by J. Harold Ellens et al, 172-99. London: T & T Clark International, 2004.

Flaming, Darlene K. "Calvin as Commentator on the Synoptic Gospels." In *Calvin and the Bible*, edited by Donald K. McKim, 131-63. Cambridge: Cambridge University Press, 2006.

Greef, Wulfert de. "Calvin as Commentator on the Psalms." In *Calvin and the Bible*, edited by Donald K. McKim, 85-106. Cambridge: Cambridge University Press, 2006.

———. *Calvijn en zijn uitleg van de psalmen: Een onderzoek naar zijn exegetische methode*. Kampen: Kok, 2006.

Hansen, Gary Neal. "Calvin as Commentator on Hebrews and the Catholic Epistles." In *Calvin and the Bible*, edited by Donald K. McKim, 257-81. Cambridge: Cambridge University Press, 2006.

Holder, R. Ward. "Calvin as Commentator on the Pauline Epistles." In *Calvin and the Bible*, edited by Donald K. McKim, 224-56. Cambridge: Cambridge University Press, 2006.

Larsson, Tord. "John Calvin (1509-1564)." In *God in the Fourth Gospel: A Hermeneutical Study of the History of Interpretations*, 61-97. Stockholm: Almqvist & Wiksell International, 2001.

Marcuse, Deborah K. "The Reformation of the Saints: Biblical Interpretation and Moral Regulation in John Calvin's Commentary and Sermons on Genesis." Ph.D. diss., Duke University, 2005.

McNair, Bruce. "Luther, Calvin and the Exegetical Tradition of Melchisedec." *Review and Expositor* 101, no. 4 (2004): 747-61.

Moehn, Wilhelmus H. Th. "Calvin as Commentator on the Acts of the Apostles." In *Calvin and the Bible*, edited by Donald K. McKim, 199-223. Cambridge: Cambridge University Press, 2006.

Nomura, Shin. "A Study of Calvin's Sermons on Isaiah 55:1-2 and Ephesians 1:19-23." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 9-32. Seoul: Presbyterian College and Theological Seminary, 2004.

Pauw, Amy Plantinga. "'Becoming a Part of Israel': John Calvin's Exegesis of Isaiah." In *"As Those Who Are Taught": The Interpretation of Isaiah from the LXX to the SBL*, edited by Claire Mathews and Patricia K. Tull McGinnis, 201-21. Atlanta: Society of Biblical Literature, 2006.

Pitkin, Barbara. "Calvin as Commentator on the Gospel of John." In *Calvin and the Bible*, edited by Donald K. McKim, 164-98. Cambridge: Cambridge University Press, 2006.

Scholl, Hans. *Verantwortlich und Frei: Studien zu Zwingli und Calvin, zum Pfarrerbild und zur Israeltheologie der Reformation*. Zurich: Theologischer Verlag Zurich, 2006.

Schreiner, Susan. "Calvin as an Interpreter of Job." In *Calvin and the Bible*, edited by Donald K. McKim, 53-84. Cambridge: Cambridge University Press, 2006.

Selderhuis, Herman J. *Gott in der Mitte: Calvins Theologie der Psalmen*. Leipzig: Evangelische Verlagsanstalt, 2004.

———. *Calvin's Theology of the Psalms*. Grand Rapids: Baker, 2007.

Steinmetz, David C. "John Calvin as an Interpreter of the Bible." In *Calvin and the Bible*, edited by Donald K. McKim, 282-91. Cambridge: Cambridge University Press, 2006.

Stephens, Peter. "Bullinger's Commentaries on Hebrews: In Comparison with the Commentaries of Luther and Calvin." *Bible Translator* 55, no. 3 (2004): 401-08.

Thompson, John L. *Writing the Wrongs: Women of the Old Testament among Biblical Commentators from Philo through the Reformation*. Oxford: Oxford University Press, 2001.

Wilcox, Pete. "Calvin as Commentator on the Prophets." In *Calvin and the Bible*, edited by Donald K. McKim, 107-30. Cambridge: Cambridge University Press, 2006.

Wisse, Maarten. *Scripture between Identity and Creativity: A Hermeneutical Theory Building Upon Four Interpretations of Job*. Utrecht: Ars Disputandi, 2003.

Zachman, Randall C. "Calvin as Commentator on Genesis." In *Calvin and the Bible*, edited by Donald K. McKim, 1-29. Cambridge: Cambridge University Press, 2006.

2. Scripture

Belt, Hendrik van den. "Autopistia: The Self-Convincing Authority of Scripture in Reformed Theology." Ph.D. diss., Universiteit Leiden, 2006.

Burgett, Gene. "Restoration Insights: John Calvin." In *Do You Understand Restoration?: Thirty-First Annual Florida School of Preaching Lectureship, January 16-19, 2006*, edited by Brian R. Kenyon, 398-413. Pulaski: Sain Publications, 2006.

Engammare, Max. "Calvin lecteur de la Bible en chaire." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 147-60. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

McKim, Donald K., ed. *Calvin and the Bible*. Cambridge: Cambridge University Press, 2006.

Webster, John. "Reading in the Economy of Grace." In *Holy Scripture: A Dogmatic Sketch*, 68-106. Cambridge: Cambridge University Press, 2003.

IV. Calvin and Social-Ethical Issues

Biéler, André. *Calvin's Economic and Social Thought*. Translated by James Greig. Edited by Edward Dommen. Geneva: World Alliance of Reformed Churches, World Council of Churches, 2006.

Detmers, Achim. "Calvin, the Jews, and Judaism." In *Jews, Judaism, and the Reformation in Sixteenth-Century Germany*, edited by Dean Phillip Bell and Stephen G. Burnett, 197-218. Leiden: Brill, 2006.

Noell, Edd S. "In Pursuit of the Just Wage: A Comparison of Reformation and Counter-Reformation Economic Thought." *Journal of the History of Economic Thought* 23, no. 4 (2001): 467-89.

Palmer, Timothy P. "Calvin the Transformationist and the Kingship of Christ." *Pro Rege* 35, no. 3 (2007): 32-39.

Pattison, Bonnie L. *Poverty in the Theology of John Calvin*. Eugene: Wipf and Stock, 2006.

Phipps, William E. "From Luther to Paul VI: The Anti-Celibate Protestants." In *Clerical Celibacy: The Heritage*, 152-58. New York: Continuum, 2004.

Saito, Mimako. "Marguerite de Navarre et Jeanne d'Albret: Calvin and Feminism." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 149-63. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Saunders, Anne. "Voices of Reform: John Calvin and a Contemporary Social Activist." *Reformed Worship*, no. 80 (2006): 40-41.

Shin, Kyoung Soo. "Calvin's Theology of Holiness: A Study of the Close Connection between Calvin's Doctrine of Sanctification and Christian Social Ethics, and Its Implications for His View of Reform in Geneva." Ph.D. diss., University of Aberdeen, 2002.

Steinmetz, David C. "Luther and the Blessing of Judah." *Lutherjahrbuch* 71 (2004): 157-78.

Szczech, Tomasz. "Własność w Myśli Jana Kalwina." *Czasopismo Prawno-Historyczne* 56, no. 2 (2004): 195-201.

Wall, John. "Animals and Innocents: Theological Reflections on the Meaning and Purpose of Child-Rearing." *Theology Today* 59, no. 4 (2003): 559-82.

Witte, John Jr. "Honor Thy Father and Thy Mother? Child Marriage and Parental Consent in Calvin's Geneva." *The Journal of Religion* 86, no. 4 (2006): 580-605.

V. Calvin and Political Issues

Bühler, Pierre. "La séparation des églises et de l'état: Enjeux théologiques." *Études Théologiques et Religieuses* 82, no. 1 (2007): 3-16.

Charles, J. Daryl. "Presumption against War or Presumption against Injustice?: The Just War Tradition Reconsidered." *Journal of Church and State* 47, no. 2 (2005): 335-69.

Cole, Darrell. "Good Wars." *First Things*, October 2001, 27-31.

Devine, Thomas E. "God Our King; Calvinist Anti-Sacristan Tendencies and Enlightenment Republicanism." M. A. thesis, University of North Carolina at Wilmington, 2002.

Kingdon, Robert M. "Calvin and the Calvinists on Resistance to Government." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 54-65. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Müller, Denis. *Jean Calvin: Puissance de la Loi et limite du pouvoir*. Paris: Éditions Michalon, 2001.

Szczech, Tomasz. *Panstwo i Prawo w Doktrynie Sw. Augustyna, Marcina Lutra i Jana Kalwina*. Lodz: Wydawnictwo Uniwersytetu Lodzkiego, 2006.

VI. Calvinism

A. Theological Influence

1. Overview

"Calvinism." In *The Oxford Dictionary of the Christian Church*, edited by F. L. Cross and E. A. Livingstone, 270-71. Oxford: Oxford University Press, 2005.

Manoel, Marcel. "L'autorité doctrinale dans la tradition réformée: Fondements théologiques, pratiques et défis, à partir de l'exemple de l'Eglise Réformée de France." *Revue d'Histoire et de Philosophie Religieuses* 86, no. 2 (2006): 231-51.

McFetridge, N. S. "Calvinism and the Church." In *The Church Effeminate and Other Essays*, edited by John W. Robbins, 360-70. Unicoi, TN: Trinity Foundation, 2001.

McGowan, A.T.B. "Was Westminster Calvinist?" In *Reformed Theology in Contemporary Perspective: Westminster: Yesterday, Today—and Tomorrow?*, edited by Lynn Quigley, 46-65. Edinburgh: Rutherford House, 2006.

Ryken, Philip Graham. *What Is a True Calvinist?*. Phillipsburg: P&R Pub., 2003.

2. Christian Life

Sell, Alan P. F. "Some Reformed Reflections on Spirituality." In *Enlightenment, Ecumenism, Evangel: Theological Themes and Thinkers 1550-2000*, 221-44. Waynesboro: Paternoster, 2005.

3. Lord's Supper

Leijenhorst, Cees. "Place, Space and Matter in Calvinist Physics." *The Monist* 84, no. 4 (2001): 520-41.

4. Missions

Chae, Eun Soo. "The Greatness of Calvinistic Mission-Thought." *Presbyterian Theological Quarterly* 73, no. 4 (2006): 349-59.

Smith, David. "The Forgotten 'Grandfather' of Protestant Mission: Perspectives on Globalization from Jean de Lery." *Missiology* 34, no. 3 (2006): 349-59.

5. Natural Law

Davis, James Calvin. "William Ames's Calvinist Ambiguity over Freedom of Conscience." *Journal of Religious Ethics* 33, no. 2 (2005): 335-55.

Grabill, Stephen J. "Recovering the Catholicity of Protestant Theological Ethics." *Religion & Liberty* 17, no. 1 (2007): 10-11.

Henry, Caleb. "Jonathan Edwards as Lockean Puritan? Epistemology and Natural Law in Jonathan Edwards." Ph. D. diss., Claremont Graduate School, 2002.

6. Predestination

Olson, Roger E. "Arminians Do Not Believe in Predestination." In *Arminian Theology: Myths and Realities*, 179-99. Downer's Grove: InterVarsity Press, 2006.

———. "Arminian Theology Denies the Sovereignty of God." In *Arminian Theology: Myths and Realities*, 115-36. Downer's Grove: InterVarsity Press, 2006.

7. Salvation

Olson, Roger E. "Rules of Engagement for Evangelical Calvinists and Arminians." In *Arminian Theology: Myths and Realities*, 242-46. Downer's Grove: InterVarsity Press, 2006.

———. "A Hybrid of Calvinism and Arminianism Is Possible." In *Arminian Theology: Myths and Realities*, 61-77. Downer's Grove: InterVarsity Press, 2006.

Picirilli, Robert E. *Grace, Faith, Free Will: Contrasting Views of Salvation, Calvinism and Arminianism*. Nashville: Randall House, 2002.

Reisinger, Ernest C. and D. Matthew Allen. *Beyond Five Points*. Cape Coral: Founders Press, 2002.

8. Worship

Spinks, Bryan D. "The Origins of the Antipathy of Set Liturgical Forms in the English-Speaking Reformed Tradition." In *Christian Worship in Reformed Churches Past and Present*, edited by Lukas Vischer, 66-82. Grand Rapids: Eerdmans, 2003.

B. Cultural Influence

1. Arts

Baldwin, Erik. "Could the Extended Aquinas/Calvin Model Defeat Basic Christian Belief?" *Philosophia Christi* 8, no. 2 (2006): 383-99.

Fehler, Brian Matthew. "Marketplace of Eloquence: Nineteenth-Century Calvinism and the Rhetoric of Oratorical Culture." Ph.D. diss., Texas Christian University, 2005.

Hamilton, Ross. "Bruegel's Falling Figures." *Viator: Medieval and Renaissance Studies* 38, no. 1 (2007): 385-404.

Wilsey, John D. "The Impact of the Reformation on the Fine Arts." *Faith & Mission* 23, no. 2 (2006): 31-54.

2. Education

Cowan, Margaret P., Roger P. Ebertz, and Mary E. Shields. "The Vocation of Teaching: Themes and Models from the Presbyterian Tradition." *Teaching Theology and Religion* 5, no. 3 (2002): 149-60.

Frijhoff, Willem. "Calvinism, Literacy, and Reading Culture in the Early Modern Northern Netherlands: Towards a Reassessment." *Archiv für Reformationsgeschichte* 95 (2004): 252-65.

3. Literature

Delville, Jean-Pierre. "Les commentaires en dialogue, 1544-1563, Bèze: Des *Annotations Scientifiques* (1556-1598)." In *L'Europe de l'exégèse au XVIe siècle: Interprétations de la*

parabole des ouvriers à la vigne (Matthieu 20, 1-16), 409-18. Louvain: Louvain University Press, 2004.

Ewing, James Murdoch. "The Influence of Calvinism on Scottish Literature." Th. M. thesis, University of Glasgow, 2004.

Matheson, Peter. "The Reformation." In *The Blackwell Companion to the Bible and Culture*, edited by John F. A. Sawyer, 69-84. Oxford: Blackwell Publishers, 2006.

Melehy, Hassan. "'Grand Richesse': Du Bellay and Marot, a Petrarchan Navigation." *Bibliothèque d'Humanisme et Renaissance* 68, no. 3 (2006): 483-97.

Parrott, Jill M. "*Not of My Own Choice*": Calvinism in William Faulkner's "*Light in August*". [Jefferson City]: Carson-Newman College, 2003.

Streete, Adrian. "Charity and Law in Love's Labour's Lost: A Calvinist Analogue?" *Notes and Queries* 47, no. 2 (2002): 224-25.

4. Printing and Philosophy

Austin, Kenneth. "Immanuel Tremellius' Latin Bible (1575-79) as a Pillar of the Calvinist Faith." In *Print and Power in France and England, 1500-1800*, edited by David Adams and Adrian Armstrong, 27-38. Aldershot: Ashgate, 2006.

Corbin, Barney H. "A Thomistic Reply to the Reformed Objection to Natural Theology." *Christian Apologetics Journal* 5, no. 2 (2006): 65-107.

Loffler, Alexander. "Wie können christliche Glaubensüberzeugungen Wissen bilden?: Einige Anmerkungen Zu Alvin Plantinga *Aquin/Calvin-Modell*." *Theologie und Philosophie* 77 (2002): 233-45.

C. Social, Economic, and Political Influence

Bakker, Nelleke. "A Head and a Heart: Calvinism and Gendered Ideals of Parenthood in Dutch Child-Rearing Literature c. 1845-1920." In *Gender, Colonialism and Education: The Politics of Experience*, edited by Joyce Goodman and Jane Martin, 25-45. London: Woburn Press, 2002.

Bouvignies, Isabelle. "La Francogallia de François Hotman (1524-1590) et l'historiographie française." *Bulletin de la Société de l'Histoire du Protestantisme Français* 152 (2006): 199-219.

Boyd, Richard. "The Calvinist Origins of Lockean Political Economy." *History of Political Thought* 23, no. 1 (2002): 30-60.

Cherdon, Laetitia. "La dénonciation du nicodémisme à l'époque de la révocation de l'Édit De Nantes." *Bulletin de la Société de l'Histoire du Protestantisme Français* 153, no. 1 (2007): 47-65.

Heise, Volker. *Der calvinistische Einfluss auf das humanistische Rechtsdenken: Exemplarisch dargestellt an den "Commentarii de iure civili" von Hugo Donellus (1527-1591)*. Göttingen: V & R unipress, 2004.

Kuyper, Abraham. "Calvinisme en Vrijheidsrechten." In *Het Calvinisme: Oorsprong en waarborg van onze "constitutionele virjheden"*, 91-120 & 25-33. Kampen: Kok, 2004.

Mellet, Paul-Alexis. "La résistance calviniste et les origines de la monarchie (vers 1570)." *Bulletin de la Société de l'Histoire du Protestantisme Français* 152 (2006): 179-98.

Niet, Johannes de. *Ziekentroosters op de pastorale markt 1550-1880*. Rotterdam: Erasmus, 2006.

VanDrunen, David. "The Use of Natural Law in Early Calvinist Resistance Theory." *Journal of Law and Religion* 21, no. 1 (2005-2006): 143-67.

Westerburg, Ernst-Joachim. *Fürst Christian I. von Anhalt-Bernburg und der politische Calvinismus: Zur Vorgeschichte des Dreissigjährigen Krieges*. Thalhofen: Bauer-Verlag, 2003.

D. International Influence

1. England

Kaufman, Peter Iver. "English Calvinism and the Crowd: Coriolanus and the History of Religious Reform." *Church History* 75, no. 2 (2006): 314-42.

Lake, Peter. "Introduction: Puritanism, Arminianism and Nicholas Tyacke." In *Religious Politics in Post-Reformation England: Essays in Honour of Nicholas Tyacke*, edited by Kenneth Fincham and Peter Lake, 1-15. Woodbridge: Boydell Press, 2006.

MacCulloch, Diarmaid. "The Latitude of the Church of England." In *Religious Politics in Post-Reformation England: Essays in Honour of Nicholas Tyacke*, edited by Kenneth Fincham and Peter Lake, 41-59. Woodbridge: Boydell Press, 2006.

Oliver, Robert W. "Charles Haddon Spurgeon." In *History of the English Calvinistic Baptists 1771-1892: From John Gill to C. H. Spurgeon*, 337-56. Carlisle: The Banner of Truth Trust, 2006.

Sell, Alan P. F. "From Worms to Sunbeams: The Dilution of Calvinism in English Congregationalism." In *Enlightenment, Ecumenism, Evangel: Theological Themes and Thinkers 1550-2000*, 144-65. Bletchley, Milton Keynes: Paternoster, 2005.

2. France

Broomhall, Susan. "Religious Knowledge." In *Women and Religion in Sixteenth-Century France*, 70-95 & 159-65. New York: Palgrave Macmillan, 2006.

———. "Institutional Religion." In *Women and Religion in Sixteenth-Century France*, 9-45 & 149-55. New York: Palgrave Macmillan, 2006.

Klauber, Martin I. "Reformation on the Run." *Christian History* 20, no. 3 (2001): 21-25.

Lottin, Alain. "La folle aventure des 'Frères de l'Évangile' du Cateau-Cambrésis (1565-1568)." *Mélanges de science religieuse* 61, no. 2 (2004): 21-32.

McKinley, Mary B. "The Early Modern Teacher: Marie Dentière: An Outspoken Reformer Enters the French Literary Canon." *Sixteenth Century Journal* 37, no. 2 (2006): 401-12.

Rambeaud, Pascal. *De la rochelle vers l'aunis: L'histoire des réformés et de leurs Églises dans une province française au XVIe siècle*. Paris: Honoré Champion, 2003.

3. Hungary

Mackay, Margaret A. "Folk Religion in a Calvinist Context: Hungarian Models and Scottish Examples." *Folklore* 113 (2002): 139-49.

4. Ireland

McKee, John. "Revivals, Revivalism and Calvinism with Special Reference to Ireland." In *Ebb and Flow: Essays in Church History in Honour of R. Finlay G. Holmes*, edited by W. Donald Patton, 87-100. Belfast: Presbyterian Historical Society of Ireland, 2002.

5. Korea

Chung, Sung-Kuh. "Back to the Bible: On the Base of the Calvinistic Development Model of Korean Church Acts 6:1-7." In *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*, edited by Sou-Young Lee, 164-68. Seoul: Presbyterian College and Theological Seminary Press, 2004.

Han, Chula-Ha. "A Search for the Roots of Korean Calvinism in the Religion of John Calvin." In *Calvinus Evangelii Propugnator: Calvin, Champion of the Gospel. Papers from the International Congress on Calvin Research, Seoul, 1998*, edited by Anthony N. S. Lane, Jon Balsarak, and David F. Wright, 7-18. Grand Rapids: CRC Product Services for the Calvin Studies Society, 2006.

Lee, Sou-Young, ed. *Calvin in Asian Churches*, vol. 2, *Proceedings of the Eighth Asian Congress on Calvin Research January 22-24, 2002*. Seoul: The Presbyterian College and Theological Seminary Press, 2004.

6. Netherlands

Eurich, S. Amanda. "Religious Toleration and Confessional Identity: Catholics and Protestants in Seventeenth-Century Orange." *Archiv für Reformationsgeschichte* 97 (2006): 249-75.

Kooi, Kees van der. "Over kerk en samenleving. Enkele opmerkingen bij de verschijning van Kuypers*Commentatio*." *Documentatieblad voor de Nederlandse Kerkgeschiedenis na 1800* 29, no. 65 (2006): 20-25.

Molendijk, Arie J. "Neocalvinistisch Cultuurprotestantisme Abraham Kuypers Stone Lectures." *Documentatieblad voor de Nederlandse Kerkgeschiedenis na 1800* 29, no. 65 (2006): 4-19.

Selderhuis, Herman J. and Peter Nissen. "De zestiende eeuw: Verbreiding en bestrijding van het calvinisme (1540-1568)." In *Handboek Nederlandse Kerkgeschiedenis*, edited by Herman J. Selderhuis, 266-303. Kampen: Kok, 2006.

Spruyt, Bart Jan. "The Hoen Problem: Albert Hardenberg's *Vita Wesseli Groningensis* and Cornelius Henrici Hoen's *Fortuna Critica*." In *Cornelius Henrici Hoen (Honus) and His Epistle on the Eucharist (1525): Medieval Heresy, Erasmian Humanism, and Reform in the Early Sixteenth-Century Low Countries*, 1-42. Leiden: Brill, 2006.

Visser, Piet. "Mennonites and Doopsgezinden in the Netherlands, 1535-1700." In *A Companion to Anabaptism and Spiritualism, 1521-1700*, edited by John D. Roth and James M. Stayer, 299-345. Leiden: Brill, 2007.

7. Poland

Le Gall, Jean-Marie. "La tolerance polonaise á travers le prisme de l'intolérance française au XVIe siècle." *Renaissance and Reformation* 27, no. 4 (2003): 53-84.

8. United States

Carlo, Paula Wheeler. "The Huguenot Soul: The Calvinism of Reverend Louis Rou." In *The Religious Culture of the Huguenots, 1660-1750*, edited by Anne Dunan-Page, 109-19. Aldershot: Ashgate, 2006.

Chute, Anthony L. "Evangelism, Education, and Cooperation among Calvinistic Baptists of the Old South: An Examination and Assessment of the Work and Writings of Jesse Mercer." Ph.D. diss., Trinity Evangelical Divinity School, 2002.

Doyle, Rodger. "Why America Is Different: Puritans, Circuit Riders, and the Free Market." *Free Inquiry* 22, no. 3 (2002): 36-39.

Gaylon, James W. "The Impact on Evangelism of Calvinistic Preaching as Seen in the Ministries of Leading Figures in the First Great Awakening." Ph.D. diss., Southwestern Baptist Theological Seminary, 2005.

Hansen, Collin. "Young, Restless, Reformed: Calvinism Is Making a Comeback—and Shaking up the Church." *Christianity Today* 50, no. 9 (2006): 32-38.

Lamborn, James S. "Blessed Assurance?: Depraved Saints, Philosophers, and the Problem of Knowledge for Self and State in New England, 1630-1820." Ph.D. diss., Miami University, 2002.

Mahaffey, Jerome Dean. "George Whitefield's Homiletic Art: Neo-Sophism in the Great Awakening." *Homiletic* 31, no. 1 (2006): 11-20.

Nichols, Stephen J. "The Gallery: The Mind Shapers." *Christian History* 22, no. 1 (2003): 20-22.

Richey, Russell E. "American Methodists on Calvinism and Presbyterianism." *The Bulletin of the Institute for Reformed Theology* 6, no. 2 (2006): 1, 3-7, & 14.

Wood, John Halsey, Jr. "Dutch Neo-Calvinism at Old Princeton: Geerhardus Vos and the Rise of Biblical Theology at Princeton Seminary." *Journal for the History of Modern Theology* 13, no. 1 (2006): 1-22.

9. Wales

"Calvinistic Methodism." In *The Oxford Dictionary of the Christian Church*, edited by F. L. Cross and E. A. Livingstone, 271. Oxford: Oxford University Press, 2005.

Lloyd-Jones, D. Martyn. "William Williams and Welsh Calvinistic Methodism." In *Puritan Papers*, vol. 5, edited by J. I. Packer, 101-27. Phillipsburg: P & R Publishing, 2005.

E. Critique

Foust, Michael. "Calvinism- Hot Topic of Debate among Southern Baptists." *Christian Courier*, July 10, 2006, 16-17.

Hamilton, Ian. "Winsome Calvinism." *Banner of Truth*, no. 526 (2007): 1-5.

Hansen, Collin. "Young, Restless, Reformed." *Trowel and Sword* 2007, 9-11.

Santos, Valdeci da Silva. "Quem É Realmente Reformado? Relembrando Conceitos Básicos da Fé Reformada." *Fides Reformata* 11, no. 2 (2006): 121-48.

Sawyer, M. James. "Reformed Theology (Calvinism)." In *The Survivor's Guide to Theology*, 304-42. Grand Rapids: Zondervan, 2006.

Thévenaz, Jean-Pierre and Edward Dommen. "André Biéler (1914-2006)." *Reformed World* 57, no. 1 (2007): 78-85.

Wesley, John. *Calvinism Calmly Considered: Predestination, Sovereignty and Free Grace*. Vol. 1. Salem: Schmul Publishing Co., 2001.

———. *Calvinism Calmly Considered: Law & Grace, Imputed Righteousness, Perseverance and Justification*. Vol. 2. Salem: Schmul Publishing Co., 2001.

Zwaan, Jasper Vree and Johan. *Abraham Kuyper's "Commentatio" (1860): The Young Kuyper About Calvin, a Lasco, and the Church*. 2 vols. Leiden: Brill, 2005.

F. Book Reviews

- Arnold, M. Review of *Gotteserkenntnis und Menschlichkeit: Einsichten in die Theologie Johannes Calvins* by Eberhard Busch. *Revue d'Histoire et de Philosophie Religieuses* 86, no. 4 (2006): 549.
- . Review of *Ioannis Calvini Epistolae*, vol. 1, (1530-sep. 1538) edited by Cornelis Augustijn and Franz Pieter van Stam. *Revue d'Histoire et de Philosophie Religieuses* 86, no. 4 (2006): 549-50.
- Arnoult, Sharon L. Review of *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice* edited by Karin Maag and John D. Witvliet. *Anglican and Episcopal History* 76, no. 1 (2007): 124-25.
- Balsarak, Jon. Review of *Calvin's Institutes: Abridged Edition* edited by Donald McKim. *Sixteenth Century Journal* 33, no. 3 (2002): 926-27.
- . Review of *Peter Martyr Vermigli and the European Reformation: Semper Reformanda* edited by Frank A. James. *Sixteenth Century Journal* 37, no. 3 (2006): 777-79.
- Banderier, Gilles. Review of *Registres du Conseil de Genève à l'époque de Calvin*, vol. 2, *Du 1er janvier au 31 décembre 1537* edited by Paule Hoculi Dubuis and Sandra Coram-Mekkey. *Renaissance and Reformation* 28, no. 4 (2004): 107-09.
- Bartlett, Anne. Review of *Out of the Flames* by Lawrence and Nancy Goldstone. *Knight Ridder/Tribune News Service* (2002): K3420.
- Billings, J. Todd. Review of *John Calvin's Ideas* by Paul Helm. *Journal of Ecclesiastical History* 58, no. 1 (2007): 149-50.
- Blacketer, Raymond A. Review of *Commentarius in Epistolam Pauli ad Romanos: John Calvin* edited by T. H. L. Parker and D. C. Parker. *Sixteenth Century Journal* 32, no. 1 (2001): 309-10.
- Bodenmann, Reinhard. Review of *Ioannis Calvini Epistolae*, vol. 1, 1530- sep. 1538 edited by Cornelis Augustijn and Frans Pieter van Stam. *Bibliothèque d'Humanisme et Renaissance* 68, no. 3 (2006): 666-68.
- Boer, Wietse de. Review of *Calvinism and Religious Toleration in the Dutch Golden Age* edited by R. Po-Chia Hsia and Henk van Nierop. *Church History* 75, no. 1 (2006): 192-94.
- Boettcher, Susan R. Review of *Jews, Judaism, and the Reformation in Sixteenth-Century Germany* edited by Dean Phillip Bell and Stephen G. Burnett. *Renaissance Quarterly* 60, no. 2 (2007): 615-16.
- Bruening, Michael W. Review of *Registres du Consistoire de Genève au Temps de Calvin (1547-1548)*, vol. 3 edited by Thomas Lambert and Isabella M. Watt. *Sixteenth Century Journal* 37, no. 2 (2006): 502-03.

Burnett, Amy Nelson. Review of *Correspondance de Théodore de Bèze*, vol. 26 edited by Alain Dufour, Béatrice Nicollier, and Hervé Genton. *Calvin Theological Journal* 41, no. 2 (2006): 378-79.

Carbonnier-Burkard, Marianne. Review of *Le livre évangélique en français avant Calvin: Études originales, publications d'inédits, catalogues d'éditions anciennes* edited by Jean-François Gilmont and William Kemp. *Bulletin de la Société de l'Histoire du Protestantisme Français* 152 (2006): 277-78.

Charles, J. Daryl. "Reforming Natural Law." Review of *Rediscovering the Natural Law in Reformed Theological Ethics* by Stephen J. Grabill. *First Things*, no. 169 (2007): 44-49.

Chevallier, M. Review of *Joannis Calvini Scripta didactica et polemica*, vol. 1, edited by Mirjam van Veen. *Revue d'Histoire et de Philosophie Religieuses* 86, no. 4 (2006): 550-51.

———. Review of *Satyres Chrestiennes de la cuisine papale* edited by Charles-Antoine Chamay. *Revue d'Histoire et de Philosophie Religieuses* 86, no. 4 (2006): 551-52.

———. Review of *Correspondance de Théodore de Bèze*, vols. 25-27, edited by Alain Dufour, Béatrice Nicollier and Hervé Genton. *Revue d'Histoire et de Philosophie Religieuses* 86, no. 4 (2006): 552-54.

Coffey, John. Review of *Rigide Calvinisme In a Softer Dresse: The Moderate Presbyterianism of John Howe, 1630-1750* by David Field. *Themelios* 32, no. 2 (2007): 120-21.

Collinson, Patrick. "After Luther." Review of *Christ's Churches Purely Reformed: A Social History of Calvinism* by Philip Benedict. *Times Literary Supplement*, 20 December 2002, 7-8.

Dahlinger, James H. Review of *Registres du Conseil de Genève à l'époque de Calvin, 1537* edited by Paule Hochuli and Sandra Coram-Mekkey. *Sixteenth Century Journal* 37, no. 2 (2006): 504-05.

Daireaux, Luc. Review of *La Correspondance de Théodore de Bèze, 1539-1584* by Aurélie Legay. *Bulletin de la Société de l'Histoire du Protestantisme Français* 152, no. 3 (2006): 276-77.

De Jong, James A. Review of *John Calvin as Teacher, Pastor, and Theologian: The Shape of His Writings and Thought* by Randall C. Zachman. *Calvin Theological Journal* 42, no. 1 (2007): 195-96.

de Witt, John R. Review of *W. Stanford Reid: An Evangelical Calvinist in the Academy* by A. Donald MacLeod. *Banner of Truth*, no. 521 (2007): 18-21.

Dennison, James T., Jr. Review of *Calvin's Christology* by Stephen Edmondson. *Calvin Theological Journal* 41, no. 2 (2006): 380-83.

- Earle, T. F. Review of *Jean de Léry ou l'invention du sauvage: Essai sur l'Histoire d'un voyage fait en la terre du Bresil* 2d. ed. by Frank Lestringant. *Renaissance Studies* 20, no. 3 (2006): 449-51.
- Engammare, Max. Review of *Heinrich Bullinger Bibliographie* edited by Urs B. Leu and Sandra Weidmann. *Bibliothèque d'Humanisme et Renaissance* 68, no. 1 (2006): 187-89.
- Fichtner, Paula Sutter. Review of *Calvinism on the Frontier 1600-1660: International Calvinism and the Reformed Church in Hungary and Transylvania* by Graeme Murdock. *American Historical Review* 106, no. 5 (2001): 1900-01.
- Fink, David C. Review of *Sex, Marriage, and Family in John Calvin's Geneva*, vol. 1, *Courtship, Engagement, and Marriage* by John Witte Jr. and Robert M. Kingdon. *Fides et Historia* 38, no. 2 (2006): 108-10.
- Ford, Alan. Review of *John Calvin: Student of the Church Fathers* by Anthony N. S. Lane. *Reviews in Religion and Theology* 7, no. 3 (2000): 297-99.
- Freedman, Richard. Review of *'L'Église des Français' de Strasbourg (1538-1563): Rayonnement européen de sa liturgie et de ses psautiers* by Robert Weeda. *Music and Letters* 86, no. 4 (2005): 625-26.
- Garner, David B. Review of *The Binding of God: Calvin's Role in the Development of Covenant Theology* by Peter A. Lillback. *Trinity Journal* 23, no. 2 (2002): 291-94.
- Gibson, David. Review of *Calvin and the Bible* edited by Donald K. McKim. *Themelios* 32, no. 3 (2007): 95-97.
- Giraud, Yves. Review of *Satyres chrestiennes de la cuisine papale* by Théodore de Bèze and edited by Charles-Antoine Chamay. *Bibliothèque d'Humanisme et Renaissance* 67, no. 2 (2006): 430-32.
- Graves, Amy C. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *Renaissance Quarterly* 59, no. 1 (2006): 200-01.
- . Review of *Le livre évangélique en français avant Calvin: Études originales, publications d'inédits, catalogues d'éditions anciennes* edited by Jean-François Gilmont and William Kemp. *Renaissance Quarterly* 59, no. 3 (2006): 902-04.
- . Review of *Le livre réformé au XVI^e siècle* by Jean-François Gilmont. *Renaissance Quarterly* 60, no. 2 (2007): 613-14.
- Hampton, Cathy. Review of *Marie Dentièrre: Epistle to Marguerite de Navarre and Preface to a Sermon by John Calvin* edited and translated by Mary B. McKinley. *Journal of Theological Studies* 57, no. 1 (2006): 381-83.

Helm, Paul. Review of *As in a Mirror: John Calvin and Karl Barth on Knowing God, a Diptych* by Cornelis van der Kooi and translated by Donald Mader. *Journal of Ecclesiastical History* 57, no. 2 (2006): 376-77.

Helm, Paul. Review of *Sex, Marriage, and Family in Calvin's Geneva*, vol. 1, *Courtship, Engagement, and Marriage* by John Witte Jr. and Robert M. Kingdon. *Journal of Ecclesiastical History* 58, no. 1 (2007): 150-51.

Hendrix, Scott H. Review of *Sex, Marriage, and Family in John Calvin's Geneva*, vol. 1, *Courtship, Engagement, and Marriage* edited by John Witte Jr. and Robert M. Kingdon. *Theology Today* 63, no. 3 (2006): 408, 10.

Holder, R. Ward. Review of *As in a Mirror: John Calvin and Karl Barth on Knowing God, a Diptych* by Cornelis van der Kooi. *Renaissance Quarterly* 59, no. 1 (2006): 202-03.

———. Review of *John Calvin As Teacher, Pastor and Theologian: The Shape of His Writings and Thought* by Randall C. Zachman. *Renaissance Quarterly* 60, no. 2 (2007): 610-11.

———. Review of *John Calvin's Ideas* by Paul Helm. *Sixteenth Century Journal* 38, no. 1 (2007): 235-36.

Hotson, Howard. Review of *Calvinism on the Frontier 1600-1660: International Calvinism and the Reformed Church in Hungary and Transylvania* by Graeme Murdock. *Journal of Ecclesiastical History* 54, no. 2 (2003): 376-77.

House, Seymour Baker. Review of *The Two Reformations: The Journey from the Last Days to the New World* by Heiko A. Oberman. *Renaissance and Reformation* 27, no. 4 (2003): 119.

Hsia, R. Po-chia. Review of *Choosing Death: Suicide and Calvinism in Early Modern Geneva* by Jeffrey R. Watt. *American Historical Review* 107, no. 2 (2002): 648-49.

Janssen, Frans A. Review of *Le livre et ses secrets* by Jean-François Gilmont. *Quarendo* 36, no. 1-2 (2006): 135-36.

Jaynes, Jeffrey. Review of *Peter Martyr Vermigli: Humanism, Republicanism, Reformation* edited by Emidio Campi, Frank A. James and Peter-Joachim Opitz. *Sixteenth Century Journal* 37, no. 2 (2006): 505-07.

Jonas, W. Glenn Jr. Review of *God So Loved the World: Traditional Baptists and Calvinism* by Fisher Huphreys and Paul E. Robertson. *Baptist History and Heritage* 37, no. 1 (2002): 133-34.

Karant-Nunn, Susan C. Review of *Reformation and the Culture of Persuasion* by Andrew Pettegree. *Church History* 76, no. 1 (2007): 179-81.

King, D.P. Review of *Christ's Churches Purely Reformed: A Social History of Calvinism* by Philip Benedict. *Choice* 40, no. 8 (2003): 1379.

Kingdon, Robert M. Review of *The Disciplinary Revolution: Calvinism and the Rise of State in Early Modern Europe* by Philip S. Gorski. *Renaissance Quarterly* 59, no. 1 (2006): 204-05.

———. Review of *Calvinism's First Battleground: Conflict and Reform in the Pays de Vaud, 1528-1559* by Michael W. Bruening. *Renaissance Quarterly* 60, no. 1 (2007): 267.

Kloosterman, Nelson D. Review of *Abraham Kuyper's Commentatio (1860): The Young Kuyper about Calvin, a Lasco, and the Church*, vols. 1 & 2 edited by Jasper Vree and Johan Zwaan. *Mid-America Journal of Theology* 17 (2006): 360-64.

Knapp, Henry. Review of *Admiration and Challenge: Karl Barth's Theological Relationship with John Calvin* by Sung Wook Chung. *Calvin Theological Journal* 41, no. 2 (2006): 374-76.

Kolb, Robert. Review of *Melanchthon und der Calvinismus* edited by Günter Frank and Herman J. Selderhuis. *Renaissance Quarterly* 59, no. 3 (2006): 910-12.

Lim, Paul C. H. Review of *Calvin's Christology* by Stephen Edmondson. *Sixteenth Century Journal* 37, no. 3 (2006): 798-99.

Maag, Karin. Review of *Calvinism on the Frontier 1600-1660: International Calvinism and the Reformed Church in Hungary and Transylvania* by Graeme Murdock. *Slavic Review* 60, no. 3 (2001): 625-26.

Maag, Karin. Review of *Le livre évangélique en français avant Calvin: Études originales, publications d'inédits, catalogues d'éditions anciennes* edited by Jean-François Gilmont and William Kemp. *Calvin Theological Journal* 41, no. 2 (2006): 383-85.

Macleay, Iain S. Review of *Calvinus Praeceptor Ecclesiae: Papers of the International Congress on Calvin Research* edited by Herman J. Selderhuis. *Sixteenth Century Journal* 37, no. 2 (2006): 508-10.

Mallinson, Jeffrey. Review of *Our Sovereign Refuge: The Pastoral Theology of Theodore Beza* by Shawn D. Wright. *Journal of Ecclesiastical History* 58, no. 1 (2007): 151-52.

Matheson, Peter. Review of *Reformation Europe* by Ulinka Rublack. *Church History* 75, no. 2 (2006): 421-23.

McCosker, Philip. Review of *John Calvin's Ideas* by Paul Helm. *Reviews in Religion and Theology* 13, no. 1 (2006): 40-43.

McDonald, William. Review of *The Eucharist in the Reformation: Incarnation and Liturgy* by Lee Palmer Wandel. *Church History* 76, no. 1 (2007): 177-79.

McGinness, Frederick J. Review of *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice* edited by Karin Maag and John D. Witvliet. *Renaissance Quarterly* 59, no. 1 (2006): 198-200.

- McGinnis, Scott. Review of *Rigide Calvinisme in a Softer Dresse: The Moderate Presbyterianism of John Howe, 1630-1705* by David Field. *Sixteenth Century Journal* 38, no. 1 (2007): 260-62.
- McKay, David. Review of *Sex, Marriage and Family in John Calvin's Geneva*, vol. 1, *Courtship, Engagement, and Marriage*, edited by John Witte Jr. and Robert Kingdon. *Reformed Theological Journal* 22 (2006): 95.
- McLaughlin, R. Emmet. Review of *The Italian Reformers and the Zurich Church, c. 1540-1620* by Mark Taplin. *Renaissance Quarterly* 59, no. 1 (2006): 149-50.
- McMaken, W. Travis. Review of *Poverty in the Theology of John Calvin* by Bonnie L. Pattison. *Princeton Theological Review* 13, no. 1 (2007): 106-07.
- Minton, Gretchen E. Review of *Christ's Churches Purely Reformed: A Social History of Calvinism* by Philip Benedict. *Renaissance and Reformation* 27, no. 3 (2003): 116-18.
- Monheit, Michael L. Review of *The Eucharist in the Reformation: Incarnation and Liturgy* by Lee Palmer Wandel. *Renaissance Quarterly* 60, no. 1 (2007): 267-69.
- Moser, Christian. Review of *Correspondance de Théodore de Bèze*, vols. 25-27, (1584-86) edited by Alain Dufour, Béatrice Nicollier and Hervé Genton. *Sixteenth Century Journal* 38, no. 1 (2007): 204-06.
- Murdock, Graeme. Review of *Later Calvinism: International Perspectives* edited by W. Fred Graham. *English Historical Review* 117, no. 470 (2002): 178-79.
- Naphy, William G. Review of *Calvinism on the Frontier 1600-1660: International Calvinism and the Reformed Church in Hungary and Transylvania* by Graeme Murdock. *English Historical Review* 116, no. 469 (2001): 1223-24.
- . Review of *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564* by Karen E. Spierling. *Journal of Ecclesiastical History* 57, no. 4 (2006): 770.
- . Review of *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564* by Karen E. Spierling. *Reformation: The Journal of the Tyndale Society* 11 (2006): 215-17.
- Noblesse-Rocher, A. Review of *Melanchthon und der Calvinismus* edited by Günter Frank and Herman J. Selderhuis. *Revue d'Histoire et de Philosophie Religieuses* 86, no. 4 (2006): 548-49.
- Northup, Lesley A. Review of *Reformed Theology and Visual Culture: The Protestant Imagination from Calvin to Edwards* by William A. Dyrness. *Anglican and Episcopal History* 75, no. 4 (2006): 610-11.

Nottingham, William J. Review of *The Starting Point of Calvin's Theology* by George H. Tavard. *Encounter* 65, no. 3 (2004): 318-21.

Olson, Jeannine. Review of *Sovereign Grace: The Place and Significance of Christian Freedom in John Calvin's Political Thought* by William Stevenson Jr. *Sixteenth Century Journal* 31, no. 2 (2000): 577-79.

———. Review of *John Calvin's Ideas* by Paul Helm. *Renaissance Quarterly* 59, no. 3 (2006): 912-13.

———. Review of *Sex, Marriage, and Family Life in John Calvin's Geneva*, vol. 1, *Courtship, Engagement, and Marriage* edited by John Witte and Robert M. Kingdon. *Renaissance Quarterly* 59, no. 4 (2006): 1234-36.

Overduin, Nick. Review of *Martin Bucer: A Reformer and His Times* by Martin Greschat. *Calvin Theological Journal* 41, no. 2 (2006): 388-90.

Partee, Charles. Review of *Calvin: A Biography* by Bernard Cottret. *Interpretation* 57, no. 2 (2003): 226.

Pettegree, Andrew. Review of *Bibliotheca Calviniana. Les oeuvres de Jean Calvin publiées au XVIe siècle: Écrits théologiques, littéraires et juridiques, 1565-1600*, vol. 3 edited by Rodolphe Peter and Jean-François Gilmont. *Journal of Ecclesiastical History* 53, no. 2 (2002): 375-77.

Power, David N. "Sixteenth-Century Divisions and Ecumenical Dialogue." Review of *The Eucharist in the Reformation: Incarnation and Liturgy* by Lee Palmer Wandel. *The Catholic Historical Review* 92, no. 3 (2006): 273-77.

Raitt, Jill. Review of *Faith, Reason, and Revelation in Theodore Beza (1519-1605)* by Jeffrey Mallinson. *Bibliothèque d'Humanisme et Renaissance* 68, no. 1 (2006): 190-91.

Renner, Bernd. Review of *Satyres chrestiennes de la cuisine papale* by Théodore de Bèze and edited by Charles-Antoine Chamay. *Renaissance Quarterly* 59, no. 3 (2006): 913-15.

Reuver, A. de. Review of *Vrienden van Calvijn: Een amicale biografie* by M.A. van den Berg. *Theologia Reformata* 49, no. 4 (2006): 409.

———. Review of *Calvijn* by Mirjam van Veen. *Theologia Reformata* 50, no. 1 (2007): 76-77.

Roberts, Penny. Review of *Huguenot Heartland: Montauban and Southern French Calvinism During the Wars of Religion* by Philip Conner. *French History* 17, no. 3 (2003): 329-31.

Roney, John B. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *Studies in Religion* 35, no. 2 (2006): 362-63.

Roussel, Bernard. Review of *Calvinus Praeceptor Ecclesiae: Papers of the International Congress on Calvin Research* edited by Herman J. Selderhuis. *Bulletin de la Société de l'Histoire du Protestantisme Français* 152, no. 3 (2006): 527-29.

———. Review of *Correspondance de Théodore de Bèze*, vols. 27-28 collected by Hippolyte Aubert and edited by Alain Dufour, Béatrice Nicollier and Hervé Genton. *Bulletin de la Société de l'Histoire du Protestantisme Français* 153, no. 1 (2007): 132-34.

Savage, Alan D. Review of *Le Livre évangélique en français avant Calvin: Études originales, publications d'inédits, catalogues d'éditions anciennes* edited by Jean-François Gilmont. *Sixteenth Century Journal* 38, no. 1 (2007): 160-61.

Simons, Walter. Review of *The Reformation of Community: Social Welfare and Calvinist Charity in Holland, 1572-1620* by Charles H. Parker. *Journal of Modern History* 73, no. 4 (2001): 975-77.

Souza, Raymond J. de. Review of *Rediscovering the Natural Law in Reformed Theological Ethics* by Stephen J. Grabill. *Religion & Liberty* 17, no. 1 (2007): 16.

Spicer, Andrew. Review of *Huguenot Heartland: Montauban and Southern French Calvinism during the Wars of Religion* by Philip Conner. *History* 88, no. 4 (2003): 690.

Spicer, Andrew. Review of *Building Codes: The Aesthetics of Calvinism in Early Modern Europe* by Catharine Randall. *The Catholic Historical Review* 89, no. 1 (2003): 105-06.

Spierling, Karen E. Review of *John Calvin and the Grounding of Interpretation: Calvin's First Commentaries* by R. Ward Holder. *Renaissance Quarterly* 59, no. 4 (2006): 1236-38.

Statham, Todd. Review of *W. Stanford Reid: An Evangelical Calvinist in the Academy* by Donald MacLeod. *ARC* 34 (2006): 303-04.

Valenta, Michaela. Review of *Scripta didactica et polemica*, vol. 1, *Contre la secte phantastique et furieuse des libertins qui se nomment spirituelz; Epistre contre un cordelier; Response à un certain holandois, lequel sous ombre de faire les chrestiens tout spirituels, leur permet de polluer leur corps en toutes idolatries*, Ioannis Calvini Opera omnia edited by Mirjam van Veen. *Bibliothèque d'Humanisme et Renaissance* 68, no. 3 (2006): 668-71.

Veen, M.G.K. van. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *Nederlands Theologisch Tijdschrift* 60, no. 4 (2006): 345-46.

Wallace, Dewey D., Jr. Review of *The Quest for Full Assurance: The Legacy of Calvin and His Successors* by Joel R. Beeke. *Sixteenth Century Journal* 31, no. 1 (2000): 175-77.

Walsby, Malcolm. Review of *John Calvin and the Printed Book* by Jean-François Gilmont and translated by Karin Maag. *Journal of Ecclesiastical History* 58, no. 1 (2007): 148-49.

- Watt, Jeffrey R. Review of *Sex, Marriage, and Family in John Calvin's Geneva*, vol. 1, *Courtship, Engagement, and Marriage* edited by John Witte Jr. and Robert M. Kingdon. *The Catholic Historical Review* 92, no. 3 (2006): 326-27.
- White, James F. Review of *Building Codes: The Aesthetics of Calvinism in Early Modern Europe* by Catharine Randall. *Church History* 69, no. 3 (2000): 668-69.
- Whitford, David M. Review of *Choosing Death: Suicide and Calvinism in Early Modern Geneva* by Jeffrey R. Watt. *Journal of Church and State* 43, no. 4 (2001): 816-17.
- Witt, Jared L. Review of *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564* by Karen E. Spierling. *Renaissance Quarterly* 59, no. 1 (2006): 203-04.
- Wriedt, Markus. Review of *John Calvin: Student of the Church Fathers* by Anthony N. S. Lane. *Theologische Literaturzeitung* 132, no. 6 (2007): 663-65.
- Zachman, Randall C. Review of *John Calvin: Writings on Pastoral Piety* edited with translations by Elsie Anne McKee. *Spiritus* 3, no. 2 (2003): 270-72.
- . Review of *After Calvin: Studies in the Development of a Theological Tradition* by Richard A. Muller. *Pro Ecclesia* 15, no. 2 (2003): 245-48.
- Zuck, Roy B. Review of *Calvin's Teaching on Job: Proclaiming the Incomprehensible God* by Derek Thomas. *Bibliotheca Sacra* 163, no. 651 (2006): 370.
- Zuidema, Jason Nathanael. Review of *The Swiss Reformation* by Bruce Gordon. *La Revue Farel* 1 (2006): 40-41.
- . Review of *Le livre réformé au XVIe siècle* by Jean-François Gilmont. *Calvin Theological Journal* 42, no. 1 (2007): 174-75.

VII. Bibliography

- "Calvin." *Archiv für Reformationsgeschichte* Supplement 35 (2006): 33-36.