

2006 Calvin Bibliography

Compiled by Paul Fields

I. Calvin's Life and Times

A. Biography

B. Cultural Context - Intellectual History

C. Cultural Context - Social History

D. Friends and Associates

E. Polemical Relationships

II. Calvin's Works

A. Works and Selections

B. Critique

III. Calvin's Theology

A. Overview

B. Doctrine of God

1. Overview

2. Creation

3. Knowledge of God

4. Providence

5. Trinity

C. Doctrine of Christ

D. Doctrine of Salvation

1. Overview

2. Atonement

3. Deification

4. Faith

5. Justification

6. Predestination

E. Doctrine of Humanity

1. Covenant

2. Grace

3. Image of God

4. Law

5. Natural Law

6. Soul

7. Free Will

F. Doctrine of Christian Life

1. Angels

2. Piety

3. Prayer

4. Sanctification

5. Vows

G. Ecclesiology

1. Overview

2. Discipline

3. Polity

H. Worship

1. Overview

2. Buildings

3. Images

4. Liturgy

5. Mariology

6. Music

7. Preaching and Sacraments

IV. Calvin and Social-Ethical Issues

V. Calvin and Political Issues

VI. Calvinism

A. Theological Influence

1. Christian Life

2. Ecclesiology

3. Eschatology

4. Lord's Supper

5. Natural Law

6. Preaching

7. Predestination

8. Salvation

9. Worship

B. Cultural Influence

1. Arts

2. Education

3. Literature

4. Printing

C. Social, Economic, and Political Influence

D. International Influence

1. Croatia
 2. England
 3. Europe
 4. France
 5. Germany
 6. Hungary
 7. Korea
 8. Latin America
 9. Netherlands
 10. Poland
 11. Scotland
 12. United States
- E. Critique
- F. Book Reviews

G. Bibliographies

I. Calvin's Life and Times

A. Biography

Cottret, Bernard. "Noms de lieux: Ignace de Loyola, Jean Calvin, John Wesley." *Études Théologiques et Religieuses* 80, no. 3 (2005):375-83.

———. *Calvijn: Biografie* . Translated by Kornelis Boersma. Kampen: Kok, 2005.

Davis, Thomas J. *John Calvin* . Philadelphia : Chelsea House, 2005.

Dieterich, Veit-Jakobus. *Die Reformatoren* . Reinbek: Rowohlt Taschenbuch, 2002.

Fergusson, David. "John Calvin (1509-1564)." In *Great Spirits 1000-2000: The Fifty-two Christians Who Most Influenced Their Millennium* , edited by Selina O'Grady and John Wilkins, 77-80. New York : Paulist Press, 2002.

Heinze, Rudolph W. "Calvin and Calvinism." In *Reform and Conflict: From the Medieval World to the Wars of Religion, A.D. 1350-1648* , edited by John D. Woodbridge and David F. Wright, 169-96. Grand Rapids : Baker Books, 2005.

McEnhill, Peter and George Newlands. "Calvin, Jean (1509-64)." In *Fifty Key Christian Thinkers* , 91-102 . London : Routledge, 2004.

Reymond, Robert L. *John Calvin: His Life and Influence* . Great Britain : Christian Focus, 2004.

Selderhuis, Herman J. "Calvijn, Johannes." In *Christelijke Encyclopedie I: A-Gogh*, edited by George Harinck, 267-71. Kampen: Kok, 2005.

B. Cultural Context - Intellectual History

Babel, Henry. *Le protestantisme: de la Réforme d'hier à celle d'aujourd'hui et de demain*. Geneva : Éditions Slatkine, 2005.

Cameron, Euan. "Church Historians' Responses to Change and Diversity." In *Interpreting Christian History: The Challenge of the Churches' Past*, 103-62 & 258-67. Malden : Blackwell Publishing, 2005.

Collinson, Patrick. *The Reformation: A History*. New York : Modern Library, 2003.

Engammare, Max. "D'une philologie l'autre. La muse classique, maîtresse cachée des réformateurs." In *La philologie humaniste et ses représentations dans la théorie et dans la fiction II*, edited by Perrine Galand-Hallyn, Fernand Hallyn and Gilbert Tournoy, 409-37. Geneva : Droz, 2005.

Gilmont, Jean François, and William Kemp, eds. *Le livre évangélique en français avant Calvin: études originales, publications d'inédits, catalogues d'éditions anciennes*. Bruxelles: Musée de la Maison d'Érasme, 2004.

Lauber, David. "Karl Barth: Jesus Christ's Death in God-Abandonement as the Descent into Hell." In *Barth on the Descent into Hell: God, Atonement and the Christian Life*, 1-12. Aldershot : Ashgate, 2004.

Oberman, Heiko A. *Zwei Reformationen: Luther und Calvin- Alte und Neue Welt*. Berlin : Siedler, 2003.

Yardeni, Myriam. "French Calvinism and Judaism." *Reformation and Renaissance Review* 6, no. 3 (2004):294-312.

C. Cultural Context - Social History

Audisio, Gabriel. "Documents and Interpretations: The First Provençal Refugees in Geneva (1545-1571)." *French History* 19, no. 3 (2005):385-400.

Barnes, Robin Bruce. "Astrology and the Confessions in the Empire, c. 1550-1620." In *Confessionalization in Europe, 1555-1700*, edited by John M. Headley et al, 131-53. Burlington : Ashgate, 2004.

Bruening, Michael W. "'La nouvelle Réformation de Lausanne': The proposal by the ministers of Lausanne on Ecclesiastical Discipline (June 1558)." *Bibliothèque d'Humanisme et Renaissance* 68, no. 1 (2006):21-50.

Engammare, Max. "Mise en page des calendriers réformés (mi-XVI e -fin-XVII e siècle)." In *La mise en page du livre religieux XIII e -XX e siècle* , edited by Annie Charon et al, 27-60. Paris : École des chartes, 2004.

———. "La Ponctualité à Genève: la faute à Calvin?" *Bulletin du Centre protestant d'études* 57, no. 4 (2005):3-23.

Fatio, Olivier. *Understanding the Reformation: An itinerary suggested by the International Museum of the Reformation* . Le Mont-sur-Lausanne: Jean Genoud, 2005.

Gilmont, Jean François. *John Calvin and the Printed Book* . Translated by Karin Maag. Kirksville : Truman State University Press, 2005.

Kingdon, Robert M. "Worship in Geneva Before and After the Reformation." In *Worship in Medieval and Early Modern Europe . Change and Continuity in Religious Practice* , edited by Karin Maag and John D. Witvliet, 41-60. Notre Dame: University of Notre Dame Press, 2004.

———. "Confessionalism in Calvin's Geneva ." *Archive for Reformation History* 96 (2005):109-16.

Kume, Atsumi. "On the Rhetoric of Calvin." *Theology and Pastoralia* no. 21 (2005):1-10.

Maag, Karin. "Change and Continuity in Medieval and Early Modern Worship: The Practice of Worship in the Schools." In *Worship in Medieval and Early Modern Europe . Change and Continuity in Religious Practice* , edited by Karin Maag and John D. Witvliet, 115-31. Notre Dame: University of Notre Dame Press, 2004.

D. Friends and Associates

Augiron, Véronique. "Théodore de Bèze disciple de Rabelais, ou le rire au service de la foi: *le Cochlée*(1549), un pamphlet à (re)découvrir ." *Bulletin de la Société de l'Histoire du Protestantisme Français* 151 (2005):197-218.

Austin, Kenneth. "Immanuel Tremellius and the Avoidance of Controversy." In *Moderate Voices in the European Reformation* , edited by Luc Racaut and Alec Ryrie, 70-89. Aldershot : Ashgate, 2005.

Besse, G. "Le Combat des hommes contre leur propre salut: un traité polémique du temps de la Réformation." *La Revue Réformée* 56 no. 235(2005):42-55.

Beza, Theodore. *Correspondance de Théodore de Bèze, vol. 27 (1586)* . Edited by Alain Dufour et al, and collected by Hippolyte Aubert. Geneva : Droz, 2005.

Campi, Emidio. "Pier Paolo Vergerio und sein Briefwechsel mit Heinrich Bullinger." In *Historische Horizonte* , edited by Sigrid Lekebusch and Hans-Georg Ulrichs, 19-36. Wuppertal : Foedus, 2002.

Preisig, Florian. *Clément Marot et les métamorphoses de l'auteur à l'aube de la Renaissance* . Geneva : Droz, 2004.

Veen, Mirjam G. K. van. "'In excelso honoris gradu' Johannes Calvin und Jacques de Falais." *Zwingliana* 32 (2005):5-22.

Viret, Pierre. *Instruction Chrétienne* . Vol. 1. [Lausanne]: L'Age d'homme, 2004.

E. Polemical Relationships

Batlajery, Agustinus. "Calvin and Servetus: A Case of Violence and Calvin's Involvement." In *Christian Faith and Violence* vol. 2 , edited by Dirk van Keulen and Martien Brinkman, 104-14. Zoetermeer: Meinema, 2005.

Gounelle, André. "Sebastien Castellion." *Théolib* 32, www.theolib.com (13 February 2006):1-10.

Graesslé, Isabelle. "Vie et Légendes: Marie Dentiére." *Bulletin du Centre protestant d'études* 55, no. 1 (2003):3-24.

Laursen, John Christian. "What is Impartiality? Arnold on Spinoza, Mosheim on Servetus." In *Heresy in Transition: Transforming Ideas of Heresy in Medieval and Early Modern Europe* , edited by Ian Hunter et al, 143-54. Burlington : Ashgate, 2005.

Lestringant, Frank. "Stefan Zweig contre Calvin (1936)." *Revue de l'histoire des religions* 223, no. 1 (2006):71-94.

Postel, Claude. *Traité des invectives au temps de la réforme* . Paris : Les Belles Lettres, 2004.

Ra, Eun Sung. "John Calvin's Role in the Trial of Michael Servetus." M.Theol. thesis, Church History, Trinity Evangelical Divinity School , Deerfield , 1999.

Ulrich, Jörg. "Gestalten des reformierten Protestantismus in den Biographien Stefan Zwiëgs: Zusammenhänge und Voraussetzungen." In *Historische Horizonte* , edited by Sigrid Lekebusch and Hans-Georg Ulrichs, 171-82. Wuppertal : Foedus, 2002.

Vassaux, Philippe. "L'affaire' Michel Servet." *Théolib* 32, www.theolib.com (16 February 2006):1-10.

Vincent, Gilbert. "Protestantisme libéral, tolérance et esprit laïque." *Revue d'histoire et de philosophie religieuses* 85, no. 2 (2005):253-277.

Zuber, Valentine. *Les conflits de la tolérance: Michel Servet entre mémoire et histoire* . Paris : Honoré Champion, 2004.

Zweig, Stefan. *Conscience contre violence ou Castellion contre Calvin* . Translated by Alzir Hella. Bordeaux : Le Castor Astral, 2004.

Zwierlein, Cornel. "L'importance de la *Confessio* de Magdebourg (1550) pour le calvinisme: un mythe historiographique?" *Bibliothèque d'Humanisme et Renaissance* 67, no. 1 (2005):27-46.

II. Calvin's Works

A. Works and Selections

- Calvin, John. *As Pastorais: 1 Timóteo, 2 Timóteo, Tito e Filemon* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. São Paulo : Edições Parakletos, 1998.
- . *Gálatas* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. São Paulo : Edições Parakletos, 1998.
- . *O Livro dos Salmos: Salmos 1-30* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. Vol. 1. São Paulo : Edições Parakletos, 1999.
- . *O Livro dos Salmos: Salmos 31-68* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. Vol. 2. São Paulo : Edições Parakletos, 1999.
- . *O Livro dos Salmos: Salmos 69-103* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. Vol. 3. São Paulo : Edições Parakletos, 1999.
- . *O Profeta Daniel: Capítulos 1-6* . Translated by Eni Dell Mullina Fonseca. Edited by Eline Alves Martins. Vol. 1. São Paulo : Edições Parakletos, 2000.
- . *Romanos* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. São Paulo : Edições Parakletos, 2001.
- . *O Profeta Daniel: Capítulos 7-12* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. Vol. 2. São Paulo : Edições Parakletos, 2002.
- . *1 Coríntios* . Translated by Valter Graciano Martins. Edited by Eline Alves Martins. São Paulo : Edições Parakletos, 2003.
- . *Teksten uit de Institutie van Johannes Calvijn* . 2nd ed. Zoetermeer: Meinema, 2004.
- . *Calvin-Studienausgabe* . Edited by Eberhard Busch et al. Vol. 5. Neukirchen-Vluyn: Neukirchener, 2005.
- . *Calvini Opera Database 1.0* . Edited by Herman J. Selderhuis et al. Apeldoorn : Instituut voor Reformatieonderzoek, 2005. DVD Database.
- . "John Calvin: *Institutes of the Christian Religion* 3.7.1, 2 & 5; 3.10.2, 5 & 6; 3.24.8, 9" In *Callings: Twenty Centuries of Christian Wisdom on Vocation* , edited by William C. Placher, 232-39. Grand Rapids , Cambridge : Eerdmans, 2005.
- . *The Word and Prayer: Classic Devotions from the Minor Prophets* . Edited by Charles E. Edwards. Birmingham : Solid Ground Christian Books, 2005.
- . *Steward of God's Covenant: Selected Writings* . Edited by John F. Thornton and Susan B. Varenne. New York : Vintage Books, 2006.

B. Critique

Arnold, Matthieu. "Ein Trostbrief Martin Bucers an einen Gefangenen. Beobachtungen anhand eines Vergleichs mit den Trostbriefen Luthers und Calvin." In

Frömmigkeit-Theologie-Frömmigkeitstheologie: Contributions to European Church History, edited by Gudrun Litz, Heidrun Munzert et al, 373-84. Leiden : Brill, 2006.

Blacketer, Raymond A. "The Moribund Moralist: Ethical Lessons in Calvin's Commentary on Joshua." In *The Formation of Clerical and Confessional Identities in Early Modern Europe*, edited by Wim Janse and Barbara Pitkin, 149-68. Leiden : Brill, 2006.

Demson, David. "John Calvin." In *Reading Romans Through the Centuries: From the Early Church to Karl Barth*, edited by Jeffrey P. Greenman and Timothy Larsen, 137-48. Grand Rapids : Brazos Press, 2005.

Edmondson, Stephen. "The Biblical Historical Structure of Calvin's *Institutes* ." *Scottish Journal of Theology* 59, no. 1 (2006):1-13.

Greef, Wulfert de. *Johannes Calvijn: zijn werk en geschriften*. 2nd ed. Kampen: Kok, 2006.

Millet, Olivier. "Calvin témoin de lui-même dans la préface de son commentaire sur les psaumes." In *Émergence du Sujet: De l'Amant vert au Misanthrope*, edited by Olivier Pot, 113-32. Geneva: Droz, 2005.

Park, Gon-Taik. "Calvin's Theory of Scandals and Its Ministerial Actuality." *Presbyterian Theological Quarterly* 73 no. 1 (2006):60-88.

Riddlebarger, Kim. "The Transforming Message of Romans...To Calvin." *Modern Reformation* 15, no. 1 (2006):15-16.

Selderhuis, Herman J. "Calvin zwischen Gott und Teufel: Gott, Glaube und Satan in Calvins Psalmenkommentar." In *Historische Horizonte*, edited by Sigrid Lekebusch, and Hans-Georg Ulrichs, 134-46. Wuppertal : Foedus, 2002.

Stam, Frans Pieter van. "Der autor des vorworts zur Olivetan-Bibel *A tous amateurs* aus dem jahr 1535." In *Dutch Review of Church History*, vol. 84, edited by Wim Janse, 248-67. Leiden : Brill, 2004.

Wieger, Madeleine. "Les Lettres particulières de consolation dans la correspondance française de Jean Calvin." *Positions Luthériennes* 49 (2001):229-55.

III. Calvin's Theology

A. Overview

Bierma, Lyle D. "The Relevance of Calvin's Theology for the Twenty-First Century." *Doon Theological Journal* 3, no. 1 (2006):42-54.

Thompson, John L. "John Calvin's Understanding of What is Essential in Christianity." *Nanjing Theological Review* 4, no. 57 (2003):104-18.

B. Doctrine of God

1. Overview

Milbank, John. "Alternative Protestantism: Radical Orthodoxy and the Reformed Tradition." In *Radical Orthodoxy and the Reformed Tradition*, edited by James K. A. Smith and James H. Olthuis, 25-41. Grand Rapids : Baker Academic, 2005.

2. Creation

Case-Winters, Anna. "Does Reformed Tradition Have a Theology of Nature?" *Memphis Theological Seminary Journal* 41 (2005):67-88.

Jones, Serene. "Glorious Creation, Beautiful Law." In *Feminist and Womanist Essays in Reformed Dogmatics*, edited by Amy Plantinga Pauw and Serene Jones, 19-39, 227-29. Louisville : Westminster John Knox Press, 2006.

3. Knowledge of God

Brewer, Christopher R. "Is Reformed Epistemology Reformed? The Nature and Function of the *Sensus Divinitatus* in the Writings of John Calvin and Alvin Plantinga." M.A. thesis, Historical Theology, Grand Rapids Theological Seminary, Grand Rapids, 2005.

Plasger, Georg. "Erkenntnis und Ehre Gottes: Überlegungen zum Verhältnis von zwei zentralen Begriffen bei Johannes Calvin." In *Reformierte Spuren*, edited by J. M. Lange van Ravenswaay and Herman J. Selderhuis, 103-10. Wuppertal : Foedus, 2004.

Steinmetz, David C. "Creator God: The Debate on Intelligent Design." *Christian Century* 122, no. 26 (2005):27-31.

4. Providence

McLean, Kalbryn A. "Calvin and the Personal Politics of Providence ." In *Feminist and Womanist Essays in Reformed Dogmatics*, edited by Amy Plantinga Pauw and Serene Jones, 107-24 & 244. Louisville: Westminster John Knox Press, 2006.

Ong, Meng-Chai. "John Calvin on Providence : The *Locus Classicus* in Context." Ph. D. diss., King's College, London , 2003.

Robinson, Michael D. *The Storms of Providence : Navigating the Waters of Calvinism, Arminianism, and Open Theism* . Dallas : University Press of America , 2003.

5. Trinity

Brink, G. van den. "Focus. De Triniteitsleer van Calvijn." *Theologia Reformata* 48, no. 2 (2005):138-142.

Dennison, James T., Jr., and George C. Young II. "Trinitarian Confession of the Italian Church of Geneva (1558)." *Kerux* 21, no. 1 (2006):3-10.

C. Doctrine of Christ

Freudenberg, Matthias. "Das dreifache Amt Christi- eine 'längst ausgepiffene Satzung der Schultheologen' (H.Ph.K. Henke)? Zum munus triplex in der reformierten Theologie und seiner Bedeutung für das ökumenische Gespräch." In *Reformierte Spuren* , edited by J. M. Lange van Ravenswaay and Herman J. Selderhuis, 71-96. Wuppertal : Foedus, 2004.

Moon, Byung Ho. "Calvin's Christological Understanding of Exodus." *Presbyterian Theological Quarterly* 73, no. 1 (2006):323-45.

Pitkin, Barbara. "The Spiritual Gospel? Christ and Human Nature in Calvin's Commentary on John." In *The Formation of Clerical and Confessional Identities in Early Modern Europe* , edited by Wim Janse and Barbara Pitkin, 187-204. Leiden : Brill, 2006.

D. Doctrine of Salvation

Hesselink, I. John. "The Spirit of God the Creator in Calvin's Theology." In *Sola Gratia: Bron voor de Reformatie en uitdaging voor nu*, edited by A. van de Beek and W. M. van Laar, 53-69. Zoetermeer: Uitgeverij Boekencentrum, 2004.

1. Overview

Hara, Handwell Yotamu. "Soteriology according to John Calvin." In *Reformed Soteriology and the Malawian Context* , 12-43 . Zomba: Kachere, 2005.

2. Atonement

Doyle, Robert C. "Penal Atonement: The Orthodox Teaching of the Fathers and Three Conversations with John Calvin." *Reformed Theological Review* 65, no. 1 (2006):34-45.

3. Deification

Billings, J. Todd. "United to God through Christ: Assessing Calvin on the Question of Deification." *Harvard Theological Review* 98, no. 3 (2005):315-34.

Slater, Jonathan. "Salvation as Participation in the Humanity of the Mediator in Calvin's *Institutes of the Christian Religion* : a Reply to Carl Mosser." *Scottish Journal of Theology* 58, no. 1 (2005):39-58.

Suh, Chul Won. "J. Calvin's View on the Objective Aspect of Unio Mystica." *Presbyterian Theological Quarterly* 73, no. 1 (2006):31-59.

4. Faith

Dever, Mark E. "Calvin, Westminster and Assurance." In *The Westminster Confession into the 21st Century*, vol. 1. Edited by J. Ligon Duncan, 303-44. Fearn: Mentor, 2003.

Waldron, Samuel Eldon. "Faith, Obedience, and Justification: Current Evangelical Departures from *Sola Fide* ." Ph.D. diss., Southern Baptist Theological Seminary, 2005.

Willis, David. "What Believing Means." In *Clues to the Nicene Creed: A Brief Outline of the Faith*, edited by David Willis, 19-27. Grand Rapids : Eerdmans, 2005.

5. Justification

Busenitz, Irvin A. "The Reformers' Understanding of Paul and the Law." *The Master's Seminary Journal*16, no. 2 (2005):245-9.

Fesko, J. V. "Calvin on Justification and Recent Misinterpretations of His View." *Mid-America Journal of Theology* 16 (2005):83-114.

Hunsinger, George. "A Tale of Two Simultaneities: Justification and Sanctification in Calvin and Barth." In *Conversing with Barth*, edited by John C. Mc Dowell et al, 68-89. Burlington : Ashgate, 2004.

Larson, Mark James. "John Calvin on Justification." *The Banner of Truth* no. 513 (2006):1-6.

Marcel, Pierre. "La Justification et la sanctification dans la pensée de Calvin." *La Revue Réformée* 57, no. 236 (2006):57-72.

Simut, Corneliu C. "The Doctrine of Justification before Richard Hooker." In *Richard Hooker and his Early Doctrine of Justification: A Study of his Discourse of Justification*, 13-47. Burlington : Ashgate, 2005.

6. Predestination

Boer, W. A. den. "Bullingers Briefwisseling Met Traheronus Over *Providentie* en *Predestinatie* ." *Theologia Reformata* 48, no. 1 (2005):4-26.

Hoek, J. "Helder getuigenis ter synode." *Theologia Reformata* 48, no. 4 (2005):322-28.

E. Doctrine of Humanity

1. Covenant

Vischer, Lukas. "Berith, Covenant and Covenanting." *Reformed World* 55, no. 4 (2005):380-83.

2. Grace

Choi, Hong Suk. "Studies on 'Hermann Bavinck's Analysis of Reformers' Critique of Dualism'." *Presbyterian Theological Quarterly* 72, no. 3 (2000):64-91.

3. Image of God

Balke, Willem. "Imago Dei: Calvin over de mens." In *Bijna goddelijk gemaakt: Gedachten over de menselijke gerichtheid op God*, edited by Nico den Bok and Arjan Plaisier, 151-77.

Zoetermeer: Uitgeverij Boekencentrum, 2005.

4. Law

Akiyama, Toru. "I. John Hesselink, *Calvin's Concept of the Law* ." *Theology and Pastoralia*, no. 21 (2005):70-157.

5. Natural Law

Bohn, Jochen. "Der Protestantismus und die Idee des Naturrechts: Naturrecht bei Luther und Calvin." In *Herrschaft ohne Naturrecht*, 61-130. Berlin: Duncker & Humblot, 2004.

6. Soul

Tavard, George H. "Calvin and the Self." In *From Bonaventure to the Reformers*, 85-101.

Milwaukee: Marquette University Press, 2005.

7. Free Will

Heckel, Matthew C. "'His Spear Through my Side into Luther': Calvin's Relationship to Luther's Doctrine of the Will." Ph.D. diss., Historical Theology, Concordia Seminary, St. Louis, 2005.

F. Doctrine of Christian Life

1. Angels

Hendrix, Scott. "Angelic Piety in the Reformation: The Good and Bad Angels of Urbanus Rhegius." In *Frömmigkeit-Theologie-Frömmigkeitstheologie: Contributions to European Church History*, edited by Gudrun Litz and Heidrun Munzert et al, 385-94. Leiden: Brill, 2005.

2. Piety

Beeke, Joel R. "Overcoming the World through Piety: Calvin's Answer for Worldliness." In *Overcoming the World: Grace to Win the Daily Battle* , 39-74 . Phillipsburg : P & R Publishing, 2005.

Lane, Belden C. "Calvinist Spirituality." In *The New Westminster Dictionary of Christian Spirituality* , edited by Philip Sheldrake, 162-64. Louisville : Westminster John Knox Press, 2005.

Tavard, George H. "Christian Liberty." In *From Bonaventure to the Reformers* , 119-34. Milwaukee : Marquette University Press, 2005.

3. Prayer

Potgieter, Pieter C. "Johannes Calvyn oor gebedsverhoring." *Acta Theologica* 25, no. 1 (2005):50-68.

4. Sanctification

Cooke, Geoffrey Michael. "Summarise and Evaluate John Calvin's Teachings about Sanctification as Expounded within the 'Institutes of the Christian Religion'." M.A. thesis, Theology, Nazarene Theological College , Manchester , 1999.

5. Vows

Jaspert, Bernd. "Johannes Calvin 1509-1564." In *Mönchtum und Protestantismus: Probleme und Wege der Forschung seit 1877* , 87-95 . St. Ottilien: EOS Verlag, 2005.

G. Ecclesiology

1. Overview

Keller, Carl-A. "Calvin's Vision der Kirche: Frucht seiner mystischen Christuserfahrung." In *Die Kirchenkritik der Mystiker* , edited by Mariano Delgado, Gotthard Fuchs, and David Neuhold, 149-62. Fribourg: Academic Press Fribourg Suisse, 2005.

Vischer, Lukas. *Pia Conspiratio: Calvin's Commitment to the Unity of Christ's Church*. Geneva : Centre International Réformé John Knox, 2000.

2. Discipline

Benedict, Philip. "New Calvinist Men and Women?" In *The Long Reformation*, edited by Jeffrey R. Watt, 235-43. Boston : Houghton Mifflin, 2006.

Campos, Heber Carlos de (Jr.). "A Doutrina de Calvino sobre Disciplina Eclesiástica Foi Principalmente Resultado da Influência de Martin Bucer?" *Fides Reformata* 10, no. 1 (2005):31-58.

Fornerod, Nicolas. "Calvin fait régner l'ordre moral à Genève." *L'Histoire*, no. 289 (2004):18-21.

3. Polity

Small, Joseph D. "Undivided Plural Ministry: Ordered Ministries and Episcopé in the Presbyterian Tradition." *Ecumenical Trends* 32, no. 1 (2003):5-11.

H. Worship

1. Overview

Bürki, Bruno. "The Reformed Tradition in Continental Europe: Switzerland, France, and Germany." In *The Oxford History of Christian Worship*, edited by Geoffrey Wainwright and Karen B. Westerfield Tucker, 436-62. Oxford : Oxford University Press, 2006.

Kingdon, Robert M. "The Genevan Revolution in Public Worship." In *The Long Reformation*, edited by Jeffrey R. Watt, 106-15. Boston : Houghton Mifflin, 2006.

Mitchell, Nathan D. "Reforms, Protestant and Catholic." In *The Oxford History of Christian Worship*, edited by Geoffrey Wainwright and Karen B. Westerfield Tucker, 307-50. Oxford : Oxford University Press, 2006.

2. Buildings

Christin, Olivier. "Le temple disputé : les Réformes et l'espace liturgique au xvi e siècle." *Revue de l'Histoire des Religions* 222, no. 4 (2005):491-508.

Grosse, Christian. "Places of Sanctification: the Liturgical Sacrality of Genevan Reformed Churches, 1535-1566." In *Sacred Space in Early Modern Europe*, edited by Will Coster and Andrew Spicer, 60-80. Cambridge : Cambridge University Press, 2005.

3. Images

Milliner, Matthew J. "Iconoclastic Immunity: Reformed/Orthodox Convergence in Theological Aesthetics in Theodore of Studios." *Theology Today* 62, no. 4 (2006):501-14.

4. Liturgy

Keck, David. "Sorrow and Worship in Calvin's Geneva : their Place in Family History." In *Piety and Family in Early Modern Europe: Essays in Honour of Steven Ozment* , edited by Marc R. Forster, and Benjamin J. Kaplan, 201-18. Aldershot : Ashgate, 2005.

Ludbrook, Stuart. "Histoire de la liturgie." In *La Liturgie de Bersier et le culte réformé en France : 'ritualisme' et renouveau liturgique* , 226-65 . Villeneuve d'Ascq: Presses universitaires du Septentrion, 2000.

Nomura, Shin. "Collegial Ministry and Liturgy in Genevan Churches at Calvin's Era. Translations and Outlines of Elsie McKee's Writings." *Theology and Pastoralia* , no. 21 (2005):11-37.

5. Mariology

MacCulloch, Diarmaid. "Mary and Sixteenth-Century Protestants." In *The Church and Mary* , edited by R. N. Swanson, 191-217. Woodbridge : The Boydell Press, 2004.

6. Music

Stutz, Justin R. "The Reformers and Church Music: A Biblical Analysis of Their Philosophies." *Faith and Mission* 22, no. 3 (2005):3-16.

7. Preaching and Sacraments

Byars, Ronald P. "Eucharistic Prayer and the Reformation." In *Lift Your Hearts on High. Eucharistic Prayer in the Reformed Tradition* , 23-42 . Louisville : Westminster John Knox Press, 2005.

Evans, William B. "'Really Exhibited and Conferred...in his Appointed Time': Baptism and the New Reformed Sacramentalism." *Presbyterion* 31, no. 2 (2005):72-88.

———. "Calvin, Baptism, and Latent Efficacy Again: A Reply to Rich Lusk." *Presbyterion* 32, no. 1 (2006):38-45.

Fantoni, Christian F. "Protestant Preaching in the Renaissance: The Examples of Calvin and Knox." In *Proceedings of the 11th Annual Northern Plains Conference of Early British Literature* , edited by Michelle M. Sauer, 56-64. Minot : Minot State University Printing Services, 2006.

Heron, Alasdair. "'Wenn Luther uns mit Unserem Bekenntnis Annehmen Will'. Luther und die Abendmahlsfrage in den Briefen Calvins bis 1546." In

Frömmigkeit-Theologie-Frömmigkeitstheologie: Contributions to European Church History , edited by Gudrun Litz and Heidrun Munzert et al, 395-409. Leiden : Brill, 2005.

Kerr, Nathan R. "Corpus Verum: On the Ecclesial Recovery of Real Presence in John Calvin's Doctrine of the Eucharist ." In *Radical Orthodoxy and the Reformed Tradition* , edited by James K.A. Smith and James H. Olthuis, 229-42. Grand Rapids : Baker Academic, 2005.

Langley, Karine. "John Calvin's Preaching on the Devil." Ph.D. diss., Theology, Saint Paul University , Ottawa , 1999.

Lusk, Rich. "Baptismal Efficacy and Baptismal Latency: A Sacramental Dialogue." *Presbyterion* 32, no. 1 (2006):18-37.

Maag, Karin. "Preaching Practice: Reformed Students' Sermons." In *The Formation of Clerical and Confessional Identities in Early Modern Europe* , edited by Wim Janse and Barbara Pitkin, 133-46. Leiden : Brill, 2006.

Moore-Keish, Martha L. "Washing Before Supper?" *Reformed Liturgy & Music* 34, no. 4 (2000):15-21.

Nelson, Thomas G. "The Presbyterian Heritage of the Unified Rites of Baptism, Reformed Catechesis, and Admission to the Lord's Table: Implications for Presbyterians." *Call to Worship* 39, no. 1 (2005):3-13.

Smit, Laura. "'The Depth behind Things' Toward a Calvinist Sacramental Theology." In *Radical Orthodoxy and the Reformed Tradition* edited by James K.A. Smith and James H. Olthuis, 205-27 . Grand Rapids : Baker Academic, 2005.

Tourn, Giorgio. "Calvino in prospettiva ecumenica." *Protestantesimo* 60, no. 3 (2005):245-52.

Van Dyk, Leanne. "The Gifts of God for the People of God: Christian Feminism and Sacramental Theology." In *Feminist and Womanist Essays in Reformed Dogmatics* , edited by Amy Plantinga Pauw and Serene Jones, 204-20, 256-58. Louisville : Westminster John Knox Press, 2006.

Wandel, Lee Palmer. *The Eucharist in the Reformation: Incarnation and Liturgy* . Cambridge : Cambridge University Press, 2006.

Ward, Peter. "Coming to sermon: the practice of doctrine in the preaching of John Calvin." *Scottish Journal of Theology* 58, no. 3 (2005):319-32.

I. Revelation

1. Exegesis and Hermeneutics

Anderson, Judith H. "Donne's Tropic Awareness: Metaphor, Metonymy, and Devotions upon Emergent Occasions." *John Donne Journal* 21 (2002):11-34.

Balserak, Jon. "Luther, Calvin and Musculus on Abraham's Trial: Exegetical History and the Transformation of Genesis 22." *Reformation and Renaissance Review* 6, no. 3 (2004):361-73.

Blacketer, Raymond A. *The School of God : Pedagogy and Rhetoric in Calvin's Interpretation of Deuteronomy* . Dordrecht : Springer, 2006.

DeVries, Dawn. "Ever to be Reformed According to the Word of God': Can the Scripture Principle Be Redeemed for Feminist Theology?" In *Feminist and Womanist Essays in Reformed Dogmatics* , edited by Amy Plantinga Pauw and Serene Jones, 40-57 & 228-33. Louisville : Westminster John Knox Press, 2006.

Elwood, Christopher. "A Singular Example of the Wrath of God: The Use of Sodom in Sixteenth Century Exegesis." *Harvard Theological Review* 98, no. 1 (2005):67-93.

Engammare, Max. "L'illustration de la Bible: voulue et réalisée par Sébastien Castellion." *Journal de la Renaissance* 3 (2005):19-40.

Greef, Wulfert de. *Calvijn en zijn uitleg van de Psalmen: Een onderzoek naar zijn exegetische methode* . Kampen: Kok, 2006.

Holder, R. Ward. *John Calvin and the Grounding of Interpretation: Calvin's First Commentaries* . Leiden : Brill, 2006.

Manetsch, Scott. "Historical and Theological Studies. Problems with the Patriarchs: John Calvin's Interpretation of difficult Passages in Genesis." *The Westminster Theological Journal* 67, no. 1 (2005):1-21.

Paddison, Angus. "John Calvin and I Thessalonians." In *Theological Hermeneutics and 1 Thessalonians* , 100-35 . Cambridge : Cambridge University , 2005.

Pak, G. Sujin. "Luther, Bucer, and Calvin on Psalms 8 and 16: Confessional Formation and the Question of Jewish Exegesis." In *The Formation of Clerical and Confessional Identities in Early Modern Europe* , edited by Wim Janse and Barbara Pitkin, 169-86. Leiden : Brill, 2006.

Tavard, George H. "Invitation to Contemplation." In *From Bonaventure to the Reformers* , 103-17. Milwaukee : Marquette University Press, 2005.

Thiel, Albrecht. "Erziehung zur Freiheit: Calvins Predigtpraxis in Genf am Beispiel der Predigten zum Deuteronomium." In *Historische Horizonte* , edited by Sigrid Lekebusch and Hans-Georg Ulrichs, 147-57. Wuppertal : Foedus, 2002.

2. Scripture

Spear, Wayne R. "Word and Spirit in the Westminster Confession." In *The Westminster Confession into the 21st Century* , edited by J. Ligon Duncan, 39-56. Fearn: Mentor , 2003.

Zachman, Randall C. "John Calvin." In *Christian Theologies of Scripture: A Comparative Introduction*, edited by Justin S. Holcomb, 114-33. New York : New York University Press, 2006.

IV. Calvin and Social-Ethical Issues

Biéler, André. *Calvin's Economic and Social Thought*. Translated by James Greig. Geneva : World Alliance of Reformed Churches, WCC, 2005.

Coleman, Peter. "The Reformers." In *Christian Attitudes to Marriage: From Ancient Times to the Third Millennium*, edited by Michael Langford, 175-97, 247-49. London : SCM Press, 2004.

Detmers, Achim. "Calvin, The Jews, and Judaism." In *Jews, Judaism, and the Reformation in Sixteenth-Century Germany*, edited by Dean Phillip Bell and Stephen G. Burnett, 197-217. Leiden : Brill, 2005.

Hendrix, Scott. "The Urban Agenda: A Christian Society." In *Recultivating the Vineyard: The Reformation Agendas of Christianization*, 69-96, 189-94. Louisville : Westminster John Knox Press, 2004.

Johnson, James Turner. "Marriage As Covenant in Early Protestant Thought: Its Development and Implications." In *Covenant Marriage in Comparative Perspective*, edited by John Witte Jr. and Eliza Ellison, 124-52. Grand Rapids : Eerdmans, 2005.

Lipscomb, Suzannah. "Subjection and Companionship: The French Reformed Marriage." *Reformation and Renaissance Review* 6, no. 3 (2004):349-60.

Millet, Olivier. "Sphère publique et sphère privée dans l'oeuvre et la pensée de Calvin." *School of Sociology Journal*, no. 89 (2001):41-51.

Müller, Denis. *Jean Calvin: puissance de la loi et limite du pouvoir*. Paris : Michalon, 2001.

Naphy, William. "Sodomy in Early Modern Geneva : Various Definitions, Diverse Verdicts." In *Sodomy in Early Modern Europe*, edited by Tom Betteridge, 94-111. Manchester : Manchester University Press, 2002.

Olson, Jeannine E. "Calvin, Social Justice and *Diakonia*, a Comparative Perspective." *Seminary Ridge Review* 7, no. 2 (2005):32-50.

Parsons, Michael. *Reformation Marriage: The Husband and Wife Relationship in the Theology of Luther and Calvin*. Edited by David Wright and Donald Macleod. Edinburgh : Rutherford House, 2005.

Spierling, Karen E. "Making Use of God's Remedies: Negotiating the Material Care of Children in Reformation Geneva ." *Sixteenth Century Journal* 36, no. 3 (2005):785-807.

Witte, John Jr., and Robert M. Kingdon. *Sex, Marriage, and Family in John Calvin's Geneva : Courtship, Engagement, and Marriage, vol. 1* . Grand Rapids : Eerdmans, 2005.

V. Calvin and Political Issues

Ahn, In Sub. "A Comparative Study on Augustine and Calvin's Thoughts about 'State' - Centering on *City of God* and *Institutes* ." *Presbyterian Theological Quarterly* 72, no. 3 (2005):228-66.

Burnett, Amy Nelson. "The Myth of the Swiss Lutherans: Martin Bucer and the Eucharistic Controversy in Bern ." *Zwingliana* 32 (2005):45-70.

Carvalho, Guilherme Vilela Ribeiro de. "A Cosmvisão Calvinista e a Resistência ao Estado." *Fides Reformata* 10, no. 2 (2005):21-44.

Hesselink, I. John. "Calvin on the Nature and Limits of Political Resistance." In *Christian Faith and Violence*, vol. 2 , edited by Dirk van Keulen and Martien Brinkman, 57-74. Zoetermeer: Meinema, 2005.

Larson, Mark James. "John Calvin, the Geneva Reformation, and Godly Warfare: Church and State in the Calvinian Tradition." Ph. D. diss., Calvin Theological Seminary, 2005.

Park, Yung Sil. "Calvin: 'The Powers That Be'." *Presbyterian Theological Quarterly* 72, no. 4 (2005):163-84.

Stolk, Maarten. "Calvin und der Frankfurter Konvent (1539)." *Zwingliana* 32 (2005):23-38.

VanDrunen, David. "The Two Kingdoms: A Reassessment of the Transformationist Calvin." *Calvin Theological Journal* 40, no. 2 (2005):248-66.

Witte, John Jr. "Moderate Religionsfreiheit in der Theologie Johannes Calvins." In *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte* , edited by R. Knütel et al, 401-48. Wien: Böhlau, 1997.

VI. Calvinism

A. Theological Influence

1. Christian Life

Culp, Kristine A. "Always Reforming, Always Resisting." In *Feminist and Womanist Essays in Reformed Dogmatics* , edited by Amy Plantinga Pauw and Serene Jones, 152-68, 248-51.

Louisville : Westminster John Knox Press, 2006.

2. Ecclesiology

Smit, Dirk J. "Reformed Faith, Justice and the Struggle Against Apartheid." *Reformed World* 55, no. 4 (2005):355-67.

Tode, Sven. "Preaching Calvinism in Lutheran Danzig : Jacob Fabritius on the Pastoral Office." In *The Formation of Clerical and Confessional Identities in Early Modern Europe* , edited by Wim Janse and Barbara Pitkin, 239-55. Leiden : Brill, 2006.

3. Eschatology

Howson, Barry H. "The Eschatology of the Calvinistic Baptist John Gill (1697-1771) Examined and Compared." *Bulletin of The Jonathan Edwards Centre for Reformed Spirituality* , no. 5 (2005):33-66.

4. Lord's Supper

Spronk, Clayton W. "Should the Mass Really Be Condemned?" *Protestant Reformed Theological Journal*39, no. 1 (2005):30-53.

Trinidad, Tom. "Intercommunion: A Reformed Perspective." *Liturgy* 20, no. 4 (2006):37-45.

5. Natural Law

Grabill, Stephen John. "Theological Foundation for a Reformed Doctrine of Natural Law." Ph.D., Calvin Theological Seminary, Grand Rapids , 2004.

Kirby, W. J. Torrance. "Reason and Natural Law: the ' *Duplex Cognitio Dei* '." In *Richard Hooker, Reformer and Platonist* , 57-78 . Burlington : Ashgate, 2005.

6. Preaching

Pronk, Neil. "Preaching in the Dutch Calvinist Tradition." *Reformed Theological Journal* 21 (2005):73-87.

Sanlon, Peter. "The Embers of Preaching and the Flames of Piety." *Churchman* 120, no. 1 (2006):57-69.

7. Predestination

Bitzel, Alexander. "Vom Trost der Erwählung: Wie calvinistische Theologen der frühen Neuzeit vor dem Hintergrund der Lehre von der doppelten Prädestination Seelsorge betrieben." In

Historische Horizonte , edited by Sigrid Lekebusch and Hans-Georg Ulrichs, 159-69. Wuppertal : Foedus, 2002.

Clifford, Alan C. *Amyraut Affirmed or 'Owenism, a caricature of Calvinism': A reply to Ian Hamilton's Amyraldianism- is it modified Calvinism?* Norwich : Charenton Reformed Publishing, 2004.

Ernst-Habib, Margit. "Chosen by Grace': Reconsidering the Doctrine of Predestination." In *Feminist and Womanist Essays in Reformed Dogmatics* , edited by Amy Plantinga Pauw and Serene Jones, 75-94, 238-41. Louisville : Westminster John Knox Press, 2006.

Muller, Richard A. "The Placement of Predestination in Reformed Theology: Issue or Non-Issue?" *Calvin Theological Journal* 40, no. 2 (2005):184-210.

8. Salvation

Hammann, Frédéric. "Anatomie d'une polémique: Calvinistes, Arminiens, et le salut." *La Revue Réformée* 57, no. 236 (2006):13-26.

Hara, Handwell Yotamu. "Soteriology as Understood by G. C. Berkouwer." In *Reformed Soteriology and the Malawian Context* , 77-114 . Zomba: Kachere, 2005.

Hunt, Dave, and James White. *Debating Calvinism* . Sisters: Multnomah Publishers, 2004.

Mouw, Richard J. *Calvinism in the Las Vegas Airport : Making Connections in Today's World* . Grand Rapids : Zondervan, 2004.

Todd, Margo. "Justifying God: The Calvinisms of the British Delegation to the Synod of Dort ." *Archive for Reformation History* 96 (2005):272-90.

Wenkel, David. "John Bunyan's Soteriology During his Pre-Prison Period (1656-1659): Amyraldian or High-Calvinist?" *Scottish Journal of Theology* 58, no. 3 (2005):333-52.

9. Worship

Carvalhoes, Claudio. "'Come, Spirit, Come': On Art and Reformed Faith." *Call to Worship* 39, no. 2 (2005):8-19.

Forrester, D.B. "The Reformed Tradition in Scotland ." In *The Oxford History of Christian Worship* , edited by Geoffrey Wainwright and Karen B. Westerfield Tucker, 473-83. Oxford : Oxford University Press, 2006.

Lane, Calvin. "Before Hooker: The Material Context of Elizabethan Prayer Book Worship." *Anglican and Episcopal History* 74, no. 3 (2005):321-356.

Luttikhuizen, Henry. "The Art of Devotion in Haarlem Before and After the Introduction of Calvinism." In *Worship in Medieval and Early Modern Europe . Change and Continuity in Religious Practice* , edited by Karin Maag and John D. Witvliet, 281-99. Notre Dame: University of Notre Dame Press, 2004.

B. Cultural Influence

1. Arts

Mochizuki, Mia M. "The Quandary of the Dutch Reformed Church Masters." In *The Low Countries as a Crossroads of Religious Beliefs* , edited by Arie-Jan Gelderblom et al, 141-57. Leiden : Brill, 2004.

2. Education

Ehrenpreis, Stefan. "Reformed Education in Early Modern Europe : A Survey." In *The Formation of Clerical and Confessional Identities in Early Modern Europe* , edited by Wim Janse and Barbara Pitkin, 39-51. Leiden : Brill, 2006.

Janse, Wim. "Grenzenlos Reformiert: Theologie am Bremer *Gymnasium Illustre* (1528-1812)." In *The Formation of Clerical and Confessional Identities in Early Modern Europe* , edited by Wim Janse and Barbara Pitkin, 89-114. Leiden : Brill, 2006.

3. Literature

Engammare, Max. "Un Chaînon manquant: le "Kalendrier Historial" de Conrad Bade (1555)." *Bibliothèque d'Humanisme et Renaissance* 67, no. 3 (2005):641-52.

Niet, Johan de. "'Met gloed en kleur te verhalen' Kinderliteratuur rond de Reformatie-herdenking van 1917." In *De Reformatie-herdenking van 1917. Historische beeldvorming en religieuze identiteitspolitiek in Nederland* , edited by Herman Paul et al. 103-19. Zoetermeer: Meinema, 2004.

Stawarz-Luginbuhl, Ruth. "Les 'Emblemata/Emblemes Chrestiens' (1580/1581) de Théodore de Bèze: un recueil d'emblèmes humaniste et protestant." *Bibliothèque d'Humanisme et Renaissance* 67, no. 3 (2005):597-624.

4. Printing

Cullière, Alain. "Jean d'Arras et Odinet Basset, Imprimeurs à Metz (1563-1564)." *Bibliothèque d'Humanisme et Renaissance* 67, no. 3 (2005):673-700.

C. Social, Economic, and Political Influence

Blankesteyn, Hans. "De Calvinist in Zaken (I)." *In de Waagschaal* 14 (2005):443-47.

———. "De Calvinist in Zaken (II)." *In de Waagschaal* 15 (2005):462-65.

———. "De Calvinist in Zaken (III)." *In de Waagschaal* 16 (2005):496-99.

Cornett, Daryl C. "The American Revolution's Role in the Reshaping of Calvinistic Protestantism." *The Journal of Presbyterian History* 82, no. 4 (2004):244-257.

Douglass, Jane Dempsey. "Calvin, Calvinism and Ecumenism." *Reformed World* 55, no. 4 (2005):295-310.

Wells, Paul. "Reformational Thought and the Social Covenant." *Themelios* 31, no. 3 (2006): 32-47.

Yardeni, Myriam. "Juifs et Judaïsme dans la Théologie calviniste française du xvii^e siècle." *Foi et Vie* 102, no. 3 (2003):3-13.

D. International Influence

1. Croatia

Milic, Jasmin. *Kalvinizam U Hrvata: s posebnim osvrtom na reformiranu Tordinci 1862.-1918*. Tordinci: Teološki Fakultet-Novi Sad, 2006.

2. England

Field, David P. *"Rigide Calvinisme in a Softer Dresse": The Moderate Presbyterianism of John Howe (1630-1705)*. Edinburgh : Rutherford House, 2004.

Jenkins, Gary W. "Oxford and Exile, Jewel till 1558." In *John Jewel and the English National Church : The Dilemmas of an Erastian Reformer*, 6-50 . Aldershot : Ashgate, 2006.

Reynolds, Matthew. "Godly Reaction: The Norfolk Trustees and the Tombland Lectureship." In *Godly Reformers and their Opponents in Early Modern England : Religion in Norwich , c.1560-1643.* , edited by Matthew Reynolds, 159-85. Woodbridge : Boydell Press, 2005.

3. Europe

Cadier-Sabatier, Sylvie. "Brève histoire du protestantisme français." *Libresens* 236 (2004): 4-7.

Chung, Taedoo. "Religion and Rural Community in Sixteenth-Century France: Consistory and Social Control at Pont-De Camarès." Ph.D. diss., University of Texas at Austin, 1996.

Daussy, Hugues. "Les huguenots entre l'obéissance au roi et l'obéissance à Dieu." *Nouvelle revue du XVIe siècle* 22, no. 1 (2004): 49-69.

Lestringant, Frank. "Minorité et martyre: un aspect de l'antiprotestantisme en France." In *Lumière des martyrs: Essai sur le martyre au siècle des Réformes*, 193-207. Paris: Honoré Champion, 2004.

Maag, Karin. "Conciliation and the French Huguenots, 1561-1610." In *Conciliation and Confession - the Struggle for Unity in the Age of Reform 1415-1648*, edited by Howard P. Louthan and Randall C. Zachman, 134-49. Notre Dame: University of Notre Dame Press, 2004.

Randall, Catharine. "Reforming Calvinism? —The Case of the Cévennes Camisards." *Fides et Historia* 36, no. 2 (2004): 51-65.

Roussel, Bernard. "Être protestant dans le royaume de France au XVIe siècle." In *Être catholique—être orthodoxe—être protestant*, edited by Marek Derwich and Mikhaïl Dmitriev, 331-54. Wrocław: Larhcor, 2003.

Wolfe, Michael. "Protestant Reactions to the Conversion of Henry IV." In *Changing Identities in Early Modern France*, 371-90. Durham: Duke University Press, 1997.

4. France

Greengrass, Mark. "The French Pastorate: Confessional Identity and Confessionalization in the Huguenot Minority, 1559-1685." In *The Protestant Clergy of Early Modern Europe*, edited by C. Scott Dixon, 176-95. New York: Palgrave Macmillan, 2003.

Harrie, Jeanne. "The Guises, the Body of Christ, and the Body Politic." *Sixteenth Century Journal* 37, no. 1 (2006):43-57.

Saito, Mimako. "Liturgy of Modern French Reformed Church." *Theology and Pastoralia*, no. 21 (2005):38-69.

5. Germany

Magdelaine, Michelle. "Geschichte einer Paradoxie: Frankfurt am Main und das hugenottische 'Refuge'." In *Reformierte Spuren*, edited by J. M. Lange van Ravenswaay and Herman J. Selderhuis, 15-29. Wuppertal : Foedus, 2004.

6. Hungary

Murdock, Graeme. "Moderation under Duress? Calvinist Irenicism in Early Seventeenth-century Royal Hungary." In *Moderate Voices in the European Reformation*, edited by Luc Racaut and Alec Ryrie, 178-95. Aldershot : Ashgate, 2005.

7. Korea

Joo, Seung-Joong and Kyeong-Jin Kim. "The Reformed Tradition in Korea ." In *The Oxford History of Christian Worship*, edited by Geoffrey Wainwright and Karen B. Westerfield Tucker, 484-91. Oxford : Oxford University Press, 2006.

8. Latin America

Rosario, Ruben. "Calvin or Calvin *ism* ." *Apuntes* 23, no. 4 (2003):124-155.

9. Netherlands

Exalto, Jan. "Gereformeerde heiligen: De religieuze exempeltraditie in vroegmodern Nederland ." Ph.D. diss., Vrije Universiteit, Amsterdam , 2005.

Frijhoff, Willem. "Kalvinistische Kultur, Staat und Konfessionen in den Vereinten Provinzen der Niederlande." In *Religion und Kultur im Europa des 17. und 18. Jahrhunderts*, edited by Peter Claus Hartmann, 109-42. Frankfurt am Main : Peter Lang, 2004.

Kaplan, Benjamin J. "Calvinists and Libertines: Confession and Community in Utrecht 1578-1620." In *The Long Reformation*, edited by Jeffrey R. Watt, 28-35. Boston : Houghton Mifflin, 2006.

Klaassens, Harry. "The Reformed Tradition in the Netherlands ." In *The Oxford History of Christian Worship*, edited by Geoffrey Wainwright and Karen B. Westerfield Tucker, 463-72. Oxford : Oxford University Press, 2006.

Lieburg, Fred van. "Preachers Between Inspiration and Instruction: Dutch Reformed Ministers without Academic Education (Sixteenth-Eighteenth Centuries)." In *The Pastor Bonus: Papers read at the British-Dutch Colloquium at Utrecht, 18-21 September 2002*, edited by Theo Clemens and Wim Janse, 166-90. Leiden : Brill, 2004.

Paul, Herman and Bart Wallet. "Zonen der Reformatie. Achtergronden van de Nederlandse Reformatie-herdenking in 1917." In *De Reformatie-herdenking van 1917. Historische beeldvorming en religieuze identiteitspolitiek in Nederland*, edited by Herman Paul et al, 13-39. Zoetermeer: Meinema, 2004.

Rohls, Jan. "Calvinism, Arminianism and Socinianism in the Netherlands until the Synod of Dort ." In *Socinianism and Arminianism*, edited by Martin Mulsow and Jan Rohls, 3-48. Leiden : Brill, 2005.

10. Poland

Winiarska, Izabela. *Slownictwo religijne polskiego kalwinizmu od XVI do XVIII wieku na tle terminologii katolickiej*. Warsaw : Semper, 2004.

11. Scotland

Erskine, Caroline. "Humanism and Calvinism in George Buchanan's *Rerum Scoticarum Historia* ." *Records of the Scottish Church History Society* 25 (2005):90-118.

12. United States

Fortson, S. Donald III. "New School Calvinism and the Presbyterian Creed." *The Journal of Presbyterian History* 82, no. 4 (2004):221-243.

E. Critique

Jue, Jeffrey K. "What's Emerging in the Church? Postmodernity, the Emergent Church , and the Reformation." *Themelios* 31, no. 2 (2006):20-39.

Klueting, Harm. "Problems of the Term and Concept 'Second Reformation': Memories of a 1980s Debate." In *Confessionalization in Europe , 1555-1700*, edited by John M. Headley et al, 37-49. Burlington : Ashgate, 2004.

Moore, Jonathan D. "Calvin Versus the Calvinists? The Case of John Preston (1587-1628)." *Reformation and Renaissance Review* 6, no. 3 (2004):327-48.

Pauw, Amy Plantinga, and Serene Jones, eds. *Feminist and Womanist Essays in Reformed Dogmatics*. Louisville : Westminster John Knox Press, 2006.

Racaut, Luc. "Anglicanism and Gallicanism: Between Rome and Geneva ?" *Archive for Reformation History* 96 (2005):198-220.

Selderhuis, Herman J. "Calvinisme." In *Christelijke Encyclopedie I: A-Gogh*, edited by George Harinck, 271-73. Kampen: Kok, 2005.

Thompson, John L. "A Conversation with the Reformation Confessions." In *Conversations with the Confessions. Dialogue in the Reformed Tradition*, edited by Joseph D. Small, 33-50. Louisville : Geneva Press, 2005.

Yoon, Jong Hun. "An Inquiry into the Calvinistic Worldview and Culture Mandate - In Light of the Creation, Depravity, Redemption and Consummation." *Presbyterian Theological Quarterly* 72, no. 4 (2005):257-84.

F. Book Reviews

Arnold, M. Review of *Gott in der Mitte, Calvins Theologie der Psalmen* by Herman J. Selderhuis. *Revue d'histoire et de philosophie religieuses* 85, no. 4 (2005):591-92.

Balke, Willem. Review of *Calvijn Biografie* by Bernard Cottret. *Wapenveld* 55, no. 5 (2005):37-40.

———. Review of *Om Gods verhevenheid en Zijn nabijheid* by Bernard Cottret. *Reformatorisch Dagblad*, internet edition, (29 June 2005)

www.refdag.nl/artikel/1220264/Op+het+leven+betrokken.html

Balserak, Jon. Review of *John Calvin on the Visions of Ezekiel: Historical and Hermeneutical Studies in John Calvin's 'sermons inédits', especially on Ezek. 36-48* by E.A. deBoer. *Sixteenth Century Journal* 36, no. 3 (2005):845-46.

———. Review of *Conciliation and Confession: The Struggle for Unity in the Age of Reform, 1415-1648* edited by Howard P. Louthan and Randall C. Zachman. *Sixteenth Century Journal* 37, no. 1 (2006):292-93.

Betteridge, Tom. Review of *The Reformation* by Patrick Collinson. *Reformation* 10 (2005):123-28.

———. Review of *Reformation: Europe 's House Divided 1490-1700* by Diarmaid MacCulloch. *Reformation* 10 (2005):123-28.

Blacketer, Raymond A. Review of *Calvinus Praeceptor Ecclesiae. Papers of the International Congress on Calvin Research, Princeton, August 20-24, 2002* edited by Herman J. Selderhuis. *Nederlandsch archief voor kerkgeschiedenis* 85 (2005):505-7.

Bolt, John. Review of *Calvinism in the Las Vegas Airport : Making Connections in Today's World* by Richard J. Mouw. *Calvin Theological Journal* 40, no. 2 (2005):375-76.

Bruening, Michael W. Review of *Epistle to Marguerite de Navarre and Preface to a Sermon by John Calvin* by Marie Dentièrre and edited and translated by Mary B. McKinley. *Sixteenth Century Journal* 37, no. 1 (2006):286-87.

Burnett, Amy Nelson. Review of *Correspondance de Théodore de Bèze*, vol. 25 collected by Hippolyte Aubert and edited by Alain Dufour, et. al. *Calvin Theological Journal* 40, no. 2 (2005):350-51.

Charry, Ellen T. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *Theology Today* 62, no. 1 (2005):142.

Chevallier, M. Review of *Calvinus Praeceptor Ecclesiae. Papers of the International Congress on Calvin Research, Princeton , August 20-24, 2002* edited by Herman J. Selderhuis. *Revue d'histoire et de philosophie religieuses* 85, no. 4 (2005):590-91.

———. Review of *Discussion apologétique pour l'astrologie contre un certain médecin* by Michel Servet and edited and translated by Jean Dupèbe. *Revue d'histoire et de philosophie religieuses* 85, no. 4 (2005):595-96.

———. Review of *Les conflits de la tolérance. Michel Servet, entre mémoire et histoire* by Valentine Zuber. *Revue d'histoire et de philosophie religieuses* 85, no. 4 (2005):594-95.

———. Review of *Registres du Consistoire de Genève au temps de Calvin* , vol. 3 (1547-1548) edited by Thomas A. Lambert et al. *Revue d'histoire et de philosophie religieuses* 85, no. 4 (2005):593-94.

———. Review of *Registres du Conseil de Genève à l'époque de Calvin. Travaux d'Humanisme et Renaissance* edited by Paul Hochuli Dubuis and Sandra Coram-Mekkey. *Revue d'histoire et de philosophie religieuses* 85, no. 4 (2005):592-93.

Coetzee, C.F. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *In Die Skriflig* 39, no. 1 (2005):195-7.

Coffey, John. Review of *The Genevan Reformation and the American Founding* by David W. Hall. *Themelios* 30, no.2 (2003):73-74.

Couchman, Jane. Review of *Epistle to Marguerite de Navarre and Preface to a Sermon by John Calvin* by Marie Dentièrre and edited and translated by Mary B. McKinley. *Renaissance Quarterly* 58, no. 3 (2005):941-44.

Craciun, Maria. Review of *Reformed Theology and Visual Culture: The Protestant Imagination from Calvin to Edwards* by William A. Dyrness. *Sixteenth Century Journal* 37, no. 1 (2006):153-54.

Daireaux, Luc. Review of *L'Ordre du temps: l'invention de la ponctualité au xvi e siècle* by Max Engammare. *Bulletin de la Société de l'Histoire du Protestantisme Français* 151 (2005):842-5.

Evans, Eifion. Review of *George Whitefield and Welsh Calvinistic Methodism* by George E. Clarkson. *Reformation & Review* 14, no. 2 (2005):177-86.

Gibson, David. Review of *Admiration and Challenge: Karl Barth's Theological Relationship with John Calvin* by Sung Wook Chung. *Themelios* 30, no. 2 (2005):70-71

———. Review of *John Calvin's Ideas* by Paul Helm. *Themelios* 31, no. 3 (2006): 116-17.

Gonzalez, Catherine Gunsalus. Review of *Baptism in the Reformed Tradition: An Historical and Practical Theology* by John W. Riggs. *Scottish Journal of Theology* 58, no. 3 (2005):370-2.

Graaf, J. van der. Review of *Johannes Calvijn en de godsdienstgesprekken tussen rooms-katholieken en protestanten in Hagenau, Worms en Regensburg (1540-1541)* by Johannes Maarten Stolk. *Theologia Reformata* 48, no. 2 (2005):159-60.

Hazlett, W. Ian P. Review of *John Calvin: Student of the Church Fathers* by Anthony N. S. Lane . *Journal of Theological Studies* 56, no. 2 (2006):748-50.

Heckel, Matthew C. Review of *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition* by Richard A. Muller. *Presbyterion* 31, no. 2 (2005):101-6.

Helm, Paul. Review of *Calvin's Christology* by Stephen Edmondson. *The Journal of Ecclesiastical History*56, no. 3 (2005):597.

Hertog, G.C. den. Review of *Calvin-Studienausgabe*, vol. 4 edited by Eberhard Busch et al. *Theologia Reformata* 47, no. 3 (2004):302.

———. Review of *De Handzame Calvijn* by John Calvin and edited by Rinse Reeling Brouwer. *Wapenveld* 55, no. 1 (2006):44-45.

Higman, Francis Montgomery. Review of *Reforming French Protestantism. The Development of Huguenot Ecclesiastical Institutions, 1557-1572* by Glenn S. Sunshine. *Bibliothèque d'Humanisme et Renaissance* 67, no. 1 (2005):526-29.

Jenkins, C. Ryan. Review of *Reforming French Protestantism: The Development of Huguenot Ecclesiastical Institutions, 1557-1552* by Glenn S. Sunshine. *Kerux* 21, no. 1 (2006):57-59.

Jensen, Gordon A. Review of *Martin Bucer: A Reformer and His Times* by Martin Greschat. *Anglican Theological Review* 88, no. 1 (2006):115-16.

Jouanna, Arlette. Review of *L'Ordre du temps: L'invention de la ponctualité au xvi e siècle* by Max Engammare. *Bibliothèque d'Humanisme et Renaissance* 67, no. 1 (2005):502-05.

Karant-Nunn, Susan C. Review of *L'Ordre du temps: L'invention de la ponctualité au xvi e siècle* by Max Engammare. *Sixteenth Century Journal* 37, no. 1 (2006):188-90.

Kingdon, Robert M. Review of *Chroniques de Genève* , vol. 2 (1505-1526) by François Bonivard and edited by Micheline Tripet. *Bibliothèque d'Humanisme et Renaissance* 67, no. 1 (2005):532-33.

Klauber, Martin I. Review of *Post-Reformation Reformed Dogmatics: The Rise and Development of Reformed Orthodoxy, ca. 1520-1725*, vols. 1-4 by Richard A. Muller. *Journal of the Evangelical Theological Society* 48, no. 4 (2005):849-54.

Kolb, Robert. Review of *A Companion to the Reformation World* edited by R. Po-chia Hsia. *Religious Studies Review* 30, no. 4 (2004):323.

Leaver, Robin A. Review of *L'Eglise des français de Strasbourg (1538-1563). Rayonnement européen de sa liturgie et de ses psautiers* by Robert Weeda. *The Journal of Ecclesiastical History* 56, no. 3 (2005):601.

Lim, Paul C. H. Review of *The Italian Reformers and the Zurich Church* by Mark Taplin. *Sixteenth Century Journal* 36, no. 4 (2005):1101-03.

———. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *Sixteenth Century Journal* 36, no. 4 (2005):1139-41.

Lopes, Augustus Nicodemus and Franklin Ferreira. Review of *A vida de João Calvino* by Alister E. McGrath. *Fides Reformata* 10, no. 1 (2005):161.

Maag, Karin. Review of *L'Ordre du temps: L'invention de la ponctualité au xvi e siècle* by Max Engammare. *Calvin Theological Journal* 40, no. 2 (2005):353-54.

———. Review of *Registres du consistoire de Genève au temps de Calvin*, vol. 3 (1547-1548) edited by Thomas A. Lambert et al. *Calvin Theological Journal* 40, no. 2 (2005):362-64.

MacCulloch, Diarmaid. Review of *Christ's Churches Purely Reformed: a Social History of Calvinism* by Philip Benedict. *Zwingliana* 32 (2005):174-77.

———. Review of *The Italian Reformers and the Zurich Church, c. 1540-1620* by Mark Taplin. *Reformation* 10 (2005):159-62.

Manetsch, Scott. Review of *Faith, Reason, and Revelation in Theodore Beza (1519-1605)* by Jeffrey Mallinson. *Sixteenth Century Journal* 36, no. 4 (2005):1196-97.

———. Review of *Correspondance de Théodore de Bèze*, vol. 22 collected by Hippolyte Aubert and edited by Alain Dufour et al. *Zwingliana* 32 (2005):188-90.

———. Review of *Correspondance de Théodore de Bèze*, vol. 23 collected by Hippolyte Aubert and edited by Alain Dufour et al. *Zwingliana* 32 (2005): 190-92.

Matheson, Peter. Review of *Reformed Theology and Visual Culture: The Protestant Imagination from Calvin to Edwards* by William A. Dyrness. *Theology Today* 62, no. 4 (2006):548-552.

Methuen, Charlotte. Review of *The Swiss Reformation* by Bruce Gordon. *Reformation* 10 (2005):162-65.

Milton, Anthony. Review of *Richard Hooker and Reformed Theology: A Study of Reason, Will and Grace* by Nigel Voak. *Anglican and Episcopal History* 75, no. 1 (2006):127-29.

Moberly, Walter. Review of *Luther and Calvin on Old Testament Narratives: Reformation Thought and Narrative Texts* by Michael Parsons. *Themelios* 31, no. 2 (2006):82-83.

Montover, Nathan. Review of *From Sin to Insanity: Suicide in Early Modern Europe* edited by Jeffrey R. Watt. *Sixteenth Century Journal* 37, no. 1 (2006):180-82.

Mühling, Andreas. Review of *Theodore Beza and the Quest for Peace in France , 1572-1598* by Scott Manetsch. *Zwingliana* 32 (2005):192-94.

Naphy, William G. Review of *Registres du consistoire de Genève au temps de Calvin*, vol. 3 (1547-1548) edited by Thomas A. Lambert et al. *Nederlandsch archief voor kerkgeschiedenis* 85 (2005):503-4.

Noblesse-Rocher, A. Review of *Chroniques de Genève* , vol. 2 by François Bonivard and edited by Micheline Tripet. *Revue d'histoire et de philosophie religieuses* 85, no. 4 (2005):589-90.

Noordegraaf, A. Review of *Het Calvinisme van Kuyper en Bavinck* edited by M.E. Brinkman and C. van der Kooi. *Wapenveld* 48, no. 1 (2006):37-38.

Oliphint, K. Scott. Review of *John Calvin's Ideas* by Paul Helm. *Westminster Theological Journal* 68, no. 1 (2006):155-61.

Olson, Jeannine E. Review of *The Pleasure of Discernment: Marguerite de Navarre as Theologian* by Carol Thysell. *Bulletin of the Institute for Reformed Theology* 5, no. 1 (2005):9-10.

Partee, Charles. Review of *Calvin: A Biography* by Bernard Cottret. *Interpretation* 57, no. 2 (2003):226.

Pattison, Bonnie. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *Calvin Theological Journal* 41, no. 1 (2006):162-65.

Payton, James R., Jr. Review of *Beyond Calvin: The Intellectual, Political and Cultural World of Europe 's Reformed Churches* by Graeme Murdock. *Sixteenth Century Journal* 37, no. 1 (2006):249-51.

Pettegree, Andrew. Review of *Correspondance de Théodore de Bèze*, vols. 24, 25, & 26 collected by Hippolyte Aubert and edited by Alain Dufour et al. *Nederlandsch archief voor kerkgeschiedenis* 85 (2005):509-12.

Pohl, Susanne. Review of *Choosing Death. Suicide and Calvinism in Early Modern Geneva* by Jeffrey R. Watt. *Journal of Religious History* 29, no. 2 (2005):190-191.

Price, Rob. Review of *The Theology of the Reformed Confessions* by Karl Barth. *Themelios* 31, no. 3 (2006): 115-16.

Renner, Bernd. Review of *Clément Marot et les métamorphoses de l'auteur à l'aube de la Renaissance* by Florian Preisig. *Renaissance Quarterly* 58, no. 3 (2005):950-51.

Reuver, A. de. Review of *Calvinus Praeceptor Ecclesiae. Papers of the International Congress on Calvin Research, Princeton, August 20-24, 2002* edited by Herman J. Selderhuis. *Theologia Reformata* 47, no. 4 (2004):415-17.

———.Review of *John Calvin on the Visions of Ezekiel. Historical and Hermeneutical Studies in John Calvin's 'sermons inédits', especially on Ezek. 36-48* by E.A. de Boer. *Theologia Reformata* 47, no. 3 (2004):298-300.

———.Review of *Teksten uit de Institutie van Johannes Calvijn* edited by Willem van't Spijker. *Theologia Reformata* 48, no. 1 (2005):89-90.

———.Review of *Bij Calvijn in de leer. Een handleiding bij de Institutie* by Willem van't Spijker. *Theologia Reformata* 48, no. 1 (2005):90.

Roussel, Bernard. Review of *Correspondance de Théodore de Bèze*, vols. 25 & 26 collected by Hippolyte Aubert and edited by Alain Dufour et al. *Bulletin de la Société de l'Histoire du Protestantisme Français* 151 (2005):839-40.

———.Review of *Ioannis Calvini Epistolae.*, vol. 1 (1530-sep. 1538) edited by Cornelis Augustijn et al.*Bulletin de la Société de l'Histoire du Protestantisme Français* 151 (2005):833-6.

Selderhuis, Herman J. Review of *Sola Gratia: Bron voor de Reformatie en uitdaging voor nu. Opstellen aangeboden aan dr. W. Balke* by A. van de Beek and W.M. van Laar. *Nederlands theologisch tijdschrift*59 (2005):262-263.

Selge, Kurt-Victor. Review of *Zwei Reformationen. Luther und Calvin--Alte und Neue Welt* by Heiko Augustinus Oberman. *Archive for Reformation History* 96 (2005):295-304.

Sheils, William J. Review of *Reformation. Europe 's house divided, 1490-1700* by Diarmaid MacCulloch.*The Journal of Ecclesiastical History* 56, no. 3 (2005):591-93.

Spurr, John. Review of *Reformed Theology and Visual Culture: The Protestant Imagination from Calvin to Edwards* by William A. Dyrness. *Journal of Theological Studies* 57, no. 1 (2006):378-81.

Tallon, Alain. Review of *Époque Moderne* by Robert M. Kingdon. *Revue D'Histoire de L'Eglise de France*91, no. 226 (2005):149-150.

Theis, Lauren. Review of *Les Conflits de la tolérance. Michel Servet, entre mémoire et histoire* by Valentine Zuber. *Bulletin de la Société de l'Histoire du Protestantisme Français* 151 (2005):863-5.

Tracy, James D. Review of *Calvinism and Religious Toleration in the Dutch Golden Age* edited by R. Po-chia Hsia. *Catholic Historical Review* 92, no. 1 (2006):120-121.

Tuggy, Dale. Review of *The Storms of Providence : Navigating the Waters of Calvinism, Arminianism, and Open Theism* by Michael D. Robinson. *Religious Studies* 41, no. 2 (2005):237-242.

Van de Walle, Bernie A. Review of *Reforming the Morality of Usury: A Study of Differences That Separated the Protestant Reformers* by David W. Jones. *Sixteenth Century Journal* 37, no. 1 (2006):266-68.

Vander Weele, Steven J. Review of *Light for the City: Calvin's Preaching, Source of Life and Liberty* by Lester Ronald De Koster. *Calvin Theological Journal* 40, no. 2 (2005):348-50.

Venema, Cornelis P. Review of *Light for the City: Calvin's Preaching, Source of Light and Liberty* by Lester Ronald De Koster. *Mid-America Journal of Theology* 16 (2005):187-88.

Verboom, Willem. Review of *Calvijn en de bijbel* by Willem Balke. *Theologia Reformata* 47, no. 3 (2004):296-97.

———.Review of *De drie stukken in de theologie van Luther, Calvijn en Kohlbrugge* by A. de Reuver. *Theologia Reformata* 48, no. 3 (2005):241-42.

Walker, Jeremy. Review of *Given For You: Reclaiming Calvin's Doctrine of the Lord's Supper* by Keith A. Mathison. *The Banner of Truth* , no. 506 (2005):26-27.

Watt, Jeffrey R. Review of *Registres du Conseil de Genève à l'époque de Calvin* vol. 2 edited by Paule Hochuli Dubuis and Sandra Coram-Mekkey. *Nederlands archief voor kerkgeschiedenis* 85 (2006):501-03.

Whitford, D.M. Review of *The Cambridge Companion to John Calvin* edited by Donald K. McKim. *Choice*42, no. 7 (2005):1241.

Williams, Stephen N. Review of *John Calvin's Ideas* by Paul Helm. *Religious Studies* 41, no. 4 (2005):467-71.

Zuidema, Jason. Review of *Peter Martyr Vermigli and the European Reformations: Semper Reformanda* edited by Frank James III. *Nederlandsch archief voor kerkgeschiedenis* 85 (2005):507-9.

———. Review of *Ioannis Calvini Opera Omnia denuo recognita et adnotatione critica instructa notisque illustrate*, vol. 1 edited by Cornelis Augustijn et al. *Nederlandsch archief voor kerkgeschiedenis* 85 (2005):499-501.

G. Bibliographies

Bucer, Martin. *Martin Bucer (1491-1551): Bibliographie*. Edited by Holger Pils et al. Gütersloh: Gütersloher Verlagshaus, 2005.