2015 Calvin College High School Honor Band Festival
Composite Nomination Form

Due: October 9, 2015

Please return ALL nomination forms to Tiffany Engle via:
*Email (tje4@calvin.edu)
*Mail (1795 Knollcrest Circle SE, Grand Rapids, MI, 49546)
*Fax (616-526-6266)

High School: _______________________________________________________________

Director Name: ____________________________________________________________

Director Email: ___________________________________________________________

Director Phone: ________________________________

Rank your nominated students in order of musicianship, with #1 being your strongest overall student. Please write legibly!

<table>
<thead>
<tr>
<th>Student Name</th>
<th>Instrument</th>
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<td>10.</td>
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</table>

Are all of these students available on WEDNESDAY, November 4? Y N
Do you, as the director, plan to attend during the day? Y N

If yes, circle the events for which you are available:

Seating Auditions Lunch Dinner

NOTE: There will be a participation fee of $20 charged for each selected student.
2015 Calvin College High School Honor Band Festival
Individual Nomination Form

Due: October 9, 2015

Please return ALL nomination forms to Tiffany Engle via:
*Email (tje4@calvin.edu)
*Mail (1795 Knollcrest Circle SE, Grand Rapids, MI, 49546)
*Fax (616-526-6266)

To be completed by the student (please write legibly!):

Name: ________________________________________ Instrument(s): _______________________
Year in HS: ___________ Email: _________________________________________________
Phone #: _____________________________

Please list your musical activities (i.e., ensembles, lessons). Be sure to provide as much information as possible (years of experience, chair placement, major performances, etc.):
____________________________________________________________________________
____________________________________________________________________________
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____________________________________________________________________________

Have you previously participated in the Calvin’s Honor Band Festival?     Y          N
If yes, please list year(s) and part(s) assigned:

<table>
<thead>
<tr>
<th>Year</th>
<th>Part</th>
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Are you available on WEDNESDAY, November 4, 2015?       Y          N

Are you interested in learning more about our Solo & Ensemble Day held in January 2016?  
Y          N
To be completed by the director (please write legibly!):

Student Name: __________________________________________ Overall Ranking: ______

Instrument(s): ________________________________ Suggested Part Assignment: ________

Would you recommend this student be considered for the Principal Player in his/her section?  Y  N

Using the following rubric, please rate this student in the following areas:

1=Student performance in this area still needs work. Current performance is comparable to that of a junior high student with limited experience and/or training.

2=Student performance in this area shows potential, but is still in need of more development. Current performance is comparable to that by a student in his/her first years of high school study.

3=Student performance in this area is desirable, but still in need of further refinement.

4=Student performance in this area is well-developed and consistent. Current performance is comparable to that by a student in his/her final years of high school study.

5=Student performance in this area is mature and outstanding. Current performance is comparable to that by a student prepared to begin undergraduate study.

<table>
<thead>
<tr>
<th>Tone Quality</th>
<th>Lowest</th>
<th>1</th>
<th>2</th>
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<th>4</th>
<th>5</th>
<th>Highest</th>
<th>If percussion, please rate the following, in order</th>
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<tbody>
<tr>
<td>Intonation</td>
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<tr>
<td>Rhythm</td>
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<tr>
<td>Technique</td>
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<tr>
<td>Musicality</td>
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<tr>
<td>Soloistic Playing</td>
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<tr>
<td>Sightreading Ability</td>
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<td>Preparation/Work Ethic</td>
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Please provide any additional comments that you feel would assist in the selection process:
__________________________________________  ______________________________________
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Director Signature: __________________________________________ Date: ___________